[Musical Introduction]

[Speaker 1]: Father may our hearts echo to the words that we sang, and may we truly adore thee this morning because art worthy of all of our praise and adoration. And we thank you for your blessedness. We thank you for your mercy and your compassion to us who are sinners, sticks without thee. We thank you for this opportunity of being here this morning singing these songs, and hearing thy word broken to us. Bless the speaker. he said he was a Scandinavian but we know better. He belongs to Israel and we thank you for the wonderful that thou hast given to him to preach to us and we pray that we may have listening hearts, tender hearts toward thy word. Bless those who are perhaps not saved this morning. We don’t know who they are, but you do. And we pray that you will touch their hearts this morning and cause them to bow their heads, confess their sins, and receive Christ as their adorable lord. Bless us together we pray in his name, amen.

[Speaker 2]: Let’s just sing one verse of 380, were always thankful for the weather. I like this kind of weather because, amen. We don’t need either of the book for do we, there shall be showers of blessing.

[Music Continues]

[Speaker 2]: Thank you. Thanks be to god for his unspeakable gift.
[Charles Feinberg]:

In our electronic age, you never do anything until you are wired for sound. One fellow said to a friend of mine who is more bald than I am. He said I know you’re a livewire because you’ve already worn all the insulation off the top of your head. So we’ve got to be wired. My, this is a lovely congregation. I was surprised when this is heather goodenough last night asked how many newcomers there were to the conference. I thought everybody and anybody who is anybody has been to cannon beach some time or other. But it apparently is true that there are a lot of god’s good folk who haven’t come yet. Now, were depending on every one of you as a special messenger to the lord to tell your friends when you get home where you can get good spiritual food. They start off with the good wine and lined up with better wine and so you should see how this is going to conclude in the Labor Day conference and then there are conferences all through the year. I was just sitting here rejoicing at how, and this is contrary to a lot of places where we preach, they have a lot of preliminaries as they call them, and they don’t really prepare you for the service of the word. But hasn’t this been an atmosphere already created by the lord himself? Whether it was in announcements, or music beautifully done through our brother Vibi [sp?] we couldn’t even say vibi and he would understand that. He speaks English but has Germanic background. And my name is a German name too but they squeezed that in somehow. Actually coming from Abraham, I don’t think Abraham’s last name was anything like Feinberg. Although there was a rabbi years ago in Canada, Abraham Feinberg, he was really biblical. Abraham was, that is. Now as we indicated last night, beloved, we should like in the evenings of the week and the two services of the lords day today to deal with a glorious theme and no man is sufficient for
these things, but we'd like to deal with the theme of the marvelous holy spirit of god. You wait year after year after year even in teaching and in ministry of yourself and in ministry of others. You wait for the air to clear, for the situation to become more clarified. And beloved, as we go up and down the land and elsewhere it seems as if the devil has more and more smoke and more commotion and more confusion to spread around. Amazing how much error there is with reference to the spirit of god and were going to show you there’s a specific reason for that. So, in these 7 messages, lord willing, we want to speak on truth and error about the Holy Spirit. Now if it’s going to be honoring to the Holy Spirit it’s got to be done in the word and not with ranker [sp?]. Not with fault finding. Not with downgrading other individuals but showing with patience the truth as it is in the word and in our lord Jesus and in the spirit of god. Now the first - and by the way, Monday through Friday in the morning service, and by the way if you’re planning on sleeping in, you are going to miss some of the times of real refreshing. some of the things I remember from cannon beach from the very first time when dear brother archie McNeil I miss that picture but it’s going to be coming back there with dear Mrs. Evangeline, the lady who always thrilled, you didn’t say it long enough, thrilled our hearts. Oh what a woman of god she was. So, the morning times, of being in the word, I remember one of the times I took the Song of Solomon by request. I remember another time the last series of messages that our dear beloved brother Archie McNeil ever heard on earth was a series we had. We left here on Saturday and he went to be with the lord on Monday. And by his request with charts we took a study in the tabernacle. But I tell you the studies this week are going to be heartwarming. Nehemiah, the man god used. We are in an age when get it done, how are you going to bring it about? How are you going to carry it off? Read Nehemiah and you’ll see. Marvelous, unusual book in the word of god. 13 chapters, a bit longer than Esther, 13 chapters in the book of Nehemiah, and we want to
