...is and puts in in a bag with holes and goes out as fast as his footing. There the command to build! He says nature will come on out in judgement if you do not obey. And the unified obedience chapter 1. The rule is in people thought about success. It's amazing how much you can accomplish if you just quite making excuses of why you can't do it. I see so many of the wise smiling 'that's what I tell my husband' yes. Yes yes yes. Yes. Do you know what the word is here oh it's so beautiful. You know what he indicates; look at it in verse 13. Then spoke Haggai the Lord's messenger and the Lord's message unto the people saying, this is beautiful, I am with you said the Lord. You need anymore? No. Now I am with you. That's the greatest help you could ever look for. David knew the Lord. Yes he did. Thou art with me definitely. He knew the glory of it. Moses knew the glory of it Exodus 33:14. Paul knew the glory of it, Romans 8:31. Nothing can separate me from the love of God which is in Christ Jesus the Lord. And he goes down a whole list. Just uh instead of saying nothing he says well I know you're gonna try and figure out some things that might creep in he says no no no. The saints of the ages have known it and they do know the glory. Know I am with you always. Even to the end of the age. Yes. And those in the second chapter verses 1-9 they lived to see the temple of Solomon.
Now they saw the second temple being built. They couldn't help comparing we're just built that way. And they compared it you know to what? Well they compared it to the Solomonic Temple. To the detriment of the temple then building. They couldn't help comparing. Well that caused a scourge among them and the Lord said my spirit abideth with you yes. Who's left among you, 2:3 that saw this house in its first glory? How do you see it now? Is it not in your eyes in comparison with this nothing? He faced the issue he didn't say oh forget it you just think that. No. Be strong. There it is what? Verse 4 for I came with you and what's the word there w-o-r-k. W-o-r-k. Some people hate that word worse than they hate sin. W-o-r-k. You say yes but it takes so much out of you. But it takes the things out of you that don't belong in you. For I am with you said the Lord. You say well you talk as if you know. Well of course. I'm made out of the same flesh and blood as you are. He asks, here it is and then don't keep worrying about the temple of Solomon. Quite it. Quite it. Don’t let it be a hindrance. My spirit abides with you. And then look at verses 6-9. There's a prophecy of the future. The desire of all nations is gonna come.

Look at that 6th verse. Quoted in the New Testament yet once it's a little while. Not gonna be as long as you think .Remember God's been here a long time in the world he's the eternal God. He said I'm gonna shake the heavens and the earth and the sea and the dry land. I'm gonna shake all. You know what the interesting thing is about the little world a-l-l. Let me give you a little interpretive cue. When you find all in the Bible it doesn't mean anybody's left out. You don't have to stay awake at night trying to figure out who's left out. I will take all nations, you mean USA, Great Britain and all- yes all of them the Far East, of course. After all compared to God this world is just a little bit of a thing. I'll shake all nations and the desire of all nations will come whether they know it or not. The thing they are longing for most can only be brought by the sea. I'll fill this house with glory, said the Lord of hosts and it was. That's why the glory of
that house was greater than the Solomonic one because this one was traversed by the blessed feet that later on were riveted to a cross.

Well here it is. The prophecy of the future the desire of all nations whether they recognize it or not it's still true is the Lord Jesus Christ. That's future. God has shaken the earth many times. I tell you we had a number of them before we came away. Oh yes. Well folk need to be shaken up once in a while. The future God says I’m gonna shake the heavens as well and at that time the nations are gonna bring their silver and gold that rightfully belong to Christ, verse 8. And when Christ came to it yes look at verse 9 here we read the glory this latter house when he came to it it was fulfillment but the fullest sense when he returns to it a second time in glory. Came first time in lowliness and oh yes. And then he he again he quotes it. The time two months after the last message in 2:10-19. Now what is the meaning of that passage of about 10 verses, 10-19? What it asks here, he wants to know, and it seems like it's a purely priestly question, if one bear verse 12. Chapter 2 verse 12. If one bear holy flesh in the skirt of his garment and with his skirt touch bread or pottage or wine or oil or any food shall it be holy? The priest answered and said no. Then Haggai what is that what does Haggai have to say now? If one that is unclean by a dead body touch any of these shall it be unclean. The priest answered and said it shall be unclean.

