...as it were a rebuke, and not often but on very rare occasions come will say well what
you say is true but you still love me? They say it has nothing to do with my love. But why
should- I am commanded to love. If you only loved when you do what's right I tell you we'd get
starved in a hurry wouldn't we? Yes. Yes. That's not the way, that's not the way. That love
followed them through the centuries. Many are like them today asking a proof of God's love
when he has sent Christ to die for us. What further proof? God has no other way of redemption,
no. God hated wicked Edom for his wicked ways, that's all. Why? Was God trying to play
favorites between Jacob and- no. it wasn't because of who Jacob was that God was doing what he
was doing but it was because of what Esau was doing motivated by Satan because God's
covenant, redemptive plans were in Jacob. Not because Jacob was so good, for why would a man
need redemption if he's so marvelous? Yes. I remember one [inaudible] about our family I'll
never forget her. She told that her whole family and all then she straightened up in all her glory
and said oh Dr. Feinberg we are such a wonderful family. It took everything in me to keep my
face straight and it wasn't easy.
Then chapter 1:6-2:9 against the priest. It's a case of like priest like people, yes. When you chastise your children- someone said you know the hardest thing about training your children is you have to chasten and correct them for the very traits they inherited from you. But in all fairness you inherited it from somebody else named Adam and Eve. But we have to live in the world according to God's wonderful plan. They reveal a dead Orthodoxy, self-satisfying. They even answer back to God as impudent. And giving the cost, nothing is worthless. God doesn't want soulless worship. Who is there even among you verse 10 that would shut the doors for nothing. He that would kindle fire on mine altar for nothing. Oh no there has to be something in it I have no pleasure in you said the Lord of hosts, neither will I accept an offering at you hand, yes. Get Orthodoxy, impudent, soulless worship. How appropriate for our day. Yes. Then 2:10-16 what's the question of the prophet? What is he trying to say here? Have we not all one father hath not one God created us why do we deal treacherously every man against his brother hath profaning the covenant of our fathers. The people rebuke for marriages with a pagan heathen. That's it. That doesn't mean we are all one part by faith because he says right next task not one God created.

They're made out of the same flesh and blood we are. Remember Shakespeare? He said if you prick us do we not bleed? If you do not cause us to laugh don't we laugh, don't we mourn. We're made out of the same flesh and blood. And here's the rebuke, verse 10, marriages with a pagan heathen. And a weeping in verse 13, I'll cover the altar of the Lord with tears with weeping with crying out. The weeping is of the deserted, Israelite wives, shame on you. You've made those that are every bit equal to you they are still from the same chosen people. Yes. And it was the same condition as in Ezra and Nehemiah's time. This business of putting off a wife or taking her thoughtlessness, heedlessly. Why some people change wives as others do suits that are
not for God. That's not of God, not at all. And we read in verse 15 hear it, did he, not he make one yet had he the rest to do the spirit. What do you mean by that? What does that- the creative power to make many women for one man as I've often said its something I'm talking facetiously Adam had more than one rib. And I never knew this about a rib until I was talking, while he was seated in my office, he was a Chinese doctor from Hong Kong, a student at the seminary he said look how marvelous it was. Something in the human body can happen with a rib that doesn't happen with any other. I'll let you find out. [inaudible] will tell you what that is. God coulda made many women for one man. It as for perpetuation for a Godly seed.

You get polygamy, God forbid, happening. Your society doesn't go up it goes down. And there's a perpetuation for a Godly seed a purpose that's counteracted by divorce! Yes. And in 2:17 oh that's gonna be the end of mining of our land. You've wearied the Lord with your words yet you say you know they're always impudent. In what way have have we wearied thee when you say everyone that doeth evil in spirit in the sight of the Lord, what an arrogance, what blasphemy. He deriveth in them where the God of justice is; think of that where is the God of justice? Oh my my. And then he says you've wearied, yes. You've wearied the Lord with your words and against all odds but [inaudible] yes. Every one that doeth evil what permeation, like a virus, coming through like a plague. Then chapter 3:1-6 that messenger and the following day of the Lord I'm gonna send my messenger prepare the way before me. Well it was previewed with John the Baptist Matthew 11:10. This verse is the answer to the question about the God of justice. He says I'm gonna send my messenger in the day, partially fulfilled in the first coming, completely fulfilled in the second coming.

Why did they need to be that? Because God knew there'd be a late lapse of time and people would say ah! The time is long since sanctioned and fulfilled. God says I'm gonna give
you another indication and I mean when I said I’m gonna sent you a part ahead of time, the
goodness of God. Then he rebukes them for robbing God, my my my, verses 17-15 rebuking
them for robbing God. Well, I say I guess they didn’t pay their tithe. Well interesting enough the
tithe was very important in the Old Testament. And I never preach against eh tither because most
of the people in the church don’t even give a tithe, but it’s a good place to start. And then Go!
Make it not the end but the beginning part. Do you know how many works of God would prosper
if folk quite giving God as a little end of a horn. My dear friends how should God’s work go!
Begging doesn’t need to. Robbing God. I say, New Testament says nothing of the tithe but of
giving through grace, you will. The govenrment’ll take 20 percent anyhow and if you think that
doesn’t cause trouble haven’t heard about what congress is trying to do I tell you they’re trying to
rack their brains on how to cover up that deficit.

