Charles Feinberg:

Tomorrow evening Lord willing we shall be concluding this great book of Daniel this evening we're in the ninth chapter tomorrow evening chapters ten eleven and twelve. This chapter in Daniel must be treated. By itself the ninth chapter. Sometimes called the prophecy of the 70 weeks. Let me give you the setting of it by way of indicating the titles on the other chapters. Chapter 1 and 2 the course of world kingdoms or world monarchies chapters three to six the conduct of world monarchs when they're in power. Chapter 7 the climax of God's monarchy. Because in the latter part of the seventh chapter we have a tremendous disclosure as to the matter of the inauguration and the matter of the conduct of God's monarchy where the saints of the most high shall receive the kingdom and where God's enemy will be put to naught. Last night we saw the change in world monarchies from the second kingdom to the third from Medo Persia the Ram of chapter 8 to the he-goat of that chapter namely from Medo Persia to Greece and we saw also from Chapter 8 verse twenty three that's a very pivotal change there and in the latter time of their kingdom.

The other part we saw was in the earlier time of their kingdom. There is a latter time of their kingdom reminding us of Luke's Gospel where he says not only will the fig tree bud but all the trees. And so don't be surprised to see a resurgence an upheaval an upsurge of tremendous
nationalism. Birth of nations throughout the world and especially in the area of biblical history and prophecy. Now this evening the coming of God's monarch. Chapter 9 the coming of God's monarch. Actually if one were to evaluate the areas where he feels pressed for elaboration and time. You'd really have to say the ninth chapter would probably come first on the list. Because as we've indicated it is the framework for all prophecy in the New Testament. And here one feels constrained for time. My students have sometimes referred to me as reminding them of an Egyptian mummy pressed for time. Well that certainly is true in the ninth chapter. But pressed or not pressed.

It's a very vital disclosure and I have high regard for this chapter as other chapters in the Bible but a very high regard for this one not only because of the amount of prophetic truth it discloses but I have a very very strong emotional and spiritual tie with this chapter because the man who founded the mission under which I was saved in Pittsburgh Pennsylvania in nineteen hundred and thirty. That man when he was a respected highly esteemed rabbi in Hungary was studying that ninth chapter of Daniel once on his knees in prayer and fasting. God had burdened him concerning the actual time of the coming of the Messiah of Israel. And his Bible fell open his Hebrew Bible fell open at Daniel 9 and the latter part and he began reading it again as if he'd never read it before. And he began to calculate and he did it with trembling because the rabbis said anybody that tries to compute the time of the coming of the Messiah his bones will be blown up.

Well he figured maybe that rabbi had tried to do it himself and his bones didn't do too badly. So he went ahead and did it. And from that time on. He began to search he went to three continents before in New York City. He came to find Jesus as his messiah and savior and founded the mission. I say the branch of which in Pittsburgh was the one that God used in my
life. So I have a very very warm place in my heart for the ninth chapter of Daniel. As we said last night this chapter is closely related to Chapter 2 and 7 just as Chapter 8 is related to Chapter 10 and 11 a part of it has definitely been fulfilled and we'll see that but there remains a very significant segment of it that has to be realized yet it was Sir Edward Denny a noted prophetic student of England in the 19th century who called the prophecy in the last four verses 24 25 26 and 27. He called that prophecy the backbone of prophecy and he was not exaggerating the backbone of prophecy. How's that. Well unless we understand those four verses. The greater part of the book of the revelation will be unintelligible.

The Olivet discourse the Mount of Olives discourse of our Lord Jesus in Matthew 24 and 25 Mark 13 Luke 21 that will be practically not entirely but practically a closed book to us this is vital. Did you know that every second epistle in the New Testament has prophetic importance whether it's second Corinthians or second Thessalonians (first Thessalonians also) second Timothy. Second Peter. Second John. To say nothing about Jude and the revelation. And they are all. In a very real sense dependent upon the testimony here in Daniel 9. You say well my my I just don't think I would have the presumption to try to tackle this chapter well the 27 verses that the spirit of God has made it easy. You know why out of the twenty seven verses the first 19 are almost as easy as anything you could ask for because they are all all those verses contain the prayer of Daniel but they are important because they tell you and me that the proper Gateway the proper avenue and channel for understanding this great prophecy in verses twenty four to twenty seven is prayer prayer so here we read the prayer and confession of Daniel you know confession has gone out of style with a lot of folks who in the world is gonna say he's wrong.

