I do not know whether any of you have ever visited London, but it's quite a little town there. And usually if we are there in our visit on Sunday, we go out to a place called the Westminster chapel. Not the Westminster Abbey, but the Westminster Chapel. And if you please. We were there, I was there, and my party, not so long ago.

And if you please, the fellow who was speaking was a man named Lloyd Jones. That was his last name. And I tell you he was a speaker. He really was.

And the thing that I liked about it was that he preached a sermon that just seemed to be right to me. And you know, Dr. Feinberg, it was an hour and 20 minutes. Some people like sermonettes, you know. But he was a man after my own. I like to preach an hour and 20 minutes. I'm not going to do it, but I would like to very much. But there came a man into that place called G. Campbell Morgan. A great man of God. You may have read his books. And a friend of mine was
in the study of his son, who was at that time living in the states here, and he was speaking of his
daddy and he said he would take his cup of tea and toast in the morning and he would go into his
study and he would study the Word of God.

And, tremendous man of God he was.

And you know, after he had been preaching, G. Campbell Morgan, for 55 years, he was heard to
say this. I am just beginning to approach the fringes of truth.

Now beloved what a tremendous book we have. The Bible is a tremendous book. And as I have
grown older since I started, I am realizing again and again what a tremendous message it has and
how little I know, although I've been studying until now. That's what the Southern California
School of the Bible is about. We're a Bible school. And if you know folks who ought to have this
consecutive Bible teaching under teachers that plan to make them learn, we would be so happy.
Now, out on the table there, as last night, there are some little pieces of paper directing folks to
us, having our our telephone numbers on them. And if you have friends or neighbors or dear
ones or someone you know, business associates, that you think would profit from the Southern
California School of the Bible which is not like another Sunday school. But it's a school.
And we teach so that you know and learn, we should be happy to enroll you all as people who are working with us. I'm at the end of the, your telephone line if you should like for me to come to your church and make an announcement or anything like that. We should be most happy to do so. God bless you. Now, Dr. Feinberg is here again tonight, and really, he is a very, very humble man, but he's been a man that the world has honored greatly and he has his name in the Scofield Bible and the Scofield Bible is a tremendous Bible to my mind.

And Dr. Feinberg was called on, out of all the men that could have been called on, to be the consulting editor for that Bible. We're very fortunate and he's a dear fellow and a dear friend of both Pastor John and myself. I'm so happy tonight to introduce him again to you. Dr. Feinberg. We're delighted you're here.

Charles Feinberg:

Thank you doctor. May I underscore what the president has stated concerning the Southern California School of the Bible. Please do spread the news around. I'm going to go one step further. If you have somebody that you are interesting in this ministry and they're not too sure, you can find my name in the telephone book in Whittier and you have my permission to call me or he should call me and I'll be glad to tell him my own, my own commendation of this work.

The men who are teaching here along with the Doctor are men well reported of the brethren.
They're not novices. They are teaching the word. My the world is spending no end on nothings. And here the word of God is so plentiful. I'm sure most of you know that the most populous state in the union is California. And the most populous place in California is Southern California. Tremendous opportunities. I go up and down the land, Lord willing I shall be in Washington, Illinois, near Peoria. If you want to find out where things are, they tell me how's it going in Peoria. So I shall be near that, but I go into these areas in Bible conferences and really some of them would give almost their right arm to be having something like this.

It doesn't come overnight and it is celebrating its first decade. And like Dr. Mays always thought he had good judgment in getting that first name, Charles. And then this young son, I told him I noticed where he got all his good looks, from his son, Pastor John. And now we know where Pastor John got some of that training because a pastor should always know how to get out of a tight place.

Even if it is a closet.

The subject for this evening, beloved, is Will Jerusalem Ever Be Taken.
A very important theme as I indicated these were chosen in consultation with the doctor. He wandered these areas and we gave this wording and I think it is well chosen.

The thought of survival. What's going to happen at the end. Politically, militarily. We'll see this evening, Lord willing, and then what about the spiritual factor? When will Israel accept their messiah?

