And before we sing may I introduce our musicians: Loraine Zeller from Auburn Washington nice to have you, let’s give her a hand. She’s at the Hammond organ, and at the grand, at the Baldwin grand is Joyce Schmitt from near Vancouver Langley, BC. Let's give her a hand. And I’m going to have her give us the opening notes of this beautiful gospel song.

[Music continues]

Oh I love that singing don’t you? Look up as much as you can and smile if you that way. I always think that your exterior should show what’s inside. It’s an index to your happiness or your sadness inside. There is springtime in the middle of summer in your heart.

[Music continues]

Thank you and I’m going to ask you to remain standing as we open in a word of prayer and ask the lord to bless this week of services. And I’m going to ask the pianist's husband Bob Schmitt to come and open in a work of prayer.

Shall we pray? Our father god, it is such a delight to sing about the sunshine in our soul. We pray throughout this week that that sun may continue to shine within us. And may your light shine through us, and may we forget this week of all the problems, the nitty gritty the things that would take away from the blessings of this week. We ask that your presence may be felt, your nearness would be a part of us. And we invite you to be with us. We thank you that we can
gather together like this, we thank you for those who have come to serve us. And we pray your blessing upon them and upon each one of us. We pray this in Jesus name, amen.

[Speaker 1] Let’s just sing two verses of our next hymn. It’s a great hymn, 213 by John Newton. The first two verses of glorious things of thee are spoken.

[Music continues]

[Charles Feinberg]

Thank you. I forget I belong to the Zacchaeus club, I always stick that thing way up there. I cannot only hear it I can smell it now. We really do come to Cannon Beach with joy this particular spot the sacred grounds have very many wonderful memories for me. I remember that sainted one brother Archie McNeil and his dear wife to begin the work but for her to carry it on. She was truly down to earth, great woman of faith, great woman of activity, very wholesome. Thank god she’s romping all over heaven at the moment with her dear husband and the others. And then first in the classroom and then elsewhere. Classrooms are a terrific place to get things. The daughter, Heather, and you can tell how humble she is, her last name is goodenough. That’s because she and Dale thought the true last name would be too long: better than enough. So they settled for good enough. It is a joy to be here to see so many folk from gods blessed North West. I’ve been all over the world more than once, don’t ever apologize about we didn’t have enough sun or we had too much this that or the other, you should see what they think of this kind of
weather in Texas and in other parts of the world. Be grateful, be grateful. I think one of the biggest answers to prayer this year is the way that hurricane Allan worked out. Absolutely marvelous. And another one happened in New York, where a certain individual didn’t even get nominated. Amen. And this year let’s not only vote, let’s pray and vote. Now I think Mrs. Heather Goodenough when she was speaking of working on the bible I think she really meant was not a made not to help her out on it, we spend 12 years on the new Scofield. Mother McNeil always mentioned that also. Remember her maiden name was Duff, that was quite an evangelistic wonderful family. So we worked on that one, actually we also worked on the old testament of the amplify and then for a while - very little while - we worked on the new one that’s coming out with Thomas nelson, it’s supposed to be a new king James version, I just had to quit somewhere because I get my passages all mixed up and so you know if you don’t read it correctly in Matthew 1 you might get zapped on the hoobygat [sp?] you might mix up some families there like a binnedab [sp?] a little dab of this and a little dab of that. So it’s a joy to be here again. And I was looking over some of the subjects that we have had in previous times and I noticed a good portion of them was on prophetic themes so we will not be lolling on that alone. I will begin with that. I would like, lord willing, I want to project what we’re going to have, a man god uses the book of Nehemiah. 5 messages 13 chapters, read it, I won’t give you an exam on it, kolehale [sp?] has not yet begun. By the way, some of the young people that haven’t been here before, that is a terrific study; I was here when it first began. And we had the book of James that we took and it is a very very worthwhile time. Young people I find, really find themselves when they’re between high school or between different years of high school and so on. So kolehale would be very very valuable for you. So in the mornings, on the book of Nehemiah, 5 messages, in the evening, and on the lords day we want to begin a study related to prophesy because if we