study it. Read it through, I won’t give you and examination, but I’ll look at you and I can tell if you look rather guilty and hiding half way down the seat I'll know you haven’t been reading it. I haven’t been teaching all this time for nothing. Now the theme this morning, beloved, is the Holy Spirit. Is the Holy Spirit a divine person? And what does he do for the world? This evening the ministry of the holy spirit to the church. Tomorrow evening the holy spirits ministry to the believer. It’s so much in the words concerning it that we must be clear. A lot of us are leaving many of our blessings go untouched. Years ago there was a program on radio, the court of missing heirs do you remember that? Just nod if you do. Yeah there are not too many as old as I am here I can tell that. The court of missing heirs you have no idea the legacy, the inheritance we have and were not touching it with a ten foot pole. Those two, and then we will have truth concerning what are we to say concerning seeking the baptism of the spirit? What do we say concerning healing through the spirit? What does the bible say concerning speaking in tongues by the spirit? We want truth and error about the Holy Spirit all in a spirit of brotherly helpfulness and in no ranker, let’s remember. Now this morning. It has always amazed me friends, being in the ministry 50 years I’ve had a chance to observe but it’s amazing that many men who know the truth and they know it well with reference to god, with reference to our precious savior the lord Jesus Christ. It has amazed me why they don’t realize that there is importance in the 3rd person of the trinity. There is not a duality in the godhead; there is a trinity of the godhead. And some of them are so astray on the subject of the Holy Spirit. This doctrine has in either grossly neglected as if it weren’t there the silence of death what the Germans call tote schweigen, the silence of death has been covered. Has been covering it for so long a time as though it didn’t exist. Either that has been the treatment, or the doctrine has been shamefully corrupted and perverted. And neither one is the way to treat the truth of the spirit of
god. It is imperative that the proper distinctions should be adhered to, should be recognized, should be made and should be held to with all our strength. This age has been rightly called the age of the Holy Spirit. That doesn’t mean god the father is out of business, god forbid. Or god the son is, no. But it has rightly been called the age of the Holy Spirit. In the Old Testament you have the age of the father. He's the prominent one. In the gospels we have the age of the son, how could you miss it? The manifestation, the work, the life, the words, the death, the resurrection, the ascension of our blessed lord. The gospels, the age of the son, his manifestation and work, are unmistakably set forth there. Now from acts, Pentecost to the second coming of our lord Jesus has been recognized throughout the church that this in a sense is the age of the Holy Spirit. Since our age is characterized then by the office work of the Holy Spirit in a special sense, we must be well acquainted with the Holy Spirit. How I remember my professor in theology when he said again and again to be a Christian you and I have to be properly related to Christ. To be a spiritual Christian, we must also be rightly rightly related to the Holy Spirit. You can no more be a spiritual Christian without being rightly related to the Holy Spirit, that you can fly in the stratosphere under your own power. Can’t do it. Absolutely impossible. We have to be well acquainted with the Holy Spirit. Now let’s get one thing right. Some folk get very very eerie and they call the lord scary also when they hear the word ghost in the New Testament. The Holy Ghost. They think that’s something clandestine, something halloweenish, or the like. No, you see the word ghost, has come from the old German word for spirit. Geist. And so it came over in translation, Holy Ghost. The Holy Spirit. Spirit. Now he is also called holy spirit in our text because the Latin, spirits. So don’t worry about spirit and ghost, they’re there. In your new standard, new Scofield reference wherever it related to the Holy Spirit its holy spirit. But when one expired, for instance, our lord Jesus on the cross gave up the ghost because that is an