What's that? If one who bear holy flesh he can't transmit that holiness. Will it be holy? No. But if he is unclean will he make the other one unclean yes. It shall be [inaudible]. What does that mean? Man in his fallen state can only transmit uncleanness and unholiness. He does not transmit holiness. A child two weeks old can give you pneumonia if it has it. But you can be fifty years old and more and be in good health and you can't transmit that health by your say so or by your face, by your wish to that child. That's just the nature of the case. We're fallen
creatures. We can transmit uncleanness. We can't transmit cleanness. Why? Because Adam and Eve fell. People can deny it all they want. Not true. Yes. Here it is. Holiness cannot be communicated. Pollution can be. Man can communicate sickness. You ask a doctor but he can’t communicate health just by a wish. A good apple can make um a barrel a good barrel a good barrel a barrel of good apples it can make them rotten but a rotten apple, I tell you it can make a barrel of good apples rotten I say but it cannot make a rotten apple, one rotten apple in the a barrel can't make the other ones good. No there is a transmission of failure and sin and corruption. And here they had to be told that because they were discouraged of a continued lack of prosperity of God.

Some folk have been away from God for all their life and then in the first month the comeback Lord aren't you gonna give me past wages. For what? The wages of sin is death. Their present obedience couldn't bring about immediate prosperity because of their past sin. Sins often run their course in the results they bring. Here's a man that for fifty years has soaked himself or even less than fifty years soaked himself in intoxicating drinks accepts Christ. That doesn't mean that next week that his body is tremendously virile. As though just a born child no no no. This world is so constituted that the wages of sin can be death in the physical sphere as well as in the moral realm, yes. Oh yes. So here we have comes here at the end of the second chapter of this wonderful book what is he talking about in verse 20-23. He says speak to Zerubbabel the governor of Judah I will shake the heavens and the earth I will overthrow the throne of kingdoms he will I'll destroy the strength of the kingdoms and the nations I'll overthrow. Look at those verbs. I will overthrow the chariot sand those that rid of them and the horse and their riders shall come down everyone that [inaudible] his brother.
In that day says the Lord of hosts will I take thee oh Zerubbabel my servant son of Shaeltiel says the Lord and I will make thee a signet for I have chosen these said the Lord of hosts. What's the time referred to in verse 28 uh 23 I should say only 23 verses in the chapter. Same as that in verse 6. And what does that say? In a little while I’m gonna shake the heavens and the earth and the sea and the dry land. Now God doesn't have to give you a time table. People are always looking for time tables. Haven't you been stung long enough on time tables from planes and trains and greyhound buses? God's never behind time he's never ahead of time. He loves to be right there where he says he is. What's gonna stop him, nobody. Notice this oh and he says that day nowt this day this day is the day in which Zerubbabel lives. He's looking on and on there is a future. It's not the end of everything; some people wish it were, oh yes. What's the signet he mentions here in verse 23? A signet is a sign of honor, absolute authority and that was given to Christ by the father [inaudible].