read revelation correctly and the prophetic books of the new testament correctly as well as the all of the discourse of our lord Jesus in Matthew 24 and 25 mark 13 and Luke 21, were going to find that living in this age that we are in this late hour of church history on earth, there’s going to be all the more and increasingly demonstrations and displays of spirit activity and I mean small s, spirit activity. Now there is the Holy Spirit, in a sense this is the age of the spirit as he has come since Pentecost. But there are diverse spirits, we’ve seen it. The Jonesites will have a word to say about them this evening. So we want to take up not these false spirits, but the best way to know them, beloved, believe me, is by knowing the true spirit. The way to teach your children the right is not to spend time on all the errors on all the wrongs and all the mistakes. Children get tired of that as anybody else does, just tell them the way. With all long suffering and doctrine, the scriptures say, that means teaching. One fellow said - my aunt was a captain in the Salvation Army - he said her gospel was very very simple, and it was this: put your meanness and learn to don’t. Isn’t that beautiful? Let’s get clear, the spirit of god is teaching us and so were going to be on, what I call a great storm center of the church. The doctrine of the Holy Spirit. We want to get at it positively, and then as time allows, perhaps some of the errors. Folk that come to Cannon Beach, get the truth through the ears. You can see that from the roster these are great men of god and wonderful musicians. Brother Art Weeby, we appreciate - is he here yet? Oh here he is. You got so small I couldn’t see you. He’s very humble. Yes and with the name Weeby, Weeby and Feinberg, two Scandinavian names like that, were going to have a great time this week. So let’s come pray that god will give blessing. Now this evening, my theme is are we in the last days of the church age? Are we in the last days of the church age? Now please don’t misread the words, because then the rest of it will all be confusion. Are you and I - believers in the lord Jesus Christ - are we in the last days of the church age? You say, oh were in for an alarmist message. Not
really, not really. And yet I have some sympathy - quite a bit of sympathy - with alarmists. If somebody didn’t set off the alarm, you know buildings would be burned down all over your city and all over the country; there are plenty of them already. You have to sound an alarm. Isaiah did it, Micah did it, he said I [inaudible] because God has empowered me to do what? To declare unto Israel its sin, and to publish concerning their transgression. Tell it to them as it is. Wonderful motto that they’ve had for years at the Sculfio [sp?] church called the bible as it is for men as they are. That’s it. The truth of god to meet man’s dire dismal need. Alarmist, no I don’t need to be alarmist to be always on a sour note, a negative note. We’re not alarmists when we preach the word, only in mild degree. We’re not romanticists either, making everything look rosy. I remember my dear friend captain regenal Wallace, he’s been with the lord for a long time, but he used to say in conferences, he'd go by a certain optometrist window in Dublin Ireland, and over it, it said “you can’t be optimistic with a misty optic.” That’s a romanticist. You look at everything through rose colored glasses, no wonder it looks beautiful. No, we don’t want to be alarmists, we don’t want to be romanticists, but we want to be realist. Look at things as they are. Biblicists, biblical men and women of god. There’s no reason that we need to relegate these things to the classrooms of theologians or professors, god gave the bible. How many years I have dimmed that into the minds of hearts of students. God gave the bible, not only to just scholars, he gave it to everybody. The bible belongs to everybody. They want to talk in this high rarefied atmosphere. Come down to level ground, the bible belongs to everybody. The common people heard him gladly. The lord spoke the most profound truths and he got it across. Yes, when he went to feed the 5000 bread in John 6, he didn’t start talking about starch content and the proper mixture and the manner in which you bake it so length of time and this that and the other. You better feed them food. That’s it, and he did. Now when I say that we are dealing with the last