He doesn't want to and a lot of folk get into that habit of take my wife and let her be consecrated Lord to thee. A lot of folk that when they come to confession they tell all about how
terrible the wife is. A fella came once like that to John Wesley and he says my my my you know all of the faults and failings of your wife. Perhaps you would like to do some restitution of them yourself since you know them so well Oh yes and some folk confess and they don't mean it at all. Another person came to Wesley and began telling about I'm a failure this way that way and the other way he stopped and finally said Well I have no doubt that you're bad enough. And he says well I like that you're a maligner you're a character assassinator and all the rest didn't mean it at all. But Daniel meant it. Here's his prayer and confession. It's in the first year of Darius the son of [inaudible] you see it's in the time of the second kingdom of the Medes and Persians. The seed of the Medes who was made king over the realm of the Chaldeans.

That means my dear friends that the Chaldean empire had gone from the stage of history and its place was now taken by the second kingdom. That means this that if Jeremiah 25 verse eleven and Jeremiah twenty nine verses five to ten are going to be fulfilled. If they are going to be vindicated. God said that King of Babylon is going to take you down into his country and you're going to be there seventy years afterwards I'm going to bring you back. Well if they are not passing out of the first kingdom in to the second one then it means that God's hour has struck for the demise for the fall for the doom of Babylon. That's precisely it in the first year of his reign. I Daniel understood by books. The number of the years concerning which the word of the Lord came to Jeremiah the prophet that he would accomplish seventy years in the desolation of Jerusalem. You know that verse is so full we could spend the rest of the hour on that. But we don't dare.

What did he do? Daniel. Wasn't he the man who in the second chapter. God gave that wonderful revelation of the meaning of the dream of Nebuchadnezzar? Yes when the rest of them couldn't do it. Yes isn't he the one who unveiled it the meaning of the vision of
Nebuchadnezzar of the great tree. Yes. And could read the handwriting on the wall in the fifth chapter Belshazzar yes. And gave Darius the biggest lesson on trusting God that he ever had in the sixth chapter. Yes. And in the seventh chapter saw that tremendous vision all the way up to the reign of the son of David on earth. God monarch. Yes. And then the eighth chapter well a man like that's done post post post graduate theology. He doesn't need to read any books. Oh yes he does. He understood by books he couldn't say well look here look here. I'm just full of degrees. I'm full of accomplishments. Now. He didn't go parading all his D.D.'s I always remarked that preacher who refused the d d. His name was Reverend Twiddle. He didn't want to be called Reverend twiddle dee dee. But Daniel didn't say I'm the man. 

I can't bother. So Jeremiah he's not with it. He's just he's old he's just outdone. He doesn't speak our language. Oh no he understood by books the number of the years. And did you notice what he says. He takes numbers literally. Let me tell you this about studying the Bible wherever you have a number in the Bible. Even when it is used figuratively. It has its basic significance because there is a meaning literally why does four why is the number four in the Bible. Symbolic of the world because they're actually four literal points to the compass north south east and west. Why is the number three symbolic of the Trinity? Because there are actually three persons in the Trinity. You see that's the reason. He understood by the books the number of the years and they said 70 in Jeremiah twenty five and verse eleven. And Jeremiah twenty nine five to ten. It came that word did to Jeremiah the prophet that he would accomplish seventy years there is the word seventy years of the desolations of Jerusalem. 

So what did Jeremiah say I mean Daniel? Well Lord after all I believe in thy sovereignty I know that you're going to rule this world the way you want. No matter what we do. Lord I'll leave it with you. No God doesn't want us to say that he does rule and he overrules. He certainly
does. But you and I have lost a great deal when we don't enter into partnership with the Lord. We are workers together with God. 2 Corinthians six one and two workers together with God. You lose a great deal. Suppose the wife said well just so my husband brings his paycheck home. I don't care how hard he works or what his ambitions are or what his ultimate goals are in the home. What kind of a wife is that? What kind of a unity of spirit and oneness of putting the shoulder to the wheel. She's lost out. And so is he. So I set my face unto the Lord God to seek by prayer and supplication with fasting and sackcloth and ashes. He took this thing seriously. Yes. Daniel is a channel for God's revelation. But he doesn't despise. He doesn't reject the former revelations of God's purposes. You know in our chapels.