The Lord said unto my Lord sit thou at my right hand 'til I make thine enemies thy footstool. You think some people think in some marvelous way they're gonna get an accorded place at the right hand of God the father. No, it's for him who earned it. The Lord Jesus and it was prophesied of. Sit down at the right hand 'til I make thine enemies thy footstool and that they will be yes. Here it is. He was only a type who was? Shaeltiel. Yes, Zerubbabel, I should say the son of Shaeltiel. He was only a type but he was that. What an honor. Yes. In a real sense we are aiding in the building of a temple. It's a spiritual temple, Ephesians two. Are we leading souls to Christ? Yes. You say well I just teach the Bible. That's alright. You know God will allow people to be saved while you're teaching. After all the dear one in the Glory who began this wonderful work, she was a missionary. Yes. Somebody said once to a friend, hadn't seen him for a long time where have you been all this time? He said well I've been a missionary for such and such a
foreign field and they talked long but couldn't keep down the curiosity. Is it really true that you
have been a missionary ad are a missionary. The other one turned and said is it true that you're
not. Is it true that you're not? Yes. No the heavens and the constellations and nature have a
testimony to their own. The heavens declare the Glory of God the ferment of this handiwork but
you can't show me not only a verse but a part of a verse. Show me any part of a verse in the 66
books of the Bible or even between Malachi and Matthew show me a verse that says nature ever
preaches the Gospel. That's why he sent us. That's why he sent us. Now Lord willing we are
going to be in Zechariah the temple on the last days comes tomorrow Lord willing unless the
Lord comes first and that'd be Hallelujah. If you hear any shouting on the way up you know heh
heh somebody you know you could say oh I know that voice anywhere. That [inaudible] Gerty
that's alright what do you have against Gerty. My older sister bless her heart I believe she's in the
glory she came through a testimony Gertrude's her name, Gerty. Took care of mother and father
both of them, both of them in their final days and so on so my dear friends we are coming now
tomorrow Zechariah will be tomorrow and Friday Lord willing.

Now I'd like to look with you at Malachi, at Malachi. And I'm gonna take my [inaudible]
we we don't believe in signs and all the rest of it we do have to get oh yes look at that my my my
we're gonna have time we're gonna have time for some questions. Some of you are asking
questions good, yes. As Peter often said I wanna store up your pure minds by way of
remembrance. He was a stirrer upper. Not a stirrup that's something else, it's on horses. Alright,
now we come to that last one it' Malachi, Malachi. What is Malachi's message? Pray tell what is
it what you have a burden on your hearth Malachi? And by the way, in our English text, just so
somebody doesn't take you unaware in our English text there are four chapters in Malachi. The
fourth chapter has six verses. Now if you're dealing with someone, say a Jewish person, don't get
worried when they tell you now see how you change the Bible, there are really only three chapters in Malachi. That's true. There are only three chapters in the Hebrew Malachi but the third chapter has not just 18 verses it has the 6 verses along with it, it’s just a matter of division. There's no loss you see that? No problem. Alright. What is Malachi speaking of? Oh that which is such a great snare. We're all, let’s face it we're all creature of custom why because learned experiences take time. And if we didn't have a certain routine of getting up and then bathing ourselves, washing ourselves in the morning clothing ourselves why we'd be all day trying to figure out where we should bother putting the hose on the right foot or the left foot. Time's too short for that. You have to take advantage of past experience. Even a psychologist will tell you that, yes. Yes. But you see by dint of oft doing you can fall into a snare especially in spiritual things because we've done it this way you can do it half-heartedly.

This is so easy. I've known men in the synagogue I’ve seen them with their mouths their lips going they could recite the whole prayer book, yes. But you got to what them the more familiar it becomes the more second handed it can become. It's got to go through the crucible of your experience. Don't pray and mumble. If you [inaudible], it's better to have a heart without words than words without heart in prayer. Remember that. Whom are we fooling nobody but ourselves. So Malachi, I notice the title here and then in Scofield’s is formalism rebuked. formalism in worship that's the worst place of all, not to go to formal affair or wedding or something like that that's alright when you've been lucky to have spats if it's that kind of occasion. It’ll cost you too here is formalism in worship My dear friends Malachi is not only the last of the post exile prophets he is the last of all of the old testaments prophets now you remember how many prophets there are, twelve minor prophets, Isaiah, Jeremiah, Ezekiel and Daniel. There are 16 Old Testament Prophets. Malachi is the last. Nothing is known of his
personal history you say why not? You know it's been amazing to me in over 50 years in Christian experience how people come up and ask question that are so secondary. They almost what you to tell them what kind of toothpaste the apostle Paul used. So what's the value of it? What type of doctor did he go to and all that. Beloved, let's major in the majors and minor in the minors let's not minor in the majors that'll drive you crazy after a while. Look at all the energy extended and expended. And you as teachers are gonna tell you folk how to make every minute count hey old Satan times a wasting, sure is and lets' not waste any time.

