Such a thing. I must have made sure I wouldn’t go losing that much money. Just because I ate that non mosaic food tonight doesn’t mean you can take advantage. That was good though. They sell it in Israel and they call it white steak. Well, you and I are never told to ask power for god’s service. Why? A good reason. God’s dealings are the ultimate in reason. When we are filled with the Holy Spirit, we have all the power that’s ever needed. To be filled with the spirit, conditions have to be met. We have got to put away known sin. Yes. Grieve not the Holy Spirit by whom you were sealed till the day of redemption. How do you get away? How do you get rid of that? 1 John 1:9 if we confess our sins he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. God has made it as simple as he could. There’s one word with regard to sin for an unbeliever. There’s one word with regard to sin for a believer. And both of them have 7 letters. What’s the word with regard to sin for an unbeliever? Believe. Believe in the lord Jesus that takes care of the whole [inaudible]. He took care of it at Calvary and you take it now to yourself. Believe. One word. And what’s the word for a believer with reference to sin now that he is saved, confess. Confess our sins. He is faithful and just to forgive us our sins and cleanse us from all unrighteousness. All sins got to be confessed. The life has got to be surrendered; unyieldedness hampers the work of the spirit. 1 Thessalonians 5:19 says quench not the spirit. Let’s say this is a candle. If I want to quench it, this is what I do I suppress it so. And unyieldedness suppresses the leading of the spirit. The life’s got to be surrendered. Unyieldedness will keep you and me from being filled with the Holy Spirit. And then there’s got to be a conscious dependence on the spirit. Don’t walk according to the flesh but walk by means
of the spirit and you shall not fulfill the lusts of the flesh. Galatians 5:16. Oh beloved, how great is the necessity. Here it is. How great is the necessity for yieldedness that the spirit may work through your life and mine. You’ve seen lightning. What a tremendous power that is. You see the lightning in the sky. It’s going to strike. Oh and when it does. A dear friend there in southern California his son was getting ready to go to the ministry. He was in culter academy. It was on the Lord’s Day I’ll never forget it. We were down in a conference there near San Diego. And we heard the news. He and a friend had just been throwing some football, and they were out in a field. They had been a playground of a school and the lightning came, two fellows and hit this pastor’s son. And it went all the way through him down to the nails in his heels of his shoes. Oh lightning. My dear friends. You see lightning of the sky, what a power it is. The lightning is going to strike. And you know what it does? It comes down the tree that’s nearest and the best conductor. It’s the law of nature, that as the lightning flashes along over the tops of the trees, it chooses the tree that’s nearest it. Best conductor for it, and down that tree it comes. And we read in 2 chronicles 16:9 the eyes of the lord run to and fro through the whole earth to find a good conductor. And he’s going to come down through that man, that woman that’s the best conductor. Here’s a man that’s greatly used of god, another one isn’t greatly used. You know one is much more knowledgeable than the other. Why? Something is the matter with the conductor. Yieldedness is vital. And I never forget this story, with this I close. The hour is just up. It was in Canada. This account made a tremendous impression on me, I’ve never forgotten it. I haven’t seen the incident in my notes for a long time, so I don’t know which one of the halls it was; it was a big hall in Canada. And the man who came to speak was a great man of god from England. He had been from Ireland first. His name was J.N. Darby. Some of you may have heard of him. John Nelson Darby. One of the founders of the Plymouth brethren movement which dr. Ironside
was a member and numbers of others. Letourneau [sp?] and oh many many others. Scofield learned much of truth from him. So did doctor Shafer [sp?]. All of us have, have many of the brethren books in my library. Several thousand volumes. A good number, a sufficient number of the brethren. J.N Darby came to speak. It was later in his life, hear me. He was so weak; he couldn’t stand to speak in this great hall in Canada. He was so weak he couldn’t even sit down to speak. So what did they do? They brought him in on a cot. On a mat. And his voice. I’m talking fact now. His voice was so thin that they had to suspend cotton bats from the ceiling so his voice wouldn’t be dissipated and lost. Hear me. And that dear man of god from the cot preaching, preached with such power. You don’t have to be yelling, and foaming at the mouth, and rolling and all the rest. That isn’t a picture befitting of the spirit. Its deep power. He preached with such power that the end of his message, hear me. He gave an invitation for commitment to full time service and three hundred, three hundred young men and women without any compulsion or constant pleading and beseeching came up as one man and one woman. 300 to give their lives to god. Yes. That’s what it means to be filled with the spirit. We all have the Holy Spirit. He indwells us, we said so. The question is not how much of the Holy Spirit do you have. You have 100% of him. The question is how much of you does he has? That’s where the filling comes in. don’t block the inlet by sin and unyieldedness. And don’t block the outlet by walking in independence instead of dependence. Made the inlet free and the outlet, and then from within your innermost beings they’ll flow not trickles but rivers of living water. God granted. Shall we stand? Father, in the quiet of this moment, we thank thee for our god blessed land. How could we ever praise thee enough that our lot is cast in this land? And in the land to the north of us Canada, how we thank thee for these that we feel such an affinity to, relationship to. How we thank thee for those of like precious faith. How the word has gone forth to the ends of the earth through
those areas and England itself. And Scotland, Ireland wales. Oh father, how we thank thee that we have freedom in this land. Oh and lands where devilish communism holds [inaudible], they scarcely have freedom enough to breathe. Let alone have the truth of the gospel before them.

Bless these grounds. These hallowed grounds. They really represent life and blood and sacrifice expended of many many. It’s a team operation, may it ever be so. Bless those who have the burden of the oversight. Bless our brother chuck as he comes now to take care of these business and commercial areas. Thank thee for his coming. For the expertise thou hast given. May he draw heavily upon it but above all upon the leading of thy spirit and similarly for all of us. May we be taught of thy spirit and led of thy spirit and filled with thy spirit unto the glory and praise of our lord Jesus. And now unto him who is able to keep you from falling and to present you faultless before the presence of his glory to his own infinite boundless exceeding joy. To the only wise god our savior through Jesus Christ our lord be glory and Majesty, dominion and power.

Before all time, now and forever and ever. Amen. Amen. Beloved, the green lounge.