And thank you, Mr. Announcer. And good morning, my radio friends and friends of the Bible Institute of Los Angeles. This is Louis T. Talbot greeting you and thanking you for the privilege of coming into your home once again with another study in the Word of God.

I do trust that all of you folks had a blessed day in worship and in service yesterday. It was my privilege to speak morning and evening at the First Brethren Church of Long Beach. And we had magnificent audiences at both services. But that it was not unusual because that church always has large audiences no matter who the speaker may be. I will be ministering there again next, eh, Lord's day. And I will be speaking at the 11:00 hour on a very timely subject. It is the problem of pain or is bodily healing in the Atonement. You know that there is a great deal of confusion in regard to this question and especially in the minds of those who have been Christians for many many years and love the Lord with all their hearts and yet scarcely know, eh, one day when the body is free from pain. And so I am going to be dealing with this subject next Sunday morning, the problem of pain.

Now my friends for the last few weeks I've been promising that our next studies would be Colossians and I fully intended to begin that study this morning. But we have still a bunch of questions on my desk, which have grown out of our former studies. And at the close of my service yesterday in Long Beach that some folks asked me why I had not gotten to that question. And when I came into the office this morning that my secretary said, "Don't you think that we ought to finish one job before we begin another?" And I guess, my dear friends, that that word,
that is true. And I guess it will take about two more weeks in order to answer all the questions on
the hand.

I am really glad that, that there has been such an interest in our prophetic studies and especially
the studies of the great prophecies of Daniel. And then those that followed in the great plan of
the ages, there are still questions coming to my desk that have grown it would seem out of the
study of those two things. Sometimes I feel that there would be a great ministry in just the
answering of questions alone. But we will follow, my dear friends, these questions and then we'll
make everybody happy. And then a little while that we will go to the Book of Colossians, and
then to Ephesians, and then to Philippians. And if the Lord comes, my dear friends, before we
get to Colossians, well, you have all your questions answered in a couple of minutes after you've
met the Lord in the air. And you'll see the one of whom the apostle Paul wrote in the epistle to
the Colossians. And you'll see Him there with all of the uncreated glory of Himself as the second
person of the Trinity.

I want to thank you again, my dear friends, for all your letters and for your inquiring in regard to
the memorial buildings that, that I've been speaking about from time to time, that I would like to
see erected on the La Mirada campus in memory of all the thousands of radio listeners who
belong to this class in the years gone by, but they are now with the Lord. Only yesterday, a dear
child of God came to me at the close of the morning service at Long Beach and she told me that
her husband had listened to this 11:00 broadcast for over, eh, for about 30 years she said. And
just a few weeks ago that he had passed in the presence of the Lord. Wouldn't it be beautiful, my
dear friends, if, if we would remember the, the many many thousands of people that that man
represents? The group numbering thousands of people who are now with the Lord, but once while here upon this earth that they were members of this 11:00 broadcast.

I don't know just how many folks have told me in recent months of their, eh, deliverance from cults and false systems just as a result of the expositions that I've been privileged to give over this broadcast and by my oral ministry as I have gone from church to church. And so all of you folks have a part in this, will you? And one of these days that you will be out on the La Mirada campus and you will see the words on the building, Memorial Building. And then I plan to put a plaque on that building, representing that is telling folks who visit the building just what that building is and why it was erected, and who they were, who erected it. This building, I want it be the men's building. And it'll be a real, the very way that the building is being erected, will be a great challenge to young men. There will be hundreds of young men that will be living in the, that, that men's room. And as they read the plaque, they will thank God for the people who have ministered to them and made such a building possible.

You write your letters, my dear friends, to the Bible Institute of Los Angles, Los Angles 17, California. Now here are some questions, my dear friends that have certainly puzzle me. But I think that the Word of God shed some light upon them. Somebody writes, "Will you please tell me what is the difference between the resurrection of Lazarus and the resurrection of Jesus Christ?" Well, I'm not sure that I understand the full meaning of this question. Of course, my dear friends, we don't know anything about the resurrection of the Lazarus except what is written in the 11 chapter of John. There was certainly a vast difference between his resurrection and the resurrection of our Lord Jesus Christ. Our Lord was raised from the dead with a glorified body.
And was on the account of His death and resurrection that we are assured of a glorious resurrection, because, because He lives, we too shall live.