Now the question is, will Israel ever, or real Jerusalem, ever be taken? You will bear this out, friends, as you read the history of scripture. As you read the history of Israel after biblical times, the city of Jerusalem has been attacked. It has been destroyed. It has been leveled to the ground more times than any great city on earth.

Almost be afraid to tell you the number, over half a hundred. But I don't know how they count it so I'll not give that as factual, but it has been under attack. Has suffered defeat. And many think that when God scattered Israel in 70 A.D. that not a single one of the children of Israel was left in the land. That is not true. Matter of fact, it is reported that Josephus, the historian, got permission from Titus Vespasian, the son of Vespasian, who did the work of capturing Jerusalem in the war, Judeo Roman War, 66 to 70 A.D. Josephus tells us that Titus Vespasian was of a mind to allow
the scholars a place where they could continue their studies because Israel, always the people of
the book, wanted to be sure of the continuance of the study of the word.

So men like Rabbi Yohanan ben Zakkai and others went to Yavneh, which is a little to the west,
and just a speck south, not very far from Jerusalem, you might almost call it the suburb, and
there they remained for a while. Later on they went up and founded a great center, Tiberius. In
fact, the pronunciation of Hebrew today is called the Tiberiun pronunciation. Just like an English
you'd say the high class London interpretation, or accent, would be the proper one in our English
language. So, Jerusalem has been taken, but the subject here is, will it ever be taken finally, so
that it has somehow forfeited its day of grace, some would say. It's never going to come back
into prominence. Well isn't it interesting, in 1977, October 26, 1977, it is still on the front pages
of all the prominent newspapers, all the magazines of any any worth, and in editorials without
number. Churchill made a good statement. He said you can lose all the battles but the last one,
and you win the war. And that's the one we're interested in. What about that last one is the
thought here. Will Israel ever be finally taken? Will they? I don't know what was in the mind of
the individual, but it's recorded that Albert Einstein, that tremendous brain, was approached, he
was in the Insitute for Advanced Graduate Studies at Princeton, someone approached him one
day and said, Dr. Einstein. They said Dr. Einstein, would you please, you were right in the
middle of World War 2. He was the one that gave us the formula for the atom bomb, you
remember. Would you please tell me what the weapons will be in World War 3? His answer was,
I don't know what the weapons will be in World War 3, but I can tell you what the weapons are
going to be in the last war.
Bows and arrows. Read Ezekiel 38 and 39.

Do you know that as of this hour, the target date is 1980. I have it in a release that's been in certain papers. The target date is 1980.

It is now experimentally on, I think the ship is called the Navy Carrier K135. Our government is spending something like two billion.

I said billion dollars. I've never seen that many peanuts in my life, have you? I mean I could say buttons because the other has certain political overtones. But. Or pieces of popcorn. Two Billion, on what? On raising the power of a laser beam.

You know the laser beam can be very delicate. They even do very delicate eye surgery with it now. But they are going to raise that. And may I stop long enough to say, that in their calculations around the world, a 64 watt light is supposed to be normal. Supposed to be the ordinary, the customary level of light.
They are going to raise it to 1 billion watts. So that it would be thrown out as a tremendous weapon miles away and cut into smithereens everything that it meets. Now you heard that stated sort of in Flash Gordon terms, and so on, but they are working on it, and going to spend that much money on it. Oh yes. And you know, we have this whole account, there are numbers of passages, friends, on that final conflict, when they want to take Jerusalem once a for all. They say we have been bungler. What's the matter with us? Why can't we do this thing right? Just as the Syrians said concerning Israel. We fought them here! We fought them in the mountains because we thought that God was a God of the plains!

They beat us. Now let's fight them in the opposite. Maybe he's the God of the hills instead of the God of the plains. Or maybe he's the God of the plains and not of the hills. God is the God of the universe, and they found that out each time they were beaten.

Well, it's in a number of passages. But it is in one that's a very, very brief compass. I like to do that. It's not just the ladies that like to go to May Company and to broadway. We're not in a deprived area here, I'm sure. But in some of these areas, we are all interested in getting something in short form. Sort of a bargain as it were. Well here we have it. In very short compass.
I'm talking about the twelfth chapter of Zechariah. For those of you that may not be students of this Southern California School of the Bible, that's one thing our students know here right away.