English expression that is still in vogue and still understandable and still good. So don’t do away with the word ghost there. Translation of the Greek word pneuma where we get the pneumatic or pneumonia and so on P N E U M A. They have the meaning of what we’ve been indicating, a Latin origin in one case, a German origin in the other. Have you never stopped to wonder why the spirit of god used one man to write the two longest books in the New Testament? Longest books. Luke and Acts. Doctor Luke the physician. Now why are they separated? You read Matthew mark Luke then you should have had acts or Matthew mark John and then Luke and acts. Why is John between Luke and acts? There is a reason why the canon was placed that way. You have Matthew mark and Luke, and then you have John come between Luke and acts. Why? Just read the first chapter of acts and see how it dovetails beautifully into the 24th chapter of Luke. But John is inserted just as you have your head and body but you have to have neck, some of us don’t have much of it, but we do have one believe it or not we can tell that when we shave our head, yes. What is the neck? John. Why? Isn’t there enough already from Luke to go on? no. you and I have to have the chapters in John because there is more hear me there is more said about the holy spirit in John than in any other one of the four gospels. And folk will make a mistake on the doctrine of the Holy Spirit. They go into acts to find the doctrine of the Holy Spirit. You will find in acts acts of the Holy Spirit. Experiences of the Holy Spirit. Occurrences, events relative to the Holy Spirit. But if you want the doctrine of the Holy Spirit, the teaching, the full logical orbed [sp?], logical arraign schematized doctrine of the Holy Spirit; you have to go to John and the epistles. Think through our bible carefully. You see the spirit of god had oversight. I believe it. Even in the matter of the arrangement of the books. My dear friend dr. John J Mitchel of Portland he’s always shown the beautiful symmetry even in the way that the epistles were arranged. Romans my, the cathedral of the faith. All 16 chapters. That truth has to
be defended practically in the Corinthian epistles. It got - it has to be defended doctrinally by Galatians. Romans [inaudible] Galatians. Ephesians, the great truth of the church, it’s got to be defended on the practical side. Philippians with joy. On the doctrinal side, Colossians. Then what’s left? The rapture of the church first and second Thessalonians. See how beautifully the church epistles fit right one on another. There is, believe it, there is no disorder. There is no disarray. There is no confusion. No commotion in scripture. Our god is a god of order. So here, there is a reason why john’s gospel is, and there’s so much of it that were going to look at today, on the holy spirit as person. As deity. He’s not just a person, he’s the divine person. And what does he do for the world? First of all then the Holy Spirit is a person. Now every person that you and I have ever seen has been in a body. If you see people outside of bodies, I’ll talk to you later, you need a little help. Quit seeing bodies out, persons outside of bodies. Oh no. But you said Paul said whether in the body or out of the body I know not. You’re not Paul and you didn’t have that experience that he’s talking about. And by the way, I believe that was the time when he was left for dead and they were arranging his funeral when he was stoned, [inaudible] remember. And he says in the body or out of the body I know not. Think of what death is for a Christian. As we look at it, it’s such a disruption, it’s such a breaking down it’s such a division of the personality and all. But for a believer, twice he says in 2 Corinthians 12 whether in the body or out of the body I know not. As if it were that immaterial. Can you imagine? But every person you and I have ever seen has been in a body. Now the Holy Spirit is as much a person as god the father or god the son. Now if you say he can’t be a person because he has no body watch out, you’re proving too much. That argument could operate just as well with reference to the first person of the trinity. I can’t find anywhere in the bible that god the father has a body. And more, the second person of the trinity didn’t have a body either until he became an incarnation. Oh he
appeared on occasion as emalahleni the angel of the lord, temporarily. But that wasn’t by the way the body which later dwelt in the Virgin Mary. That was something different entirely. That holy thing which is in thee shall be called the son of the most high. That was different. But there were as in Micah emanations no that’s in Gnosticism [sp?] but his goings forth have been from of old his manifestation have been from of old even from everlasting. He was the one who appeared as an angel with the other two when he wanted to tell Abraham about the awful destruction impending on Sodom and Gomorrah. Yes, Christ appeared on earth. Now Adam and eve walked with god in the pool of evening. Have you ever thought what that was? Wasn’t just with the wind. If there’s ever indication of a person, I believe that was the pre-incarnate Christ. Not incarnate, but the pre-incarnate Christ. Your remember Moses said show me thy glory then I can go on with this bunch of rebels here. I can’t stand them. God said I’ll put you in a rock and my hand on you and you can’t see my face. Now what’s the face of the spirit? It’s gotta be a person isn’t it? I’ll put you there and I’ll walk and you’ll be able to see my back. What’s the back of a spirit? I don’t know. I know what the back of a person