days of the church age, we are not at all speaking of the end of the world. We used to hear that a great deal say 15 - 20 - 25 years ago. The end of the world, the end of the world, newspapers used to take it up and just blazen it abroad. End of the world. For the information of unaware ones, that expression - end of the world - never occurs in the bible. It’s amazing how people can get into the habit of using language, it’s not biblical language at all. Nowhere, I repeat, in the Old Testament or New Testament do you ever find the words "end of the world." You say I have you dead rights now Matthew 28:20. I am with you always, even to the end of the world. But if you have any kind of a margin in your bible you'll see that the original says "to the end of the age." And you can have age ends, Noah’s age end, Moses' age end and Isaiah's age end and the earthly ministry of our lord, his age ended. But that doesn’t mean the world ended. Not at all, they are two different concepts. Wherever you find end of the world in the bible, beloved, it’s the end of the age. Now I’m not speaking that of the end of the world, when I’m talking about the last days of the church age, and I’m certainly not speaking of the end of the church, God forbid. The church is a heavenly group. Never can, never will have an end. Oh, it will have a termination of its residence here. It’s inseparably united with Christ the church's head and lord, the church is indestructible, the church is ineradicable, and the church can never be destroyed. The gates of hell, the gates of hades shall not prevail against it. It's dominant. Now I am speaking, though, of the end of the church age. Ages have beginnings and ends. Hebrews 1:2 the lord Jesus who is the [inaudible] the outshining of gods glory the express image of the living god. If you want to see god look at the lord Jesus, if you want to know how marvelous god is look at the lord Jesus, if you know how pardoning, how forgiving, how merciful, how kind he is, look at the lord Jesus. Feature for feature. He that has seen me Philip has seen the father. Don’t you know that? I am the visible representation of the invisible god. Yes, so we read in Hebrews 1:2 through whom the
lord made the Authorized Version, somewhat unhappily, says worlds, no made the age’s time blocks. God made time blocks, eras, epics, ages, chronological segments, and all that goes into them too. That’s going to be done in this, and that and the other in gods program and how man is going to respond. So when we talk about the last days of the church age don’t mix that up with the last days of Israel. That’s something else. And I’ve read more works - and by the way, our latest work is here - and do visit the book nook. You know we have one, how many of you know we have one? Yes, and its stocked well. You know what I’ve often said; I’m going to say it here right now. One of the best ways to put the pornographers out of business is for Christians to start getting Christian literature. That will put them out of business. Hit them in the pocketbook and that always hurts. If you don’t believe it you haven’t looked at them close enough. Oh yes, they always yelp when you hit the pocketbook. The last days for Israel are one thing. You’ll find that in our discussion on the millennium. That’s our most recent addition - the third one. More work gone into that one, first started for a doctoral dissertation in Dallas in 1935 and 34, and then it was published and has now gone through to the third one. So they have good works by good men. Dr. Vance Havner what a roster. And Dr. Kyper [sp?] and Dr. McGee, and so on. These dear men of god are men whom you can follow in not only prophetic themes but also throughout the scriptures. So the last days for Israel - one thing. Last days of the church, another. You say, well how can I, could you give me a sort of a simple ready handle? Glad to. The bible isn’t meant to be made hard and harder harder harder. No, when you read passages where the lord Jesus is speaking to Israel, the disciples are representative of Israel like Matthew 24 and 25. Those speak of the last days of Israel. The latter days of Israel. When shall the end be, what end? The age at which they were living, that was the age of Israel. But when you come to the New Testament epistles, that’s church truth. Then when it says, in their last days there shall be
grievous times, parlous times. That’s talking about the last days of the church age, beloved. Now there’s a great deal of interest in prophetic themes. I’ve found that ever since last September probably because folk were asking for messages along this line and our great neighbor up there in Canada - great deal of interest in prophetic themes today. Because they’re afraid, folk are afraid. Men's hearts are fading them (?) for fear, perplexity. Folks don’t you think the coming of the lord is near? Yes. How do you know? I said you know how things could get much worse than they are? The things fall apart at the seams now. Things are only holding together, as one fellow said, hold together by stiction. Perplexity. Think of the heads of nations of the world, they’re all working on the same problem. You’d think they’d have it, we have economists by them, not just by the inch or