What I look at when we have speakers I'm there sitting before the student body. I don't purposely do that because I'm seated there anyhow. But I can't help noticing how some men. Some students listen to speakers and I can almost tell through the years. Been at it 40 years. I can almost tell how people are going to listen to them. By the way they listen to other people yes and get over it get over it. And you know the way you treat your children may be a reflection of the way you were treated. And it'll certainly be the way they treat their children. Yes. I often tell young people if you want to see how that young man is gonna treat you when you're married. Watch the way he treats his mother and his sister because he's not going to change for you. Probably treat you the same way he does his mother and his sister. I'm not gonna tell all the secrets that's enough for tonight.

I set my face unto the Lord God to seek by prayer and supplications with fasting and sackcloth and ash pray to the Lord made confession. He took these revelations to be what they were. The word of God in truth now prophecy some folk think well prophecy makes you bleary eyed and it makes you a star gazer and all the rest of it. No. God never meant it for that prophecy
is meant to bring us to our knees just as it did Daniel. Two things prophecy should make us prayer warriors and should make us performers of the word of God. We read in Chronicles that the men of the tribe of Issachar had understanding of the times that they might know what Israel ought to do ought to do. You read the Bible correctly you won't be trying to bring in God's kingdom. You'll be trying to win souls. Instead of trying to clean up the world. You'll be striving by prayer and by activity to get souls won to the Lord Jesus Christ. We aren't to say God's going to accomplish it anyway why should I trouble myself that's not the way to talk the heart of faith lays hold on God for the fulfillment of his definite purposes and so from verse 3 to verse 19. This great man of God isn't boasting of what God has done through him but he identifies himself with the sin of all his people.

One of the purest characters in the Bible in the whole Bible is Daniel. And yet he places himself alongside of the people in their city. He doesn't say Lord they've sinned Lord they've rebelled. No we have sinned, we have committed iniquity. We have done wickedly and have rebelled even by departing from thy precepts and thy ordinances and you know the rabbis are right on that on the Day of Atonement when they read in their prayer book and it's about this large from evening to the next evening. Twenty four hours they fast without even drinking water the Orthodox Jew. You know how they say their list of prayers and they go all the way down the alphabet from a to [inaudible] like Alpha to Omega in Hebrew every one of the confessions and they smite like this just as in locating the publican that didn't even lift his eyes to heaven but smote upon his breast they still do that you say why do they do that to indicate outwardly the smiting of conscience inwardly over the [inaudible].

And every one of the prayers number of catalogs he recite them in that day about eight or nine times are all in the plural we are to blame. We have rebelled we have stolen we have spoken
defiance all the way down the line. We. Because there's a unit. I wonder beloved. I wonder if we ever realize. That we are a part of the body of Christ. Oh I know it's getting popular to talk about body truth but do we put it in practice. Mrs. So-and-so hears about the other Mrs. So-and-so and she can't wait till she gets to the phone she says did you hear. But that's a part of the body you delighting in that. Suppose a five hundred pound weight falls on my right foot. Do you think the rest of my body throws a party? I feel bad all over and Paul says so in Corinthians he says. Does any one of you stumble and do not I burn meaning do not I blush with shame. Well Daniel felt it here man of God.

My when we get into the kingdom I want to have about a century with him. Puts himself-if he'll talk to me and I'm sure he will and I'll be changed. He places himself alongside his people in their sin. I wonder if we feel the corporate need of the church. You know when young theologians come out of seminary the first thing you think that's all they learn in seminary. They begin telling suddenly they know all what's wrong with the church. Like the preacher was once asked do you know what the Matterhorn is? Well he didn't know any more about what the Matterhorn was than [inaudible] does about Sunday. But he wasn't going to let that follow nobody knows what the Matterhorn was. He says well you know Deacon the Matterhorn is a certain horn that you blow on when there's something the matter and I'm going to take a few Toots on it tonight myself.