They know Zechariah is next to the last book of the Old Testament, that's why I'm not going to say it. But there it is, in small compass. One German professor got carried away in his teaching and he said, students, if you get this in your heads, you'll have it in a nutshell. Well it's here in the nutshell. Zechariah twelve.

And it winds up, the first verse of the thirteenth chapter, and that's where William Cowper got his inspiration for his great hymn. That evangelistic hymn, there is a fountain filled with blood drawn from Emmanuel's veins, and sinners plunged beneath that flood lose all their guilty stains. Here it is.

13:1 in Zechariah. In that day there shall be a fountain open and the words in the original there being opened and stay open. It was opened on Calvary potentially. But Israel, they never entered into it. But all who do, there, none else but he, to wash all my sins away. It's gonna be open their day of atonement. They celebrated it recently, and yet how sad. I was saying recently, oh, early in my Christian life, students would sometimes, when I was a student also, would ask, can't you take us to the synagogue on New Year's or The Day of Atonement?
Oh I did for a while, and then I had to quit. If you know what they're praying, it just breaks your heart. Think of it. They say in one place, [Hebrew saying], this is in their prayer book, beautiful Hebrew. [Hebrew saying], meaning, we have no righteous mediator. 1 John 2 says believers do. We have an advocate. A paralete. He's a mediator. One God and one mediator between God and man, the man Christ Jesus. 1 Timothy 2. First John 2 says he is the propitiation, the satisfying sacrifice, not only for our sins but for the sins of the whole world. Because if any man sin, Christian man or woman, young man, young woman, we have an advocate with the father.

These things I write so you don't live a life of practicing sin. But if a man commits an act of sin, two different forms of the verb, if one man commits an act, we have an advocate. Advocate. Why the Italian word for lawyer, is avvocato. Advocate as an attorney. Well then the corresponding idea would be judge wouldn't it. Uh uh uh uh. No, you don't go by logic, but you go by scripture. And scripture is logical and beyond logical. We have an advocate with the father. He doesn't become our judge.

He's a grey disciplinarian of a father. We have an advocate with the Father, Jesus Christ, the righteous. And they say we have no righteous mediator. He doesn't cease to be our father. You can't be unborn. When I accepted Christ, I was disowned, disinherited, but you couldn't be unborn. Now they have machines that can unscramble scrambled speech. But nobody in the world has yet found how to unscramble a scrambled egg. Once you're born, you're born. Yes.
Even if the hen did say to the scrambled egg, you're just a crazy mixed up kid.

It stays that way. You cannot unscramble a scrambled egg.

We are born. You cannot be unborn. That's it. That's it.

So we have an advocate with the Father. Another place they say and many Greek words came in because it was in that period that the Talmud was written, B.C., and up to about the fourth, fifth century A.D.

Hush you accusing attorney. Prosecuting attorney. [Greek word] is the defense attorney in the Greek court. Whereas the other [greek word], is the prosecutor. The whole concept. Yet they don't have it. They don't have it.

Oh my dear friends. But in that day, there shall be a fountain open. And we're going to see how it is. Right in this chapter here. Will Jerusalem be taken? All right. Let's see what we have here. First of all, in the first three verses, and then verse nine, we have a colossal confederacy. A world Confederacy. There are three things about that final conflict that winds up in Jerusalem. As long as the capital city is not declared an open city, the fighting goes on. Once it is declared an open city, once it capitulates, it's all over. But it's not going to capitulated as we're going to see in just a moment, when we compare it with the 14th chapter Zechariah. I want to read you something right out of the department of geology in the state of Israel.

I never thought I'd live to see anything like this. The fellow's name is I. Rot. It sounds like I rot. But he really isn't. He isn't decaying that bad.