foot but by the yards and the miles. Harvard and Yale. One fellow said the three great American institutions were Yale [inaudible] and Harvard, I don’t know about that. But you have economists all over the place and they can’t figure out. University of Oregon, University of Washington, University of California, University of Chicago, University of New York, NYU and all, they can’t. London University, University of Paris, University of Jerusalem, that’s a first rate one while I’m talking to you they have over 2500 projects going in research. There farther along in certain areas: genetics, and desalination of water for instance, many of those areas, than we are. But they can’t find these problems. They can’t find the solutions. People are afraid. They’re perplexed. And because of the rapid changings going on in the world, folks just can’t keep up with it, can’t catch their breath. You know after World War 2 they said all things are going to be different, wonderful things around the corner, they were shrewd enough not to tell us what corner. And folk have been wearing themselves out with trifocals, I have trifocals myself but I’m not looking for that. The only reason I have trifocals is because they haven’t invented quadrifocals, I want to see as many things as I can. Now friends we shouldn’t be in the dark
when god is taking pains to inform us of coming events, a certainty of them. That doesn’t mean that we’re prophets, that’s wrong to predict or to be a sensational guesser, no. but we know which way the trend is, we know which way the wind is blowing. Now I tell you, it’s what our dear sir Winston spencer Churchill said on D Day, they said "how are things going?" he said "everything is going according to plan and what a plan." And the divine plan all the more so. We know which way things are going we know where the trend is and that was lost on a Kansas rode. He met a little boy and he named one town nearby. Another one, three, four. Every time he asked the lad to point the direction which that town was, the little boy would say "don’t know, don’t know, don’t know, don’t know" finally he got so disgusted he said "you don’t know much of anything do you?" he said "no but I aint lost" and that’s it, were not lost. We know which way things are going. We cannot, we dare not predict, you'll get nowhere for that. We do not need to be lost on this program. On every side. The folks say "well you carry your bible around, well don’t you go to church? Didn’t your pastor or someone ever talk about what are things coming to?" sometimes say "What’s our younger generation coming to?" just what we did, older age. Were all coming to that, sure. "What are things coming to, where are we going?" well, we can realize how the man of the world will ask that. But isn’t any excuse for a believer. Open your Bible. This isn’t Russia, where, bless their hearts, they have to take a bible and they tear it apart certain number of pages then this dear family copies it by hand the next lord’s day they get together and they exchange, and that’s how they get the bible in their hands. We're not in that, do you ever thank god for that? My when I look and see how many versions I have and how many different translations, and how many different languages, I tell you, when I said to my foster son recently I said I get guilty keeping those there when I know there are so many people who don’t even have one bible or a part of it. Let’s use our bibles. People say "well the bible is so dry" sure, every book in the world
is dry as dust if you don’t get the dust off of it and start reading it. Some people are actually afraid to read the bible, they’re afraid they’ll like it. There was an unsaved man and one fellow was talking about him, he says: you know he's like a little puppy dog who is being shipped to his master in a baggage car. And the baggage man was asked by a man who noticed the dog at a weigh station; he said where’s that dog being sent to? He said we don’t know, he doesn’t know he chewed up his tag. I don’t think even with the tag he knew where he was going. But the child of god has his tag sealed on him, he knows where he’s going. Now many who believe were in parlous times let’s be fair, do not believe that we are in the last days of the church age, you know I’m not trying to keep anything from you. They don’t all agree on this. They claim events like those today have taken place from apostolic times until now and it is of the mercy of god that so many things that we see now did occur in the apostolic age in incipient initial stage so that we could have the final authoritative word of the spirit of god on whether that was according to the will of god or not. I never cease to marvel, you take the second chapter of Colossians you can take that chapter, hear me, and in one fell swoop in that one chapter you can lay to rest at least 6 isms and sisms and asms and