No no he just hadn't been to Disneyland or he'd know that's not Matterhorn. Beloved, what delight can individuals have in showing up. The feelings of the church. Remember that's Christ's bride. Even when Elijah was finding fault with Israel God didn't appreciate it. Read the 11 Chapter of Romans he maketh intercession against Israel. Paul had the right way. Rather my heart's desire and pray to God for Israel is that they might be saved Romans ten one. A
difference. Yes. I wonder if you feel responsible for the corporate need of the church. Let's not forget we are one body and all parts of the body ought to have a concern and interest in each other and we're understanding prophecy and then we need prayer. We need exercise of soul to apply it here. Dear Daniel utters one of the greatest prayers in all the Bible. He is a picture of Christ if you will who took the sins of his people on himself. Although unlike Daniel Daniel was a simple man coming from Adam the Lord Jesus never was Christ never was implicated with sin all through his life. The only time Christ ever came in contact with sin was when all of the sin of the world was put on that blessed person at the cross. Oh. Confession is a sore need in the church today.

Oh I know it isn't popular. I know it isn't. But I tell you my Bible says we need it we need it. Certainly do more to the blessing of God would be ours if it were present. I don't know whether you've ever read the revival accounts. Of the wonderful revivals in our country. Moody and Finney. Finney do you know Finney's cart would come to the edge of a town where he's going to hold a meeting. And people would fall down and cry out to God all over the city oh yes, confession is a revival meeting and leading all elder all gentlemen and old elder in the church got up. And he said Pastor I can't contain myself any longer. I don't think there's gonna be a revival here at all. As long as Brother Jones over there and I don't speak to each other. He went to Jones he said Brother. You and I. Brothers in Christ haven't spoken to each other for five years. Let's bury the hatchet. Here's my hand.

You know it's dangerous when a pastor says let's all stand and shake hands with the person next to you. It's embarrassing for some husbands and wives. Haven't done that in a longtime. But he says here's my hand. And a saw broke out from that audience. And soon after that another Elder wrote. And he says Pastor I want to level with you. I don't think there's going
to be any revival here as long as I say very nice and fair things to your face and mean things
behind your back. I want you to forgive me. And before long many of them rose and settled old
scores and then God began to visit them. The meetings were crowded revival broke out. You
know how long it swept to and fro over that district three years. This is fact. Confession leaves
the way clear for God to work. All prayer meetings it's over 40 years since I was saved. I wasn't
saved a week before the man who led me to the Lord took me down to a Smithfield church.
That's way down in town in Pittsburgh Pa. in my home city I've never heard of that in Judaism.

And we went in and there was a prayer meeting there morning prayer meeting going on
into noon and you know who was leading the prayer meeting Jonathan Goldforth of China. Tell
you that was a meeting that was a meeting. I tell you the Spirit of God was there so mightily.
Yes. You don't have to have a lot of fanfare. Some folks say well if you've got this spirit you'll be
rolling all over the place. Not a bit of it. Did you ever read the story about John Nelson Darby I'll
never forget it. He was preaching in a brethren assembly up in Canada the founder of a group
called the Plymouth Brethren. I'd forgotten the name of it so I'll not try it. He was so weak
beloved that he could not stand to preach. He was so weak that he couldn't sit. They brought him
in on a cot. This is true. And his voice was so thin that they had suspended from the ceiling bats
cotton bats. And yet that man of God preached with such power that when he got through and
gave an invitation for full time service for the Lord. Three hundred young men and women came
forward without any fanfare. Oh I tell you the power of God. Prayer and confession.

Now Daniel cast himself on the grace and goodness of God didn't make any any attempt
to gloss over the sin of his people. Why do that. God knows the sin. And he knows the hypocrisy
that's trying to hide it. Oh that prayer of faith. Earnest Yes. Wholehearted I should say so.
Expectant. Expected a blessing. Now look at verse twenty read that those first nineteen verses
again while I was speaking. Here's the prophetic revelation to Daniel while I was speaking and praying and confessing my sin and the sin of my people Israel. Now you can't mistake who is prominent here. My people Israel and presenting my supplication before the Lord my God oh this man makes it personal. My sin and my people my supplication My God the holy mountain of my God. Some people never get very personal with the Lord. You better. His prayer was interrupted. You know some people don't want their prayers interrupted some preachers I think would almost die of apoplexy if their sermon didn't go through to the third point. And set up a little machinery so somebody might get saved. What did happen to Peter in Acts 10 the Spirit of God came down on the house of Cornelius what'd he say.