Yes. Yes. We should give to them what we ought to; surely we should provide things lost
in the sight of all men. So in the third chapter then the 16th verse through the 6th verse of the 4th
chapter what do we have? The remnant. Who were people like that Hannah, Simian, definitely.
And we rad in 4:1-6 day of the Lord, we see it again behold a day cometh it will burn like an
oven and the proud, all that do wickedly shall stumble it’s a day of reckoning. Yes there’s a time
coming. And just because we haven’t seen it yet, that’s because of the grace of God. Who were
some of that remnant? Hannah simian waiting of the Lord. And who is this one in verse 2 but
unto you the fear my name shall the son, I’m glad it's capitalized here. Son of righteous shall
arise with healing in his wings. We should go forth and grow up like calves of the stall. Who is
this son of righteousness? It's the Lord Jesus Christ. He's also he morning star, the morning star
proceeds the sunrise, yes. And then verse 5 behold I’ll send you Elijah the prophet before the
coming of the great and terrible day of the Lord and our Lord Jesus himself said if you only
knew that John the Baptist is the indication that God meant what he said, yes. Definitely so. There is an Elijah yet to come and I believe with a number of others that in revelation 11 those two messengers are Moses and Elijah. Neither one of them, neither one of them alone but together. And you know where they also were? The last verses in Malachi are on Moses and Elijah, yes they are, the prophets. And verse four says remember the law of Moses and Elijah and they were the two gentlemen on the mount of transfiguration with our Lord Jesus and so to speak of the prophets according to him and to him abound, day of the Lord is coming. Morning star then precedes the sunrise.

Did you notice how this verse, how this chapter ends. Verse 6 and he shall turn the heart of the fathers to the children. Oh the families would of broken up and the heart of the children of the fathers lest I come and smite the earth with a curse. How does the last book of the Old Testament end? Where a reminder of Genesis three, cursed is the ground for your sake. And do you know why it wound up with a curse? Because the blessed curse taker had not yet come and died on Calvary. The Old Testament ends with a curse. Do you know how your Bible and mine ends? Here it is, here it is. Revelation 22:21 the grace of our Lord Jesus Christ be with you all Amen. Why does one end with a curse and the other with grace? Because between those two points, the Lord Jesus Christ had come and changed the condition diametrically, absolutely. Yes. The Old Testament ha a curse in its' early chapters and ends with it. But like the New Testament it has a closing promise of the second coming of the Lord Jesus Christ who will take away the entire curse, turn the heart of the fathers to the sons. Yes. Christ came to take that curse upon him when he died through his first coming. Oh how much he accomplished. No wonder heaven is not going to be too long for us to pull us to grace. And whenever the veil is drawn back in heaven you don't find fork running around trying to make a livelihood or to make ten dollars grow or
doing this or that or the other. They're just praising. The minute you get through the second and third chapter of the book of Revelation and that's the spiritual history not the not the legal or historical history of the church but you get through the spiritual history of the church from the Ephesus stage to the layagacean. Then you start with a fourth chapter. What do you find, nothing the world but praise, fifth chapter nothing in the world but praise, one is the last to receive honor and glory and majesty and power. Oh he has died and redeemed us with this blood who murdered people learned tongue yes. Glory, glory the more in the name of our Lord Jesus.

I thought maybe I'd have 15 minutes but sometimes one gets wound up and I did want to finish Malachi, well you say brother you did it. But I want you to know that we're not finished with Malachi. You know a lot of what we say [inaudible] but this word is gonna last forever you know why? It's not settled in the archives in congress or parliament or in the diet of worms or anywhere else even in a Japanese Island, no it's settled in Heaven. And even eager Solomon oh folks like that can do it. Well believe it or not I'm gonna let you out two minute before the time you say that is grace.

Father, we give thanks again for this precious book. How we thank thee that or hands are able to handle it. There are some who don't have the ability in their hands, we think of one dear one, a former student, a graduate in seminary never walked in his life yet teachers in a Christian school. He can't handle a book like this. And there are those who do not have physical sight and they can't look onto the page and oh how many indications take the book and read it. The blind can't do that we can. Oh our father may we break the bread of life, may we hand the water of life to those who cannot handle for themselves and cannot see, bless every heart, every home. Bless this work of thine, rose up of thee how we thank thee for every remembrance of those who've given not only the time and the means but of their hearts blood and concern. Bless our loved
ones, bless our countries here represented. Lord turns them unto righteousness. The day is far spent. The night’s at hand for the world. The day is not far off for us. Day star is gonna rise and he's gonna come. [Inaudible] even so come Lord Jesus. Bless we pray that glory praise of thy grace in Jesus' name we ask with thanksgiving, Amen.

Lord blesses you. Who will take over or just dismiss the folk? Ok. You know where we go. I can see some of you getting ready. Times of wonderful fellowship you won't forget them. Well how's the lady, he he. Ok, shall I help you over? Ok ok. Malachi ok. Oh she is she going out that way, yes.

[Rest of recording is of the bustling room]