spasms and cults and polts [sp?] They’re answered there. You’ve got god the spirit's authoritative word. God allowed those things to come into initial appearance. But now my dear friends they’re full blown - full grown. No denying that they’ve been in the world. But even the most near sighted ought to be able to see that they are pronounced, oh are they pronounced. And are they accelerated - how they speed it up. The motor is really revved up as the young people would say. Connected with the end, they are coming. The marked universal character of these things. Nobody is going to deny that times is running out. You know what the difference between our view of history is and all non-Christian [inaudible] apart from the Judeo-Christian? You read them. In the hittites and the Assyrians and the Babylonians all the rest of -
and even in the Far East, Buddhism and all the rest. What is the difference between their view of
the world and ours? Theirs is circular. Their view of history is - so they’re everlastingly going
around on themselves and enciphered and enveloped and restricted and limited and they’re trying
to break out. So they’re sad. But I tell you, beloved, that’s not the biblical view. The biblical
view is not circular bit liner. How do you know? He knows the end from the beginning. You
don’t know the end or beginning of [inaudible] if it’s circular. No, you can if its liner. God
knows the end from the beginning. God is moving on to a climax. We're going on to a goal. Even
in the baseball field they seem to be running around in circles. No, but they come back to home
plate. There’s a goal, they want to. And certainly, in soccer. Certainly in football. Definitely so.
Basketball. There’s a goal, yes there’s the difference. Time is running out. I say the conclusions
got to be and I’ll bring out briefly here the very clear indication that we are in the last days of the
church age. But please may I warn you in all fairness as a servant of god, I don’t want to mislead
you, let’s not even begin to talk about date-setting. I remember being in Woodstock Kansas one
day and some friends came up from [inaudible] where I’d been in city wide meetings for a
number of times, they have city wide conferences among good Mennonite friends there. One
came up and said how are things going? Back in California. I said like always. And how,
according to the word of god. Well, she said, don’t you think things are really rough, and this
was about 2-3 years ago. I said oh I said same, getting worse. So she said would you venture a
guess as to whether the lord's coming is near? I said, I don’t even have to guess, I know it’s
getting nearer all the time. She said would you tell a time? No, and then she waited a while and
then she started the whole line of questioning again. And about the second time I said my dear
lady, you know what you’re trying to get me to do? You’re trying to ask me and get me to do in
the most biblical way I know how something that’s unbiblical. How are you going to do that?
How are you going to do that? Like that fellow says, that fellow there and I are courting the same girl. I said what do you want me to do? He says well she’s a terrific cook, she knows how to make dresses and oh how she knows how to make herself up to look presentable and so forth. What do you want me to do? He says I want you to tell me the most biblical way of getting rid of him. You cannot in a biblical way do an unbiblical act and that’s to set a date. No one knows the time, but we certainly can know which way the wind is blowing. Oh yes. First of all, turn with me to 2 Thessalonians 2:7 lawlessness. Lawlessness. 2 Thessalonians 2:7 for the mystery of iniquity and if you look at your margin - yeah the new [inaudible] said literally lawlessness, anoma A N O M I A in the original. For the mystery of lawlessness does already work only he who now hindereth will now continue to hinder - that’s the holy spirit - blessed be his activity, until he be taken out of the way. You think it’s rough to live in the world now, you don’t know what it would be like if he weren’t here to restrain. Think of it, right in this week I heard it on TV right in southern California, a mother, they have her in an institution but what is that going to help? Took a 2 year old child - this had happened some 2 years before with another one I recall - this dear lady took her own child, 2 years of age, and threw that child down from the overpass onto the oncoming heavy traffic in los angeles. And which there is no [inaudible]. Imagine it. Of course there’s no question. Tied up traffic and all. And that child was gone. Not only that. Why it used to be if there were one murder or one suicide, it might get the front page. Now, not unless its 5 or 6. You notice how it is; it’s always murder then suicide. It’s never the other way around it would save a lot of the population. It’s amazing the things we have. And did you notice at these conventions, you’ve got the CWP - the communist workers party - and all that. You can’t even have a decent meeting but what these folk are denying you the right of freedom of speech in the name of freedom of speech and we can’t even, we have come to the place, beloved, where