is. My point is that when god showed him his glory he did it in the pre-incarnate Christ. You see. So god the father has no body. He wants to dwell in us we are inhabitation of god through the spirit. Ephesians 2 of the last verse. God the father has no body. The lord Jesus Christ the second person had no body before he was incarnate in the Virgin Mary, yes. But god the father and god the son and god the Holy Spirit always were each individually in its own right a person. They are eternal persons. Without him there is no personality. Without him there is no concept of being. He is the heart of being. That’s what the name Jehovah means. Comes from the verb to be. The very essence of being is god. The essence of fatherhood. Paul says I bow - Ephesians 3 - I bow my knees under the god father of us all after whom the whole fatherhood. Where do you get the concept of fatherhood? You
don’t find that in the pagan reg [sp?] as you find it in ours. Because there’s a true deity up there. he’s a father. Father. he’s given us the pateras as we have it there in Greek. He’s given us the truth concerning. God has given us the truth concerning personality, concerning father. Fourthly, he has given us the blessed truth concerning all things that matter and are for our edification. The Holy Spirit has qualities that accompany a personality. There are names that are given to him that imply a personality. Look at john 14:16 if you don’t have time to look it up and write it down please write it down. That one wonderful thing about the bible I will never cease to thank god. That even before and after were through talking about it the passage is still there. I’ve had people spend a lot of time try to talk the bible out of existence but thank god when I go looking at it it’s still there. John 14:16, and I will pray the father and he will give you another comforter that he may abide with you forever. There’s a comforter, that’s a name. Yes names are given to them that imply personality. A spirit itself like shall I say school spirit? That can’t give much comfort. No, school spirit doesn’t exist apart from certain persons. The Holy Spirit exists as a personality. He’s given that name, look at John 16\.

Oh 14 and 16 in johns gospel, priceless. With reference to doctrine of the Holy Spirit. My memorize it, johns gospel the 16th chapter. And not the 17th verse but the 7th verse. Listen to it. Nevertheless, I tell you the truth, well he was always telling the truth, he is the way the truth and the life. It’s our lord Jesus speaking. Nevertheless, I tell you the truth it is expedient, it’s wise, it’s necessary; it’s in god’s glorious plan for you that I go away. Oh that was hard. But if I go not away, the comforter will not come unto you. But if I depart I will send him unto you. This name means, comforter means, paraclete [sp?] it means one called to the side of just like a client calls a lawyer. As a matter of fact that same word is used of our lord Jesus in 1 John 2:1\. If any man sin, that means any man, any woman, any boy or girl, believer, if any man sin, we believers have an advocate. In Italian,
the very word for eternity is advocate. Advocate. Same word as barrister in the British realm. We have an advocate with the father Jesus Christ the righteous. We have an advocate. That word is paraclete that is comforter. And do you notice, advocate, what’s the corresponding idea to an advocate an attorney? Well another attorney. Or a plaintiff or a defendant or a judge. An attorney and a judge. But did you notice that words not there? We have, when we sin, we have an advocate with the father. God doesn’t cease to be our father. We may be disinherited by our parents and some of us know what that was when we accepted the lord. But we couldn’t be unborn. No you can’t. Have you ever - you can unscramble speech but have you ever tried to unscramble a scrambled egg? Don’t try. The scrambled eggs we had this morning, you eat them the way they were. They were good too. You can’t be unborn. You can’t be un-soned or un-daughtered. There is no such thing. Even if they had [inaudible] the little chick or the egg instead you just the scrambled egg. Instead you just creates a mixed up kid. But couldn’t change it. A scrambled egg is scrambled. So here we have personality. The Holy Spirit is a person like mine [inaudible] or feeling emotion or will or volition. All are stated of the Holy Spirit. And science to this hour knows no better definition of personality than those in greniance [sp?]. No one but a person. Listen to what he says; I’m going to send him to you. Well who is going to take the place of the lord Jesus? He’s a person, he’s a personality. It has to be another person. And in the doxology and in the final salutation the grace of our lord Jesus Christ, the love of god, the community of the Holy Spirit. You put another name in there besides the Holy Spirit and see how ridiculous it is. The greatest name you could ever think of. That’s blasphemy. They have to be on the same plane. They have to be deity. If the first two are persons the last is a person. Of course he is. Nobody but a person could take the place of the person the lord Jesus Christ. And then personal pronouns are used of the Holy Spirit. Not it, that 16th chapter of acts is just salt