His full name would be Roth of Deutsche, German. I rote, rote is read. And he writes it to a friend. Doctor Oar knows his brother in law, Wilbur Antisdale, who was reared in the Lake Avenue Congregational Church, under Dr. James Henry Hutchins. This is written to him. And I'm going to give that to you in a little while.
That is amazing confirmation of what we have in Zechariah. What do we have. A colossal Confederacy. One of the three things about that final war is its extent. Now we've talked about World War One. We've talked about World War Two. They've even talked about these other skirmishes and a possible World War Three. But it was even our President, Franklin Delano Roosevelt, in World War 2, says, I don't know why they're calling it just World War, we ought to call it global war. And do you know what they're talking about now? And not just in nursery rhymes or in lullabies. They are now, these scientists, talking about intergalactic warfare. Not long ago I was in Huntsville, Alabama, where Dr. Richard Strauss of Escondido was ministering.

He arranged the meetings. Huntsville, Alabama. And there they have a museum, a space museum, in honor of Wernher von Braun. The great scientist. Space. And the things they showed there. They showed what these modules are going to have. They have it all worked out. You should have seen the maytags that delight any homemaker. And then all those ovens. Radar and so on. And then the beds, and all that. So they could be out in space for a while. Well they're not just using that for meteorological purposes. Even the British scientific association under recent date said that the Russians are now seeking to put a platform in space from which they can use giant reflectors and catch the rays of the sun and focus it on Earth, and burn man and matter to a crisp. Remember how we used to do, the little fellows, used to go to prism and catch the sun's rays and put out. Now, don't look so angelic, you did it too. And burn a hole in that. Course. That can be done.
And they're getting ready to do it.

Yes. So one thing is it's extent. It's gonna be all over the world. Even going to come from the far east. What's the great barrier? The river Euphrates, which when spoken of in the Old Testament is always called the River, capital "R". [Hebrew word]. The Great River. It's the biggest river in that part of the world. But it's a barrier. What happens. It is moved over.

It is dried up. And I shall never forget, one night and day, coming down in the morning to the Nile Hilton. It was in 73, only four years ago, and they have there an English translation of the news, Arabic is used there, but they have an English translation of the news. And this is what I saw. And I came to the states and it was there. The Euphrates River. Now in Revelation 16, God's doing it, remember. But man has tried to jump the gun again. The Euphrates River was halted, June 6th, for the first time in the history of the world, when the diversion canal was blocked. A three hundred million dollar dam has been under construction for four years. One thousand Soviet engineers, with friends like that you don't need any enemies, and eleven thousand Syrians constructed it in Syria. Think of it.
And this goes on to say, haven't they considered that Lake Nasser, which is made of the cataracts of the Nile, may never be full.

I tell you, those folk that helped to build that, it was Russia, have done the ecology of that country an irreperable damage.

Whenever I think of it, I never cease to thank God that John Foster Dulles, who was our secretary of state at that time, said we promised you money but we're not going to let you have money for the building of that dam because you are fulminating, you are promising you're going to use this with other things, to drive Israel into the sea.

But the Russians stepped in and said we'll give it to you. It may never be full. Evaporation takes away 50 percent. Think of it. More water from the lake than was his estimate.

The fisheries are in such poor state. It's enough to make the angels weep. Do you know that in biblical times, Egypt was spoken of as the Garden of God. Sodom. The Angels were going to go down to see if the cry there of was actually as what came up. You see God never wants to appear to be hasty. He wants to show that it's after due consideration.
And it said, that at that time, Sodom and Gomorrah were fertile as the Garden of the Lord, as thou goest down to Egypt. In the time of the pharaohs of the pyramids, they had two crops a year. That's what was so remarkable, that a famine hit them at the end of Book of Genesis.

No wonder from Canaan they had to come to be liberated through Joseph and the overruling of God.

And think of it, a country like that, that had two crops a year. They don't have any rain practically. I was amazed the first time I ever saw rain there. I said, does it rain here? Very seldom. That's what makes it practically an archeological museum. Well you say, how do we have any water? Well during the winter, the Highland mountains of Abyssinia are covered with snow. Then around June and July, it begins to melt. It comes down into the Blue Nile and the White Nile into the Nile Proper and it flows up. And the delta there is not like our delta here; the delta of the Mississippi. It's this way. The Nile flows up there. That's why southern Egypt, southern Egypt, or upper Egypt, is in the north.