lawlessness has got us so twisted up. You talk about a dog running after its tail and trying to catch it. We don’t know whether were on foot or on horseback. Coming, going, or turning around? And people from other countries who have done an amazing enormity in international law. They have people over here with their money stirring us up and we can’t say a word because of freedom of speech. We better go back and look at what the founding fathers meant in freedom of speech. It didn’t mean those folk who come here to take away from us our freedoms. If I come to your home and act like a hoodlum then I don’t deserve the courtesy of your home. I need to be ordered out. And were so fearful. I said some years ago, when all plane after - and it’s starting again - plane after plane began being diverted to Cuba. And don’t you think we get them back for nothing. Don’t you dare. You’re not that naive. It costs you to get them back. Yes. Think of it. Here we have just a hundred miles or so south of the southernmost tip of our state of Florida. We have somebody who thumbs his nose at us every day and a few times on Sunday for good measure and we can’t do a thing about it. and the bible has told us hundreds of times, if once, that you could have all the military power you can have all the monitions, and weapons, carnal weapons, and if that is not cemented and grounded and pounded and blended with spiritual power you are as weak as a kitten. And isn’t that it? Everybody will take our embassy and burn it down and all. And we're afraid even to reduce it. My friends I’m not talking militarism. Lord knows, no not at all. But I tell you that mystery of lawlessness is gaining so they don’t know which way to start. Who ever thought that we'd live to see the time when we'd have to have a canon on the white house steps. That has happened. In a previous administration. Oh yes. I’m only talking facts, not fiction. Lawlessness. Look at 1 john 2:18 what’s causing it? It’s not running. Listen, Paul proves that not only is sin in the world but its powerfully operative. Turn to 1 John 2:18 and we'll see what john tells us. It’s working to its own ends definitely so.
Far from dormant. Not working haphazardly. It’s not hit or miss. Not topsy turvy. Not at all. Evil tends to go from bad to worse; it’s like a disease. No disease in the world has power to check itself. A falling object, science will tell you, has no power to recover itself. In fact, it falls faster the farther it falls. All lawlessness is falling away from god. Evil is ripening rapidly all around us. And the spirit of lawlessness, beloved, is manifested not only in individuals but among nations as well. Think of it. It hurts me every time I think of it. That we couldn’t get a number of helicopters over there to rescue. I know it wasn’t an easy job. Not at all. But do you know we asked men at the risk of their lives in war when a nation is congealed and unified in opposing us, we ask our men to be dropped behind the lines, at the risk of them, haven’t we done that many times to rescue them? Yes. And here, a nation that’s not even unified, and we can’t operate that. There’s lawlessness going on and we are powerless to stop it. Human life, private property, never so cheap as now. Men view everything through the eyes of avarice and greed. Yes, my friends. Parlous times are certainly here. Oh, if I began to tell you, and there’s no sense in just spending all the time on statistics. Someone has said there are 3 kinds of lies: white lies, black lies, and statistics. Well, statistics is supposed to be true. But look here, do you know that we spend, hear me, we spend three times in our country, and these statistics aren’t recent, we spend 3 times as many billion dollars in alcoholic beverages as we do on what they call religion, and welfare. We spend twice as many billions of dollars on tobacco. As we do on religion. Think of it, think of it. And we have millions who are unchurched, yes. There’s probably about 50 million at this point. That’s a terrific number. About 200 some million people in the united states, in our 50 states, about 225. Think of it. Oh my friends, and then juvenile delinquency. And I do not like to spend time emphasizing juvenile delinquency unless you and I are prepared to talk first of all about adult delinquency. Where did the juveniles get delinquent? There’s an old Jewish saying. The