But there is no indication that Lazarus was raised with a glorified body. There, eh, were the God doesn't say anything about what kind of a body that was raised at that time. Whether Lazarus died again or whether he was taken to heaven with the body with which he was raised, we are not told in the Word of God. I do trust that if Lazarus say that he was trans-, that he was taken to heaven. You know that I think that dying twice is once too many, in fact die once is once too many. But die twice, but it may be that that's what happened my friends. But the assumption is very very strong that he went through death the second time, since there is no indication that his body was glorified when he was raised at Lazarus, eh, at Bethany rather. Yeah, cause it was the, the Lord was perform that miracle, all other miracles and all [inaudible] evidence who he was, as being the second person of the Trinity, coequal and coeternal with God. Because doing that is something that only God can do.

All right. Here is another question of interest. "Will you please kindly give us light on Luke Chapter 16, verses 8 and 9? How can the friends of unrighteousness receive any one into everlasting habitations?" Well, of course, my dear friends, that certainly would be impossible, but I don't think that this questioner has read carefully that verse in Luke 16. You just read it again, my dear friend. In fact, I'm gonna read it for you. This is what the Lord Jesus Christ said, "And I say unto you, make to yourselves friends of the mammon of unrighteousness; that, when ye, when ye fail, that they may receive you into everlasting habitations."
Now the mammon of unrighteousness, my dear friend, that the Lord is talking about there is money. And, and since, riches, money is the object of worship by millions of people in this world that the Lord calls it the mammon of unrighteousness. And the parable, in your quest, in your question just teaches us what we should do with money. Not to make it the object of worship, but, to use it in making known the glorious gospel of Christ. And in that way, you use your money to send folks to heaven. And then He says that they, those who are saved will welcome you into everlasting habitations. Isn't that a wonderful thing, my dear friend?

You just think of the men, who have been left fortunes and, like, young board related to the milk company. And at the age of 21, he was left about 3 millions of dollars. And he just divided his money among missions, like the African and then mission and then the China Inland Mission. And he died at the age of about 25, I think it was. He was on his way to China when he died. But you just think of that dear brother, my dear friends, when you went to heaven, meeting a whole bunch of folks from Africa or India or the islands of the sea because of his generosity.

Now that money by some folks is, eh, is made the object of worship. And consequently, the Lord calls it the mammon of unrighteousness. But the Lord says don't use your money that way. But just use it in such a way, use it to send folks to heaven, so that when you come that is the heaven that they will welcome you into everlasting habitations. I do trust, my dear
friends, that when you arrive in heaven, there will be a lot of folks at the, the gates of the New Jerusalem to welcome you into everlasting habitations.

One of the greatest thrills that I ever had in all my life was when I was a pastor down in Paris, Texas and, and I took an interest in a poor fella, a fella who had been a saloon keeper. And I used to visit him quite often. And I had the privilege of leading him to Christ. And I sat at his bedside at the time that he died. And just before he, he died, he said to me. He says, "Brother Talbot, when you come to heaven, you'll find me at the Beautiful Gate to welcome you into everlasting habitations." And I said to him, "Where in the world did you get that expression?" And he said, "Well, I've been reading it in the Bible. That, that there is such a thing as a person doing service, so that those to whom the service is rendered will welcome him into everlasting habitations." And he says, "When you come to heaven that I will be there to welcome you into everlasting habitation." My dear friends that that fella died that day. And you know that when I left his home, I felt as though I was just walking along Hallelujah Avenue, kicking up the gold dust. The thought of having folks in heaven to welcome you there when you arrived. I wonder, my dear friends, how many will be in the Beautiful Gate to welcome you into everlasting habitations. This is something for all you folks to think about, eh, to whom the Lord has entrusted a goodly portion of this world's goods.

Now here is another question. Somebody ask this, "Where will Christ and His saints be during the time when Satan is loosed for a little season as mentioned in Revelation Chapter 20 verse 3?" Well, this is the event, my dear friends, after the Lord has reigns for a thousand years. Reign for a thousand years that is during the millennium. You'll remember that the devil is let loose and
there is the final great rebellion. And this questioner wants to know just where the Lord Christ and His saints are going to be at the time that the devil is loosed.

Let me read, my dear friends, these verses here. Revelation Chapter 20 verse 3. Now this is the account about the millennium is going to end. And when the thousand years are expired, Satan shall be loosed out of his prison and shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog. And let me tell you, my dear friends, that that is a strange thing that this fi-, last rebellion at the close of the millennial reign is going to come from that land known as "Gog, and Magog" which is Russia. You know Russia has been for years the Fountainhead of infidelity. And, and it's, and it's evident that at the close of the millennium that same nation, that same king of the north will spearhead that last rebellion. And it says that, an-, and they shall go to deceive the nations. The devil will, eh, which are in the four quarters of the earth, Gog and Magog, being the spearhead to gather them together to battle, and the number of whom is as the sands of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints round about and the beloved city. But fire comes down from heaven and devours them.