Now you wait a minute. You never had a class in homiletics. Don't you know you've got to keep quiet until after I get through my third point and have the conclusion. Don't you know what they tell you in Homiletics that you're to have a good introduction and if possible even a better conclusion? And see that the two of them come together at the earliest moment. You wait till I get through with my conclusion. No he didn't. Praise the Lord if you can get your sermon interrupted like that. Hallelujah. His prayer was interrupted the answer came while he was in the middle of it. Why not. God said even before they ask I will answer. His heart was ready prepared for the answer of God. And you know why. My sin he mentioned my sin first of all he makes it clear for whom he's praying. He didn't pray. Lord bless everybody in the world that's like a lot of grape shot all over the landscape.

One fellow was praying like that all over the world. Moody said. Let's sing the next him while that fella's praying for the third time around the world. No. My people the Holy Mountain of my God Jerusalem and God's sanctuary there. He prayed definitely for definite things and he did it with faith. Too many people pray. Not ready at all. Now when you notice verse 21 yay.
While I was speaking in prayer even the man Gabriel that's the same one we saw in the previous chapter and the one who brings the wonderful announcement to Mary in Luke's Gospel that she is to be the mother of our Lord Jesus even the man Gabriel mighty one of God. Gabrielle whom I had seen in the vision at the beginning the eighth chapter being caused to fly swiftly. He didn't have to take a jet not even a supersonic got there fast. Some people think that the speed of light is the fastest thing in the world.

In heaven we're going to be faster than that. What could be faster than the speed of light? The speed of thought. Being caused to fly swiftly touched me. Oh this is beautiful. Who did Gabriel touch Daniel about the time of the evening ablation. There is not a beautiful more beautiful expression in the entire Bible than that. Why. Time of the evening oblation here is this young man read the first chapter we did it together. Here's this Godly man Daniel. He must have been in his teens of the nobility of Judah. He'd been down in Babylon over 70 years because the captivity is at an end then what. Here's this young man of God. Has been down in Babylon and you know as well as I do that there was no Jerusalem temple in Babylon and no sacrifices of the Levitical system or the Mosaic Law in Babylon and yet seventy years were insufficient to blot out of the mind of that man of God. The scene in the temple. I tell you what a rebuke to some folk. Fifty one weeks or maybe 50 weeks in a year maybe 48 weeks in a year. Some folks are as diligent as they can be in church.

Then they say nope I'm on my vacation. Don't talk to me about going to church. I'm a deacon in my church that's enough that's enough. They take a vacation from the Lord. You better read Daniel time of the evening oblation. He's a rebuke to us. Here's a man of God that has that scene of Jerusalem before him. All the years of the exile have not served to blot it out of his memory. Oh what a man. And he informed me. Who did Gabriel inform Daniel talked with me?
You mean angels talk with men. Course they do. Now? No the revelation is complete. What do you want? You want more? If somebody outside the Bible tells you what's in the Bible what do we need them for. It's already here. And if they speak not according to these things there is no light in them. We don't need any more. Why people want extra revelation I don't know. It takes all my waking hours to understand what's in this book. I was preaching on the revelation New York City and a lady came soon as it was over with a benediction.

She came running down the aisle. And you know you can tell heresy a mile away. Yes. And she came running down the aisle. She said Brother I want you to tell me the meaning of some visions and revelations I said hold on lady. All it takes all the time I have to understand the ones in Daniel and Revelation and Zachariah and some of the other places I don't have any time for the other. I'm not even smart enough to have those kinds of visions. She was a little upset and I found out later she belonged to the [inaudible] or the boohoo that group enough to make anybody weep. The Angels concluded. He says I'm come forth to give thee skill and understanding you don't have it. I'm here to tell you. And then look at verse twenty three at the beginning of thy supplications. The commandment came forth and I'm come. He was under he's under orders. I'm come to show thee. I'm going to give you definite clear authoritative valid information for thou art greatly beloved wasn't that good. Now it's better than getting an award. For thou art greatly beloved therefore understand the matter and consider the vision. Now he didn't say misunderstand the matter and consider vision no understand the matter and consider the vision.