and peppered with it. Look at the verse 7. If I don’t go away the comforter will not come, but if I depart I will send him, H-I-M, a good pronoun in English. And when he has come he will repro [sp?] notice that. He. He. Again and again. Nevertheless when he the spirit of truth is coming he will guide you. He shall not speak of himself. You have the pronoun there, the reflexive, still. He. And then he will show you. He will speak. My friends. He shall glorify me. He shall receive of mine. How can the spirit of god be indicated more than through these personal pronouns if the spirit wanted to tell us that he’s a person? And he did. Remember the Holy Spirit is the one who invites the word of god. And he wanted to give a true picture of himself, and he did. Now personal characteristics of the spirit are here. Not only names a person, but personal pronouns. You know what a pronoun is my dear friend Doctor Ralph Kiper has a good definition of a pronoun. Pro means for and noun means for or place of a noun. He says a pronoun is a word that does the babysitting while the noun goes out for the evening. He’s right, it takes the place of a noun. Sort of a quaint way of saying it. But of course my good friend ralph kiper is quaint in his wonderful ministry. He and my wife went to moody together. That’s why he’s such a good fellow. Personal characteristics of the spirit, 1 Corinthians 2:10-11, the spirit of god searches and knows there isn’t an it. There isn’t an inanimate wind that does that. This is a person. Personal characteristic. He searches and he knows. He has a will. He distributes gifts as he wills. Not as you and I think it ought to be, But as he wills. 1 Corinthians 12:11 he has a mind. How do you know? Romans 8:7 and 27 Paul says we have the mind of the spirit and he says the spirit of god knows the mind of god and he knows how to make an intercession with unutterable groanings. Unutterable groanings. You know as long as we live, we can live to be 75 years in the faith. There’s one thing that though we may learn other things, we will never never attain the maximum. What’s that? Knowing how to pray. And that’s why we need the ministry of the Holy
Spirit. And he does it. Because He knows exactly what’s in god’s mind. If you want to know what’s in the mind of an angel you have to be an angel. If you want to know what’s in the mind of a dog you have to be a dog. If you want to know what’s in the mind of a cat you have to be a cat. Or a whale or a fish. Or whatever a dolphin. If you want to know what’s in the mind of god you have to be deity and he does. He does. He has a mind and he knows a mind. Mind is a clear attribute of personality. A dear lady knew that too when she was telling about how many different things she had lost. But she wrote the dear ones she says I miss most of all my mind. No mind is a clear attribute of personality. And then personal acts are attributed to him. Again and again in revelation 2 he that has an ear let him hear what the spirit says, speaks. Speaks, he speaks. And you know what that tells me too? Oh how much trash how much filth how much garbage is poured into the ear. But you know why god made that ear not only to hear people around but mostly to hear him. Do you know the word? Let that one who has an ear hear. And we can hear, and we don’t get within earshot of the gospel very often. Let’s hear the word. Some people would give anything to see, to read. And we can and we leave the word lying there untouched. Don’t do it. Beloved canon, these conferences are not just so that you can get stacked up for the rest of the year, no. it’s just to lay a pattern out for you, a model. To give the where will all to which to go on and do it to the blessing of your heart day in and day out. Personal acts are attributed to him. He speaks and he makes intercession we saw that. [Inaudible] romans 8 verse 26. He calls, he oversees, he commands. Think of what he did there in acts 13:2. I want you to separate Paul and Barnabas. Paul and cyrus or was it Paul and barnabas, which? Anyone know? That’s right, Paul and Barnabas they already had there, that’s bad before. barnabas was the uncle of mark. I want you to separate Paul and barnabas unto the ministry to