No. It's in the south. Upper Egypt's in the south. Lower Egypt is in the north, because of the flow of the Nile. High, down to that area there.
And when they saw the inundation of the Nile, there's an overflow of the Jordan every year also, in those days, the Nile overflowing. It brought silt that was priceless! No wonder, pagan that they were, they worshipped the god of the Nile. The God Hapi. Not Hopi, there are Indians in Phoenix, in the Arizona area.

But this is Hapi, H A P I. They worshiped the Nile under the figure of the God. That's why the first miracle that God gave Moses, he said that crowd, Lord, you know them, they will never believe me. The Lord said I'll tell you what, you change the water of the Nile into blood. That was the source of life there! The great Greek geographer Hecataeus was right. He said Egypt is a gift of the Nile.

If it weren't for the Nile, I'd be just as barren as the Sahara. Listen to this. So evaporation takes 50 percent more water from the lake than was estimated the ground. It absorbs a large amount of water. The lake is losing about one third of the water flowing into it.

When the Euphrates halted at the dam, and the lake behind it was filling, there were several questions the folks began to ask. Will the lake ever become full? If it does, will it have trouble keeping it full? Have the engineers engineers ever taken into consideration the pitfalls of the
Aswan High Dam. Aswan is the name of the first cataract. There are the huge rock masses in the Nile. So they have the first cataract.

By the time you get to the last one, from there seventh year down, in Nubia, in the southern area in Africa. Aswan High Dam. And if so, will it come up against another unforeseen problem. I tell you, things are happening that sometimes I wonder if the minds of angels don't begin to whirrel a little bit.

But here is the colossal concern. The extent of it. And it's gonna be in Confederacy's. If you read the history of warfare, you'll find that up to the twentieth century, particularly in 1914, warfare was fought. Wars were counted on between one nation against another, or two nations against one, or two against two, and on. But come World War 1, they were the central powers against the western powers. In World War 2, the axis powers against the free world.

And there are going to be well defined Confederacy's.

There's gonna be one in the northern part of Europe. There's gonna be one in the southern part of Europe. We see certain straws in the wind, in the European Common Market.
The name is the European Economic Community.

We know it as the European Common Market. And then there's going to be a confederacy of the kings of the sun rising. Not long ago, not too many years ago, even the Reader's Digest said, if you think the world and geo politicians, world politicians, are worried about Russia and China alone, you haven't seen anything yet.

What happens when Russia, or even leave them out for the moment, China and India and Africa and Japan and Korea and Indonesia get together? You've got more than half the population of the world there. Don't tell me they're not going to be alert.

The kings of the east. Yes. We now, well I never thought I'd live that long to see that we were begging. President Ford did too. And now President Carter, begging Germany, West Germany, and Japan to please cool it. Please lower the level of your economic drive so that other nations, and sometimes you think we're talking about our own too. In fact, Governor Brown said, don't sell so many cars in California and the like. Think of it. They're alive. You just go over there once. You'll see. I've been there twice and had opportunities to observe it.
They are virile.

The key to all of Asia is there in Japan. Yes.

Oh, what a colossal thing. And says the spirit of God, it's gonna be a burden. Who's telling this? Who is signing this check? The one who made the heavens. The one who laid the foundation of the earth. The one who is sovereign in the spirit of man. What's God going to do? Behold! When you come across the word "behold" in the Bible it means stop, look, and listen. I'm gonna make Jerusalem a cup of trembling. The word more properly is basin because so many nations are gonna drink of it. A cup reeling. Out of all the peoples, ask nations round about, when they shall be in the siege, both against Judah and against Jerusalem.

By this time, and thirteen one says Jerusalem. By this time, you say, he must be talking about Jerusalem. You're right. You're right.

Not like that wag said. "Jerusalem, you can tell that belongs to us! The three middle letters are USA!" No, that's not the way you get it.

Don't you tell them that when you get over there. That's not it.

Jerushaliem doesn't have USA. Jerusalem is the English translation of that word. City, or foundation, or vision of peace.

None of which they have. Here is that colossal Confederacy. They're all gonna come in.

Why? They are all gonna be smitten with the awful virus of anti-Semitism.