So he's the last we don't know anything about his personal history, although the Talmud, that's the rabbinical teaching place him with Haggai and Zechariah in what's called the great synagogue that means the leaders in post captivity. His name means [inaudible] my messenger. Some take it as a title and not a name. well, I wouldn't fight anybody over that there's no good reason for taking that way all the minor prophets had actual proper names, [inaudible]. Besides, names in Hebrew all have my Hebrew name [inaudible] means in the shadow of God. Well why would why would I want to cover that up huh that's the best place in the world to be. Moses, you think he was the first, why his very name embodied the way God preserved him. If if hadn't been for the princess, Pharaoh's daughter saying go get that little one cr...ling, Hebrew child. How'd she know, hadn't even seen him. Well do you think that the Egyptian mothers were throwing their children in the Nile to be gobbled up? She knew her father's decree that every male child I'll tell you that's genocide with a [inaudible] isn't it. How long do you think a nation can last when you kill all the boy babies? As long as if you kill all the women babies, all the girl babies. That's devilish suicide and race suicide and national suicide.

Well here it is no I believe his name is a proper name. No reason for making him any different than all the Minor Prophets that have names. somebody has said this, and it's some
beautiful thing said about different once sin the word somebody said Malachi's like a late
evening that brings a long day to a close. But he's also the morning dawn which bears a glorious
day in its womb. What's the time of the prophecy? I know from this position and what he speaks
of that it was after the life and ministry of Nehemiah. Because the evils of his day are seen to be
recurring in the days of Malachi. But not too long after the life and ministry of Nehemiah. Not all
those things, when God wants it dated he'll say the day month year yes. And God's eternal plan
doesn't work according to our calendars. Did you know there's more than one calendar; oh you
said that we're going in the- no I'm not talking about that. The Jewish calendar is not like our
calendar. The Hebrew calendar. The beginning of year Rosh Hashana comes at the seventh, the
seventh month see? New Year not that God said that that was the New Year but he begins
indicated that actually form a religious sense the first moth was the Passover. God starts on
redemption, yes.

Uh so I think it was not long after the life and ministry of Nehemiah they're places, I'll
give them to you you're students of the word, teachers of the word, Princes compare Nehemiah
with Malachi 3:10. This would put the prophecy sometime after the middle of the 5th century
BC. Well what was the condition of conditions to which Malachi addressees himself? We
recognize this, the temple was rebuilt. We find that even has to talk about the kind of sacrifice
whom are you fooling. Did you forget what happened in pre-captivity days, don't you learn
anything? Yes. As someone has well said what does man learn from past experiences it is
strange that man learns nothing from past experience though he seems to commit the same things
over and over again. So the temple was rebuilt. The altar was set up, the sacrifices were offered,
the feasts and the sacrifices were being observed but you'd think they'd learn the lesson the hard
way through the grueling crucible of their suffering experiences. Oh no, I tell you as I've often said to our students if our forgetter, if our memories were as great as our forgetters we would be something. Oh we can forget in nothing flat but to remember that's another story. It hurts, takes time. Don't have the time remember? Seven sins are innumerated. What are they, profaning God's Holy things, we've got to watch and do you know that observant Jew is very much an example to us. Before an observing Jew will eat, no matter how many times he's washed his hands just before he will wash himself his hands very carefully and say as special blessing for God's wonderful provision.

Yes. Holy things, there are holy things and there are profane things and let's not mix them. The world's in the business of trying to mingle them. And they were profaning God's holy things they were committing sacrilege playing fast and loose with things that ought to be separate. And greed, oh that old monster greed. And then they had time for everything else but they got so weary in service yes. They get so tuckered out the minute god's work needs to be done. Weariness and service. Then they are [inaudible] and they robbed God my my how people rob God. Some little ones think if God got all to be rich he's rich anyhow. I remember, our youngest he's now teaching at Trinity, he came day time and we were living in Altadena by Pasadena I had to go in to teach school uh and also uh as pastor of the Jewish department of the church there [inaudible] Dr. McGee. So I had to take the car in the day time and if my wife had to go she would take the youngest who wasn't in school yet and go by bus.