which I’ve called them. You mean the spirit of god calls? somebody who can call must be god. and not only that, he oversees. Acts 16:6-7 Paul I don’t want you to go here, I don’t want you to go there I don’t want you to go there, well Paul says alright I’m going to retire ill start selling insurance and real estate. no no no. God says I want you to go over there. and he got the Macedonian call. You know what the beauty of the macedonian call was? it was a man in macedonia who called him but when he got there was a lady. don’t minimize the ladies. remember your mother. yes. Acts 16:6 and 7 as someone as well said Paul never got the European call until he got the asiatic shove. he was shoved out of Asia. and who did it? the holy spirit did it. and then he commands. Acts 20:28 oh, he is the one who is the commanding personality in the church. so personal acts were attributed to him. and he can be affected. he can be influenced by personal treatment. You can grieve the holy spirit. you grieve your mother and dad haven’t you? of course. many. we all have. Ephesians 4:30 says you grieve the holy spirit by sin. He can be insulted. Hebrews 10:29 doing despite to the spirit of grace like treading underfoot the blood of our lord Jesus. you remember when in the Passover they sprinkle the side from the little, there was one place they never were told to put any blood. That was on the doorstep. blood is not to be stepped on. and we, and that’s were the picture is in Hebrews 10:29 speaking to Hebrews. He says let’s not trample underfoot the precious blood of the lord Jesus Christ. And the holy spirit can be lied to. acts 5, Ananias and sapphira did it to their own detriment. there was a young student preparing for Cambridge. He was attacked by a certain skeptic. he was sneering at the idea of the holy spirit being a person. why, that skeptic said personality of the spirit he says why the spirit is wind. it’s the same word in Greek, he says, as wind, breath, air. the very Greek word shows that. it simply means wind. and the others said well let’s let it be so for the sake of argument. would you be as good as to tell me the meaning of this passage, except a man be born
of water and of the wind he cannot enter into the kingdom of god. that which is born of the flesh is flesh that which is born of the wind is wind. oh he had no answer. and the student said your words are born of the wind, not of the spirit. He was right. Yes. He is, the holy spirit is a person. But he’s more than that, were persons too but he’s a different person. he’s not only a person he’s god. that is to say he is a divine person. Not enough to say the holy spirit is a person. it could conceivably be argued that he must, he’s a person on the human or the angelic plane, not a bit of it. he is deity. Divine names are given to him. Acts 5, you Ananias and you sapphira you have lied under the holy spirit. and in a verse later, you have lied under god. Why did you two connive together to lie to the holy spirit? he is called god. 2 Corinthians 3:18, god the holy spirit 3:18, what do we read? that with open face we behold in the word the glory of the lord and we are changed from image to image. From one stage of glory to another. from glory to glory. as by the lord the spirit. the holy spirit is lord. yes, he has divine attributes. he’s called eternal. Christ offered himself up unto god without spot. through the eternal spirit he was 9:14\, he’s omnipresent. Says the psalmist, lord sometimes I want to run away from you. but it says you know, I’ve thought it over. if I go here you’re there. if I go here you’re there. There, you’re there already. even if I flee to the end of the earth, there thy hand, think of it. Gods hand even for him to get to that place he had to go by the sustaining hand of god. god is there. omnipresent. no one is omnipresent except - the devil isn’t omnipresent. he has a lot of helpers. that’s why you think he’s omnipresent. he isn’t. He’s a liar from the beginning. only deity is omnipresent. and he’s omnipotent. the power of the most high is the power of the holy spirit shall overshadow thee. Luke 35 omnipotence was involved in the virgin birth of our lord Jesus Christ. and he’s omniscient. he knows the mind of god. 1 Corinthians 2:10-11 how many times when we read not only the word but other books, we say oh I wish I could talk that over with the writer. and find
out exactly what he means because sometimes words can have different meanings. even synonyms in our language don’t always mean the same thing. I say this palpate surface here is level its flat. you don’t mind if I call you level headed but you don’t want to be called flat headed. You see even synonyms are not interchangeable. Oh no. and words change. To your grandmother, mine applesauce was something you got from an apple you can’t be sure today. I remember when I went to school we used to write in a pad now they live in them. Yeah. Or haven’t you heard they live in pads. and then this blessed holy spirit is associated with the father and son. Matthew 28:19, yes. in the name, not names, careful. You’re to baptize them in the name of the father, the son, and the holy spirit. Name, that’s right. He's associated with the father and son. and then we mentioned already the grace of god. the love of god, the grace of our lord Jesus and the community of the holy spirit. three together, definitely. he performs divine works. do you know the holy spirit was there in creation? look at psalm 104, thy great psalm. we have a lot of time, beloved, all this, it’s so early here. if you were new York it would be after 3 o’clock. Now aren’t you glad you live here? Oh, I tell you. were all wise men from the east? 104th psalm. 104th psalm. Look at this. I want to show you the creative work of the holy spirit. There it is in verse 30. If you got the right bible it’s on page 650 on the eastern side of the page. verse 30 thou send us forth thy spirit, capitalized rightly, god you sent forth your spirit. they are created and thou renewist the face of the earth. the holy, blessed holy spirit is there in creation. job 33:4 says so himself as well. Thou. and do you remember genesis 1:2? Everything was chaotic, you go in archaeological works and you’ll find you have a corrupt version of what you have in genesis. You have the true version there. but you will see whether it’s in the Samarian version or the assyro Babylonian or others. there’s always an original chaotic watery mass. an abyss. that’s what you have in genesis. but who is it that hovers over in the creative act? who is it? and the