Now my friends you will note that the name of the Lord Jesus Christ is not mentioned in this connection. But evidently, He is there. And there is mentioned the camp of the saints and the beloved city, which is evidently the city of Jerusalem. That said He is going to be lifted to the highest heights during the millennial reign of Christ. And when this last rebellion takes place, my dear friend, that they will send their opposition to God by surrounding the city of Jerusalem. Do you see, my dear friend, this world hasn't changed? We think that this world is changed by
civilization and by education and clea-, ecclesiastical refinement. But I tell you that this old world is not changed. And, and even a thousand years reign of Christ does not change unregenerated heart. The only thing that will change unregenerated heart, my dear friend, is the Lord Jesus Christ Himself and the Lord must be believed upon. In other words, there must be a regeneration. And this gonna be any change in a person's heart.

Now here's the question that is of great interest. "Who is the woman of, Revelation Chapter 12, who is described as being clothed with the sun, and the moon at her feet and with a crown of twelve stars, who being with child cried in travel to be delivered?" And then this questioner says that "I have been taught that this woman represents the choi-, the, the Mary exalted to heaven and has the, with a title 'the Queen of the heavens'. Now what would you say?" This questioner goes on to ask. Let me read these verses, my dear friends, because they have caused a great deal of confusion in regard to them. You know that it is upon this verse that our Roman ca-, the Roman Catholic Church bases the doctrine of the assumption of Mary. And that she is at, in heaven as the Queen of the heavens.

Well, let us see just what these words, how these words read. The 12 chapter of Revelation. "And there appeared a great wonder in a heaven; a woman clothed with the sun, with the moon under her feet, and upon her head a crown of twelve stars: and she being with child cried, tra-, travelling in po-, in birth, and pained to be delivered. And there appeared another great wonder in heaven; and behold a great dragon, and having seven heads and ten horns, and seven crowns upon his head. And his tail drew the third part of the stars of heaven, and did cast them to the
earth: and the dragon stood before the woman which was to be delivered, to, for to devour her child as soon as it was delivered."

Now, my friends that there has been various interpretations in regard to the identity of this woman. As I have said that the Roman Catholic Church sees in this woman a picture of the Virgin Mary, the mother of the Lord Jesus Christ and sees, eh, in these verses a description of her elevation to the place of the queen of the heavens, cloud, eh, clou-, clothed with the sun and with the moon and with the twelve stars, and she being delivered, travelling in pa-... Of course, it's all based upon that. That this woman was giving birth to the man child.

Now many Protestants, my friend, see in this picture of, in this picture of, a picture of the church. And they close that this woman is the, is the church. But the trouble with that interpretation, my dear friends, is that this woman gives birth to a child. And my friends the church did not be-, give birth to Christ. It was birth; it was Christ that gave birth to, to the church. The church didn't give birth to Chri-, to Christ at all. I want to say my dear friends, both of those interpretations are wrong. That is that this woman represents Mary as the queen of the heavens and also that it represent, she represents the church.

Both of those interpretations are wrong. You have to read the whole account, my dear friends, to get, eh, just what the Spirit of God has in mind. This woman represents Israel, concerning whom Christ came. Here, you'll remember how the apostle Paul says that, that, that Christ came from Israel according to the flesh, and he came out of the tribe of Judah. Now everything in, in connection with this woman, representing the church, speaks of Israel. For instance, the sun
represents the new covenant that God is going to make with that nation, a covenant that is going to last throughout all eternity. That is the meaning of the, of the sun, being a part of the apparel of this woman. And then she was clothed with the moon. Now the moon represents the old covenant that will pass away when the new covenant comes into existence. And the twelve stars, of course, are the twelve tribes of Israel. The man child that, that the woman gave birth to, of course, is the Lord Jesus Christ. Including, however, He is church, that is the mystical body. And when the church, when the wa-, the child was born, He was caught up into heaven, and that catching up the chi-, of the child represents not only the Lord Jesus Christ but also His mystical body as described in the, in the epistle of Paul to the Ephesians.