So they were waiting at the bus stop one day you have to talking about having to uh go and so on and yes it would take money and so forth and so n uh to get another car and the like and uh that's not how opulent we were that' means how rich and so on. And so he said yes mommy I know I Know uh daddy doesn't have all the money and all that and so on so his mother
said now John that doesn't mean that God is restricted, that God doesn't have money. If he wanted us to have it we could have it. He says yes mommy I know. I know God's rich he gets all of the church offerings. And we say we're much bigger and so they honor vice and they rob God, they were robbing God would you rob God? You don't think you are? You are robbing him in tithes and offerings, whom do you, think you're cheating. You have two types of accounts, statements you know. Can't rob God. And then Blasphemy. That's taking God's name irreverently and not heeding his Glory. Now, if you want an outline, it's a beautiful one. Some men were so noted that dear man of God, P. Camel Morgan.

I was with the church one of the times uh coming back from the Holy Land and I went to his Church, not when he was there he had gone to be with the Lord. Who who followed him I've forgotten now that uh church in London. P. Camel Morgan's church. Oh I can't think of it. And now he's was it Jones? That's right Martin Jones my, what a man of God. By the time he finished praying the Morning Prayer, the pastoral prayer you coulda dismissed the congregation. You'd had a message from God already. Yes. Well P. Camel Morgan. He was a tremendous one on alliteration and oh the book oh how he studied it. He taught at Biola, he taught at Moody, Taught many places great man of God. I think some of his sons are still in the south east area, the Morgans. Well he divided the book of Malachi Chapter one 1-5 fundamental affirmation. There it is. Your eyes shall see you shall say the Lord will be magnified from the border of Israel yes. Fundamental affirmation but don't think that you are ones that have conformed and have arrived. In chapter 1:6-2:17 formal accusations. 1:6-2:17 then the third final annunciations. This is camel Morgan chapter 3 and 4 if it's good enough to use always give someone credit for it to whom it belongs otherwise you may not think you're robing them if you're stealing.
Alright now here is a lesser breed it's my own remind- you know whose outline of any book of the Bible is the best? The one you make yourself the one God gives you you can use it. Yes. Yes. You don't wanna wear somebody else's clothes all the time do you? That's known as hand me downs. Alright. Chapter 1 verses 1-5 reminder of God's love. Reminder of God's love. Oh how we need to learn that all the time. You know a child can stand a lot of reproof but if it's been kinda heavy they say do you still love me? Do you still love me? Well the worst thing you can say well this felt uh the warmth is is uh pervading their whole bottom and all uh if you say no that's worse than the physical [inaudible]. Reproof of the people's sins. 1:6-2:17 reminder of God's love 1:1-5. Reproof of the people's sins 1:6-2:17. And then chapters 3 and 4 the return of the Lord, the return of the Lord. I will send my messenger to prepare the way before me the Lord whom you seek shall suddenly, and people are trying to put time tables on when the Lord is coming. And the Lord doesn't feel committed to adhering to any of them and rightly so. God knows time and lives in eternity he doesn't need our help shall suddenly come to his temple even the messenger of covenant whom he delight in behold he shall come said the Lord of hosts.

Return oh Lord Chapter 3 and 4. What's the key verse of the book of Malachi? Chapter 1 verse 2. I've loved you. Oh my. One has to be slightly less than bright not to respond to that. I have loved you said the Lord, yet you say in what way hast thou loved us. Was not Esau Jacob's brother said the Lord yet I loved Jacob and I hated Esau. Yes. It's a burden, verse 1. That means the prophecy is one of reproof. And God says I love you I’m gonna rebuke you but I want you to know I love you. That love followed them through the century still the same at the end of the Old Testament same now. I've seen grown men when you have to tell them a word of rebuke and not often but on very rare occasions some will say well what you say is true but you still love me? I say it has nothing to do with my love. Why should, I am commanded to love. If you're only
loved when you do what's right I tell you we'd get starved in a hurry wouldn't we? Yes. Yes. Yes. That's not the way, that's not the way. That love followed them through the centuries. Many are like them today asking a proof of God's love...