spirit of god moved upon the face of the water. oh yes, he’s going to bring order out of chaos. and he will do it in your heart and mind too spiritually. he performs divine acts like creation. regeneration. we are born of the spirit, and listen to the humility of the holy spirit. we are never called sons of the spirit. we are called sons of god. even our lord Jesus Hebrews 2 says I am the children whom the lord my god has given me. the holy spirit is that humble. that humble. even in his name, holy spirit. god is holy, and god is spirit, john 4\4. he seeks such to worship it and spirit in truth. and the third person of the trinity has that name. oh he has the name comforter and all, but the full official name. god the father, god the son, god the holy spirit. oh he speaks not from himself or even of himself but he speaks of Christ. what he hears from god the son at the right hand of the father, where he's seated there. he says I’ll tell it to you I have a relay, and it’s going to be the holy spirit. we'll keep telling you because even in 3 and a half wonderful years you don’t know very much about it. and that’s true. why, even after the resurrection he said lord, are you going to restore the kingdom? and before that, peter had just stated in unmistakable terms, the undiminished deity of the lord Jesus and then the lord Jesus said I’m going to Calvary. he said lord, I’m sorry I have to correct you. I’m the teacher now, you’re the pupil. I have to correct you. and what I’m going to say is that you slipped a point here, you’re not going to do that. and my dear friends. you can’t bank on man knowing these things. the lord Jesus says you get behind me Satan, and he didn’t call peter, let’s not get that wrong. he didn’t call peter Satan. he said the one talking behind you is the devil just as the devil you say. the serpent in genesis 3 to our mother eve. oh the devil has many many forms. so the holy spirit performs divine works. creation, regeneration, resurrection. yes, if the spirit of that one who raised Christ from the dead dwells in you. he will make alive your mortal body in that coming day, marvelous. Romans 8:11\4. a minister once said, you know I’ve come 100 miles to get something of Mr. Moody’s
spirit in this evangelistic meeting. and then he said you don’t want, you don’t want to talk that way. he says, well let’s go over and talk to Mr. moody and see what he says. Moody says you don’t want my spirit, what you want is the spirit of god. he’s right. more than any human are created spirit. the holy spirit created the world, we said that. it’s his work. the holy spirit has created as much as the father. as much as the son. the holy spirit restrains the worlds sin we saw that in 2 Thessalonians 2:6 and 7. he keeps it like a pressure cooker lid or it will all explode. and don’t think things aren’t exploding all over places. yes. Be worse than that. Isaiah 59:19 the spirit of god sets up the barrier. if it weren’t for that ministry of the holy spirit we said before. it wouldn’t be possible for the god to live on earth at all or you’d only do it at the greatest difficulty far beyond anything that we’ve experienced before. wicked men who perform all that’s in their ungodly hearts. we'd do even worse without hindrance. a young man was under the influence of liquor. fought on the outside of a crowd and he boasted that he'd make that open air preacher keep quiet, I don’t know what this hide park or where, he said ill make that fellow quit preaching. he said hi mister, you can go home. you don’t need to preach anymore the devil is dead. the preacher looked at him sternly, he said the devil is dead? Then you’re an orphan. the young man heard away ashamed. the crowd laughed him to scorn. oh, the devil outdoes himself. you know even Robert, even Saul said once. he said in all the times I’ve talked to crowds and all he says I was never brought to a stand-still except once when I talked about Jesus. he never would call him anymore, he wasn’t acquainted with our lord. but he says, only the time when a fellow answered him when he said why wasn’t that when Jesus was at the grave of Lazarus, he said Lazarus come forth. why did he have to say Lazarus come forth? it was all a part of a pre-arranged scheme so that was the que for Lazarus who wasn’t really dead. he says, can you tell me any other reason? a dear old man in the back