It was Henry Ward Beecher, and I don't vouch for his theology but I'm sure he was right in this illustration. He said when you stand to look at the sweeping flames of a prairie fire, an autumn
day, and we know what it is. I've seen it on TV where you can hear the crackling of those fires in Malibu and all.

And when you see, he said, those flames of a prairie fire on an autumn day, stretching miles or leagues away, or at night throwing its terrifying light into the broad, heaven, you don't just suppose those flames are put there in all probability of the negligent Hunter, after a satisfying evening meal, sat smoking his pipe. He knocked the spark out of it, kindled and grew and he watched it. There's something fascinating about fire. That's why people have hearths.

They want to watch it. Comforting, warming, and so on. So he watched it. The American Indians worshipped fire gods. All the Semitic peoples did. Moloch, and the like.

And the Persians worshiped fire. That's why Darius wouldn't throw Daniel into a fiery furnace, whereas Nebuchadnezzar was a Babylonian that didn't worship fire, threw them into a fiery furnace.
But the Persian king threw Daniel into a den of lions. See how accurate your Bible is. Even in the smallest details. Suppose somebody told you that he had a relative and here was a word that he crossed the Delaware with George Washington. And when the time got a little monotonous they said well, just to pass it a little more pleasurably, let's just take out our transistors and listen. You say something fishy, something fishy there. They didn't have transistors then. Like the old fellow said, what Christmas gift did Noah give to his wife?

You know I've seen people wonder for 10-15 minutes what he gave her. There was no Christmas in Noah's day. And here he looked at the fire and watched it. Not any minute I can put my boot there and with one stroke of it out it'll go. But it escaped him and ran. And you know that fire when it gets started, can run faster than the fastest horse? Because it gets up there to the top.

It puts the whole atmosphere in a certain condition and it can leap for hundreds and hundreds of feet at one time. And so the wind caught it.

That's all it needs is oxygen. And nourished it and that fire roared and crackled along and grew wider and more fierce.
It consumes harvests and fence and took care of itself once it was kindled. It had multiplying power. And that's the way with a revealed rebellion of the nations against God and their confederacy against Israel. They're after it. They're after them.

Now look at verses four to eight. Well, notice how it's going to wind up in verse nine. It should come to pass in that day I will seek to destroy it. That's speaking after the manner of man, like the Lord saying in Genesis 11 I'll go down and see whether it's really going on there at Babel what has come up to me here in heaven. I'm going to seek to destroy all the nations. He doesn't have to see.

He can create the world with a word. He says I'm going to destroy all the nations that come against Jerusalem. Now, now then, in verses four to eight, God says I'm going to make these captives conquering captives. God gives victory in a twofold way and so often in the Bible we see it.

He will personally overpower the enemy and he will empower Israel to triumph over their enemies.
Notice the three plagues in verse four. Terror, madness, and blindness. In Deuteronomy 28:28, those plagues were threatened upon Israel in unbelief and God is not partial. If the nations are similarly disobedient to God's will, they will suffer the same punishment. But did you notice there? I will make you a burdensome stone. But then look in verse four. I'm going to smite every horse. The awful judgment stroke gets worse. A cup of reeling or a basin of reeling. It's just like a fellow punch drunk!

You've knocked him out of commission.

But in verse three it's as if he were an athlete, before those days of the military press, and they'd get a burdensome stone.

Here's a little fellow who has engaged himself with something that's beyond his strength, and he gets lacerated and bruised. And after a while he feels polka dotted and corrugated and unnecessary. And then he says that's not all, I'm going to smite every horse.

Have you ever looked at a horse and known what kind of an animal it is?
It hauls with its strength. The highest type of an engine in our day is calibrated according to H.P. Horsepower. And when we want to say a fellow is a terrific worker, we say, oh, he works like a horse. Or she works like a horse.

Yes. And you take an animal like that. Did you ever see a horse taking fright? You better get out of the way. And here it's not just anyone, but every horse. Hear it, every horse! Can you imagine the confusion. Every horse is going to be smitten with supernatural terror.

Gonna take fright. You say, what does that mean. I remember being in a conference in Denver some years ago with a friend, and he took a pass at something like this, and every horse, he says, that's probably the tank. Now, a horse is a horse.

Believe it or not, it's a horse.