Now those two commands are applicable to you and I as we study the prophecy consider the matter. I am nothing less than amazed. I'm going to level with you. I am nothing less than amazed at how some people think they can get the Bible just by a little smattering. I went to that
conference and I got all the understanding. They think that psalm one hundred and nineteen reads Thy Word have I hid in my notebook. No that's all some people do. Even in courses thy word have I hid in my notebook. No. My dear friends if this is the word of God what makes you think it's susceptible to one of these fly by night courses. CRASH. CRASH courses. And there will mean those crash courses you've been down in a pile after it's all over your total out. Like a car crash program. No the Bible isn't susceptible that way takes a lifetime of study after you studied it fifty years then you're in the ABC's consider the matter understand the vision what is it. Here it comes now twenty four to twenty seven.

Seventy weeks and may I stop long enough to say the word weeks the reason it causes us a lot of difficulty is we do not read it from the he break the Hebrew standpoint the Semitic standpoint see with us a week. Anybody say I was there that week that brother Feinberg was at Park of the Pines I were there that week at Cannon Beach and nobody misunderstands you they know that means seven days but in Old Testament read the Old Testament a week in the Old Testament does not mean only seven days shalgoa means a heptad just like dozen. Dozen means twelve but you don't know whether it means twelve hats, twelve houses, twelve cars, twelve roses American Beauty roses dozen. You say oh brother am I thrilled today I bought a dozen. And they wonder you bought a dozen where [inaudible] what. What did you buy? You see you have to say what. And so this does not mean weeks of days.

Why. Because in Israel read the scriptures they had weeks of days at the end of it they had a Sabbath week of days they had a week of weeks at the end of it the fiftieth they had the feast of weeks then they had. A seven or a heptad of years the seventh year was the year's sabbatic year and do you know over in Israel they let the land lie fallow and they grew things but by hydroponics by water as scientists all over the world are trying to do now in order to fight the
war against global hunger. So there was a week or a heptad of years. And then there is a heptad of seven times seven years and the fiftieth year is the year of Jubilee. So they had them all over the landscape a week of days a week of weeks a week of years a week of multiples of seven years. Watch that seventy heptads are determined upon thy people whose people Daniel's you'll never understand this passage until you understand the pronouns and upon thy holy city that's Jerusalem to do what this period of time is required to do want to finish the transgression to make an end of sins to make reconciliation for iniquity every important word in the Hebrew language for sin is their transgression Pasha sin Hatoph iniquity [inaudible] and to bring an everlasting righteousness to seal up vision and prophecy and to anoint the most holy oh a certain block of years.

I have set apart says God follow me now period of seven years 70 of them. So that at the end of that time all these things will be accomplished for Israel and for the city of Jerusalem. Now my friends just right on the surface of it. You and I can tell that in July nineteen seventy three this period of time has not run out yet. It's not complete. How. My dear friends. Nobody is going to restrict you you live in the Seattle Tacoma area don't you. You live in the United States of America. You read the newspapers and you look at TV and you heard and followed the state of Israel. Have you by any hint. Ever been made to believe that Jerusalem and the Jewish people have all all these things realized in their national life. If so that period is at an end. But we know it's not at an end because they are not now in the realization in the enjoyment of these things. You say well that's quite obvious. Well of course if we understand the scripture is always obvious. But we don't want to watch long enough and take time well enough to see.

Now you say why did God tell him 70 blocks of years every day of those seven equal to a year. You mean the day stands for year. Yeah I'll show you where that principle is given in the
Bible. What made him think of 70? Hadn't he been saying that concerning the number of years to accomplish 70 years in the desolations of Jerusalem? Watch this remarkable thing God's done. Daniel you've just been reading Jeremiah. Follow me now carefully. And you've seen that 70 literal years have now come to an end. For what. God is giving deliverance political national governmental deliverance from Babylon and he's allowing them to go back and build the temple. In other words here is a political deliverer for Israel. Cyrus. They did so in the last verses of Isaiah 44 and Isaiah. Forty five one. Read it. Isaiah forty four twenty eight and Isaiah forty five one.

God says you haven't seen anything yet. If you think those 70 years are tremendous. To accomplish this in the political realm. Wait until I show you this. Take that 70 years as a plotting and spread it out. And make every for every year you have that 70. So 70 times seven four hundred and ninety years. You know what's going to happen you're going to have not just political governmental deliverance but you are going to have spiritual redemptive deliverance in the realm of the thing that separates from God transgression and sins. What's Calvary all about? The settlement of the sin question for whom originally the people of our Lord Jesus and the Holy City really. Well what's Matthew 1:21 say thou shalt call his name Jesus for he shall save what his people you say it doesn't mean others? Yes. But it means them first and from them all through the world just as in blessing Genesis twelve three they are blessed I'll bless them and bless thee in these shall all the families of the earth be blessed. Just like dropping a pebble in a body of water ever enlarging concentric circles getting wider and wider and wider.