And then you read in verse 6. Now this is the thing that shows that it was not the Virgin Mary that was in mind, eh, the mind of the, the, the writer. Because we read here in verse 6, that after the wo-, child had been caught up to heaven, the woman fled into the wilderness where she had a place prepared of God that they should feed her there for one thousand two one hundred and threescore days. Now that's three and a half years. And my dear friends, that makes it very very clear that the woman here represents the nation of Israel and that the nation of Israel was the nation through which the Lord Jesus Christ came. And when He was caught up at the time of His ascension, my dear friends, He represented the church as well because the church is the mystical body of Christ. And after the church is gone, Israel then will go through the tribulation. And she will find a place prepared in the wilderness where she will be nourished there for one thousand two one hundred and sixty days.
Now here is another question that will be, that will be of interest. I trust I'll have time to get through with it. "Will you please tell us what our Lord meant by the mysterious words of John Chapter 21 verse 18, where He said 'verily, verily, I say unto thee, when thou wast young, thou girdest thyself, and walkedst whither thou woulds, wouldest: but when thou shalt be old, thou shalt stretch forth thy hand, and another shall gird thee, and carry thee wither thou wouldest not?" My dear friends, the word, the meaning of those words of the Lord Jesus Christ is just, eh, just these: the Lord Jesus Christ spoke these words to Simon Peter. And after His resurrection, they were addressed to him and their meaning is explained in verse 19, where this, will you find this rare record, "This spake he, signifying by what death he should glorify God." That is to say, my friend, he was just telling Simon Peter that you must one day die by crucifixion, even as the Lord Himself had already done, for it was the risen Lord who spoke these things to Peter.

Now Peter was curious to know just what was gonna happen to his fellow apostle John. And as John stood by Peter, says seeing him said to the Lord, he says now tell us what, what shall this man do. That is what the appear, what Peter meant was this, he says, "Why Lord thou told me how I am gonna die? Now tell me how John is going to die." And the Lord said to him, "If I will that he tarry till I come, what is that to thee? Follow thou me." And then we read that this gave rise to the saying among the brethren that John would never die. But the John himself here in writing about it, said Jesus did not tell him that he shall not die, but that if he will that he should "tarry till I come, what is that to thee? Follow thou me." You see, my dear friends, that the Lord declared very very clearly how Simon Peter was going to die. That is he was going to die by, by crucifixion. And tradition tells us that when it came for him to stretch out his hands on a cross
that he asked his executioners that he be, eh, crucified upside down with his head downward. Because he did not feel worthy to die exactly the same way as the Lord had died.

But my friends, our position today is that, that was given by the Lord to John. Because John, the Lord said something altogether different in regard to what John's responsibility was during his life line, time. The Lord said "if I, if I will let he tarry till I come, what is that to thee?" And my dear friends, John was told just to go on. And He may tarry that is he may be alive at the time that the Lord comes. And He says that "I may come." He did not say that John would arrive, eh, would be alive at the time of the Lord's coming. But He says, I, he, "if I will that he tarry till I come. What is that to thee?" My dear friend, that is exactly our position. Our position is this that the Lord doesn't said that he's gonna come in your day. He is not gonna come in my day. He hasn't said that. But He says "I may come." He says "I may come." You may die, my dear friend, before the Lord comes. But that will not be an evidence that you are mistaken. It's just, eh, it'll just be that you are disappointed. That's all. But you're not mistaken. All the Thessalonian Christians, they turn to God from idols, to serve the true and living God, and to wait for His Son from heaven. And yet they all died. And somebody said to me some time ago, "Why weren't all those Thessalonians mistaken and wasn't Paul mistaken, in the view of the fact that he was waiting for the Lord and expecting the Lord to come in his day?" And I said, "No, my dear friend, he was not as-, mistaken at all. They were just disappointed. That's all."

Do you know where all those Thessalonian Christians are now, my dear friends? That they are up there in the heaven. And do you know what they're doing in the heaven, my dear friend? Well, they're doing the same thing as they were doing then will, when they were down here upon
this earth. That is that they're waiting for the Lord to come. What are we doing down here? We're waiting for the Lord to come. What are they doing? They're waiting for the Lord to come. What is the Lord Jesus doing? My friends, the Lord Jesus is seated at the right hand of God and He is patiently waiting when he shall descend to receive the bride. You know, the only difference between all the saints in the heaven waiting and all of us waiting is that: they're waiting up there in the drawing room and we're down here in the coal cellar. And they were both waiting. And that's what the, the Lord Jesus put before Peter. He told him how he would die. And then He told John, He says, eh, "if I will that he tarry till I come." He was telling John that he may be here at the time the Lord comes.

Well, my time is up, my dear friend. And there are the questions that are still on my desk, a whole bunch of them. But we'll take them up tomorrow where we leave off today. I want you to remember, my dear friends, this broadcast in a, in a very very definite way. You know that very soon I will have reached my 70’s year, 70’s year. And that means, well, not many folks, my dear friend, complete, eh, go on for any length of time, any great length of time after 70 years. And the last few years, the last 30 years have gone very very rapidly. But I do want, my dear friend, before the Lord takes me home, I do want to see this La Mirada work completed and the Bible Institute launch into a new era of service. And so you get behind this, will you not? And write me a letter today. And thank you and tune in tomorrow. We'll take up the study where we have left off today.