Why. Because in that coming day, they'll be able to do something with horses that you can't do with any other weapon. And unknown to us, in the Orient, cavalry is quite a weapon of warfare.
How did the [inaudible name for group of people] from Asia and overrun Egypt, and have dynasties for a number of centuries? Because they introduced horse into warfare. And that was quite a day when they introduced the elephant, too. That's how Judas Maccabeus died.

He shot at that elephant upon which a Syrian Warrior was. And he didn't know he'd wounded him that badly, got so close, the elephant fell over on Judas Maccabeus and killed him. But of course they're so cumbersome, the elephants are. But a horse. My, scripture tells us in Job, it sniffs the noise and the smoke of battle. It just goes right through it's nostril and it's irresistible! It goes in there!

Whereas another animal might flee the other way.

Now, why a horse? Cavalry. Now in our cavalry, I've heard men say it's the spit and polish club, you know. Not over there. Before World War Two, hear me. Fact not fiction. Men who were salesmen traveling for big companies around the world found Russians buying up horseflesh everywhere.

I don't know how you could prove it, but they said they bought up seventy five percent of the horseflesh of the world. And then, you know what happened? After the battle of Britain, that
next winter came, and Hitler did something that even the Western powers weren't even praying about. Having great Britain down on its knees, these demon ones, and having assured the rear by a treaty with Russia.

That's why Chamberlain couldn't understand why he couldn't get some kind of a treaty. He couldn't ratify it.

Well, while he was trying it at the front door, Russia and Germany were contracting it in the back door.

Follow me now.

So he had that tack down. He leaves off that, and I very believe that demons led him on, just as that important bishop, I won't mention his name, was led on to his death. And not so long ago. Definitely demon impelled. But he turned around. He had forgot to read those chapters on what Napoleon suffered when he attacked Russia. So he attacked Russia. I'll never forget. I was holding meetings in Lubbock, Texas, coming to a Presbyterian Church there and he was a dear fellow.
His people were from France years ago, [french word] was his name. And he couldn't pronounce the word annihilate for some reason, and he couldn't for some reason or other, didn't say Hitler, he always said Hilter. He said, you know that Hilter [wrong pronunciation of Hitler], if he keeps going he's going to annaheliate [wrong pronunciation of annihilate] the world!

I said the Lord hasn't left his throne for a little mustache paper hanger in Europe!

But what did he do, he attacked! And if you remember it, it was like a travelogue here that took this Grodd and Petrograd and Leningrad and all that.

And then suddenly, now this is history, read it. The greatest snow in a century fell. Remember it, that winter. And they had gone in with mechanized warfare, the Dutch, the German army, with their tanks and all, they were bogged down in the snow.

They couldn't get through. And then the Russians, with the Arabian steeds and the steeds they bought elsewhere, the horse, mowed them down.
That was the turning point of the war comparable to that which did the final knockout blow when the atom bomb was hurled by our country. Otherwise we'd have been island hopping for only the Lord knows how long.

Think of it. Here it is. These horses are all terrified. Can you imagine the terror, the confusion? And then, as though that's not bad enough, put on that horse that has suddenly taken fright supernaturally, put on it a rider, a horseman, who's gone suddenly insane. Get this picture. And then if that's not enough, that horse is suddenly smitten with supernatural blindness. My. And the Lord is gonna give them victory.

Oh, they're gonna be like we say, that went up like a house on fire! A torch. When Absolom couldn't get Joab's attention, he said you told me to come back, that my father David, is somewhat more favorable to me, no matter what I did to Amnon, for what he did to my sister Tamer. Now why am I left here three years and I can't even see the face of the king? And joab didn't answer him.

He said I'll get action out of him pronto. And that's a good Spanish word. Right now. What did he do?
He said get some foxes, tie their tails together. And this had been done by Samson as well, against the Philistines. Get the tails tied together.

Put a torch in it, and let em go through the standing grain. You should have seen Joab during the cross country. You'd have thought he'd been jogging all the early part of his life. He was on the double and on the triple and on the quadruple. And he came, and said what are you doing? He said, what am I doing?

Why don't you answer me when I ask you something? Oh yes.