That's why it's foolish for people to be jealous of blessing coming to Israel. Brother you're going to get the end tail on it. You're going to get the compound compound interest in blessing on it. Whatever theirin blessing. What shall the receiving of them be But life from the
dead when they have been put aside you've got the marvelous blessings of salvation. Would you exchange it for anything blessings in Christ but you haven't seen anything yet. You mean more than that. What shall the receiving of them be? Let's keep them out there. Let's keep them out of the realm of salvation. This is ours oh no you don't. When they come in there's gonna be even greater blessing then you're going to have world salvation. Romans 11 says so what shall the receiving of them be but life from the dead? Yes. So that's the meaning of the set of course. Considering 70 years in Babylon now God gives him a prophecy with regard to a period of 70 times seven years. You say brother you know the main feature of that has yet to be proved to me. All right. Keep your finger in Daniel nine. Now will you please turn with me to Genesis the twenty ninth chapter. There you have a narrative book not a prophetic book that might use figurative language.

Now. Genesis twenty nine. Jacob says to Laban. I've been called a scoundrel but you are really a scoundrel. Here I worked seven years for Rachel the one I love. And if you didn't give me her older sister well Laban began getting real Pious after he said [inaudible] didn't I serve thee for Rachel. Why did you beguile me Laban says well after all you must understand the custom of our country. Why didn't you say that at the beginning? It must not be so done in our country to give the younger before the first born fulfill her week now. If you don't know uncle Laban well enough to think he was going to give Jacob Rachel for seven days work. You are one of the poorest judges of human nature that ever walked on God's green earth. No fulfill her week we'll give thee this also for the service which thou shalt serve with me yet. What. Watch it now. Seven other days. Watch it. What's the week seven other years and if you want further proof than that he secured for six. Well you say every place I find weeks from now on I'm going to say that I'm going to say its years.
Oh wait a minute Chapter 10 verse 2 in those days I Daniel was mourning three full
weeks. How do you know that's weeks of days because that full there in the original [inaudible
Hebrew]. Weeks of days I ate no pleasant bread neither came flesh nor wine in my mouth neither
did I anoint myself at all till three whole weeks or weeks of days were fulfilled. You see it's got
to be weeks of days otherwise to be twenty one years there wouldn't be much to look at in Daniel
if he fasted for twenty one years there ain't no such thing in the world. That's why it says whole
weeks oh I don't know why they didn't translated weeks of years in both places whole weeks of
days. But here the 70 weeks are weeks of years. Now. These years blocks seventy seven. Years
seven years in this one seven and that all the way down to the seventeenth block of seven.

They are divided into three parts forty nine that means a block of seven sevens forty nine.
Now why is that told out watch it now verse twenty five you say I'd like to know where that
begins because where it begins is going to determine where it ends. Alright know therefore this
isn't mysterious this isn't hocus pocus know therefore and understand that from the going forth of
the commandment to restore and to build Jerusalem not the temple but to build the city Jerusalem
to the Messiah the prince shall be seven weeks seven sevens forty nine weeks and three score
and two weeks that's sixty two times seven four hundred and thirty four weeks the streets shall be
built again the wall even in trouble it's time now why do we have a breaking up of these seven
day time seven into seven blocks of seven forty nine then sixty two blocks of seven four hundred
and thirty four and then we're gonna find one at the end the seventieth week seven years.

Why. For this reason he wants to tell what goes into each one of these what goes into the
one. Well in the first seven weeks the forty nine if you will read the book of Ezra and the book of
Nehemiah those books cover half a century and you read them and see how troublesome it was
why Nehemiah had them they even got people to prophesy against him and they had the open
letter tactics it is reported of thee that you expect to rebel and one of them said We're buddies aren't we come down with me to the valley of Oh no he said Oh no. I'm doing a great work I cannot come down. Another one said classified classified it's going to the temple I got some real important information to give you and he thought my the Lord showed him thee the deceit of it should such a man as I do a thing like that to give somebody the idea that I am fearful of them God gave him wisdom in every particular it was the wall was built because Nehemiah-

[End]