apple doesn’t fall far from the tree. Get it? Yeah. That’s where you got juvenile delinquency. We have seen ourselves reproduced according to our kind. You know why parents can’t control them? Because the parents don’t have any edge. They’re living worse than the ones they’re supposed to govern and control. Oh, beloved. Lawlessness. Look at 1 John 2:18. There’s a picture. Who is it? Well we know there’s going to be a sinister figure by the name of antichrist but there is his veil full vicious devilish influence going on even now in his little ones. His workmen. And so we read in 1 John 2:18, little children, he’s speaking to believers, it’s the last time, there you are, last days of the church age, as you’ve heard that antichrist shall come individual. Now there are many antichrists. Yes, you could probably name some yourself. One whose name rhymes with maniac. You see, even now are there many antichrists by which we know that it is the last time. There it is. Then, that’s one way we know the last days are on us. Another, church unity. You say what in the world is church unity? Plenty. Strange to say, along with all this lawlessness there’s come more than ever before a determined effort for church unity. The union of all groups. And don’t you think that the Vatican doesn’t realize that and isn’t taking advantage of it. Very kindly individual yes. Doubtless, achasond [sp?], fine spirit, but he’s in a system. And we cannot have union even in Protestantism with those who will depart form the essential. What kind of a mish mosh of a hash do we have? You know one fellow said there was one good thing about hash, you didn’t have to make it, it always accumulated. He's the fellow who also said he never ate hash away from home, he didn’t know what was in it. It was a sure thing he didn’t eat it at home because knew what was in it. Anyway, we don’t need hash in the church. No, many see in church unity a counter agent to the lawlessness in the world. So we’ve had different groups. They are, they’ve merged, yet I’ve heard very very authoritatively right in my own state and then also in my home state in Philadelphia in Pennsylvania in the home state,
there are some of the most heartbreaking things. In numbers of churches that have joined
together calling them united this, united such and what, united episcopains, united Methodist,
united Baptist. All these united groups, and I’m not talking against any one of them. My friends
they’re coming [inaudible] some of us. You take Dr. McGee and some of us we’ve been through
this thing. They’re going right through - what do I mean? Just this: numbers of churches are
questioning whether it’s worthwhile to be united not only with other groups but even with their
own group. Number one, they are ordaining those who are perverts, homosexuals, they
[inaudible] gay, and that’s one thing that they aren’t. That gay was a good adjective years ago, it
meant somebody was happy. You can’t do that, you can’t use that word now anymore. No, no.
They want them to be ordained. Then there was a man up for ordination in Washington DC, they
asked him point blank do you believe Christ is god, he said no. And he’s ordained. And now the
whole mess is up before everybody. You see, my friends why do you want to call it a church?
Our lord Jesus said I am founding my church on my deity. You take the deity of the lord Jesus
Christ, and I might just as well be in my unsaved condition in Judaism. I sure have made a
mistake for 50 years, I was saved 1930. I was not mistaken, beloved. And eternity will show it.
Yes, oh they want to unite. Let’s all be one. Bigger means better. Is that right? You can’t have an
ordinary headache you gotta have a big headache? You know, anybody in his right mind will
never have just an ordinary headache, it’s gotta be an Excedrin headache. Poor fellow got a
bump on his head, if a little is good more is better. Is that right? You might have a tumor on the
brain. Oh lets watch out. let’s watch out. One said to a minister "do you belong to us?" he says
"what do you mean the us?" she says, he said that’s a new denomination. Me, us, I belong to
him. The creed, hear it. The creed of Augustine is right. One for all believers. What did he say?
The whole Christ for my salvation. The while bible for my study. The whole church for my
fellowship, the whole world for my perish. And thank god this conference, it be said, to the
honor of the ones who have been engaged to it, and to the glory of god. It has never ended into
sectarianism. It’s gone right down the line. You belong to a certain denomination, that’s your
affair. If you expect something by way of biblical truth there, you’re right, that’s your affair. We
don’t enter in there, no. But oh, beloved, let’s be careful. Just because folk are unified, folk go
fighting at each other. They remind you of those two cats that were fighting tooth and toenail.
Fellow took their tails and tied them together and threw them over the clothes line. They were
united, but there was not unity. They went on fighting each other and scratching each other’s
eyes out.