

Holocaust Memorial

By Charles Feinberg

Dean O'Neil:

It was being set aside, as I mentioned already, to remind us of the Holocaust. They suggested that we seek out some Jewish leader to speak in chapel if possible so immediately we began that search. No, Not really. He was already scheduled to be in Chapel on this day by Providence, however you want to interpret that, good Calvinistic seminary. But I sent the material to him and suggested certainly that that would be an appropriate presentation here in Chapel and he has followed through on that. We are delighted that he was able to be with us in this chapel and it's always an honor and a privilege to have him speak to us and I know you all feel that way. Let's thank him for being here, shall we?

[Applause]

Charles Feinberg:

I feel the same way about you. Thank you Dean O'Neil. Yes it was about four months ago That Dr. O'Neil asked if he could speak on April the 24th and That was January 24th and the next day asked if we'd want to refer to the Holocaust memorial Because Christian leaders as well as Jewish leaders have decided that it is probably about time that the attention of our Christian constituencies along with Jewish and general constituencies were alerted To the magnitude of that terrific tragedy. You may ask, "why did they wait so long?" Well it takes about 30 some

years for one to get a proper perspective and now they feel that we have it. We are not only happy to concur in this with our name but it has been made by presidential proclamation. This whole week has been called Holocaust Days of Remembrance. And if you've looked at the times For the 21st of this month A sculpture a memorial Was to be unveiled Of the 6 million victims of the Nazi era holocaust To be unveiled Monday evening it was unveiled And you could have seen it on television. It was unveiled in the foyer of the Hollywood Temple Beth El. And there will be another service on April 29th, that's next Lord's Day, a Sephardic and Spanish Jewish community of Los Angeles is going to have one at Temple Tifereth Israel, Glory of Israel or majesty of Israel, Tifereth at Westwood. So we are doing that as obedient Servants of the Lord and as obedient patriots and citizens. The Los Angeles Times has within recent months, this is in February, shown us the very bunkers of some of the concentration camps and then they followed up with it again. For myself this is a very, very traumatic occasion. It so happened that it began three years after I was saved and Sometimes wondered in the providence of God whether I ever would have been interested in Christianity or attracted to it If this had taken place before because while I was studying for the rabbinate I'd read so much of Jewish history that I promised God one day, as much as I knew him Which was not at all in Christ, promised him that From that time on if He would help me I would never again read Further of the persecutions of Jews. I knew enough to write quite a number of books on it myself. But of course you don't live in a closed community, you don't dare. In our written ministry we have for some years, and it's been Around Throughout the world, a little brochure on the curse of anti-Semitism, its cause, its course, and its cure. And here is a manual that has been put out for this Holocaust memorial. We're going to take some things from it, we have the Hebrew believers here with us. Six of them will be, have candles that will be lit by the gentleman on my extreme right. Mr. Naphtali, can't get more of a

son of Jacob than that, Naphtali. Naphtali Mina, who is a Hebrew believer born in Israel, served in the Israeli army, they call it Sahel [sp?] that means [Hebrew Phrase], the defense army for Israel and served there with distinction. and through a Christian witness in the very hotel in which I was speaking in 1978, I think that's even the same month, he was led to the Lord by some folks from that great great state of Texas next to Washington and Pennsylvania, led to the Lord from that great state of Texas. If you listen to me very long you know I'm a transplanted Texan from Pennsylvania, From Jerusalem.

T=The word that came out and which Dr. O'Neil got was the National Conference of Christians and Jews is urging the churches of America, And the theology isn't just like ours but in righteousness We have to be on the side of the truth, To set aside April 22nd, now That was the Lord's Day or the day just before it 1979, Yes it was the Lord's Day, as a special day of Holocaust remembrance and then our president made that. It's so current that in the early part of this year January 20, Well last year, 27 '78, Christianity Today has Helmut Thielicke in his appraisal, He lived through it, "Why the Holocaust?" You ought to read that, you'll find it in our library. It is very very worthwhile. Now very soberly and quietly, because it is a tremendously traumatic experience, we do not speak on the Holocaust often. I have not done it myself Apart from messages on Israel. We warn folks, when we saw Hitler getting started, that warning is one thing, it just could not be stopped even by the nations of the world. Will you turn with me then to Genesis chapter 12 please? If you never do me another favor the rest of your life, do me this one favor all of you within the hearing of my voice. Never, never, never speak on Israel in any shape, manner, or form without turning to Genesis 12. You have left the whole foundation out. You are not to be a confuser of the word but an expositor of law. Let's expound and not confound the Scripture.

Now why do we have to begin with these yellow badges? It'll amaze you to find that it did not begin in Christianity, it began in Islam. They want to differentiate, well the fact of a badge, not this particular one of six pointed star. It began in Islam sometimes was just a circle and then later on it came to be a certain type of a hat. Other times it came to be certain tablets of the law. But in Christian era, it came to be a yellow badge and since the Magen David, the Shield of David as it's called, is of comparatively recent date, it can be traced actually to the 19th century not before, many people think this is the shield that David had. If he did he wouldn't leave that many loopholes if you know David. But it is now the symbol of Israel and greatly beloved by all and rightly thinking ones. And when the Nazi forces decide that all Jews must wear in order to make themselves visible and, it was sort of a one way ticket to extinction, they commanded that this be done in Denmark. And it is to be said to his everlasting credit, King Christian the great astute man of God said, "If the Jews are forced to wear the yellow star, I and my whole family shall wear it as a badge of honor." And so many Dutch, the Dutch to their everlasting credit, when our pilgrim fathers needed a place of refuge, Holland. When the Jews were driven out of Spain, 1492, Holland. When the Jews were driven out of Portugal, 1497, Holland. And in this time as well, not that the Jews didn't die in great numbers in Holland, but Holland itself came through. I have a friend who's just recently gone to be with the Lord. He was in the faith for 40 some years, traveled up and down this state and across the country. He did play, he was quite a musician, played before Queen Wilhelmina in her day. He came to know the Lord because Christians, he was in the underground, the Dutch underground, as a captain, and this Jewish man's family, his wife and his son, were harbored at the risk of their own life by godly Dutch Christians.

So let's turn to Genesis twelve explaining now why we're while wearing the yellow badge, It is indeed a badge of deep meaning, agony, and honor. Genesis 12:1-3 and then verse 7. The Abrahamic covenant does not end at verse 3, it is a very important part of it in verse 7. "Now the Lord said to Abram, 'go forth from your country and from your relatives and from your father's house to the land which I will show you and I will make you a great nation. And I will bless you and make your name great and so you shall be a blessing. And I will bless those who bless you and the one who curses you I will curse and in you all the families of the earth shall be blessed'". If you want a good commentary on that read the notes on Genesis 12 in the new Schofield. It was written by, not yours truly because they thought I would not want to be quite that partial, but they made it even stronger and it was beautifully done. I recommend it to you now. Verse seven, "and the Lord appeared to Abraham and said, 'to your descendants I will give this land.'" The land is part of it. They were not to be [German phrase], as they say in German. They were not to be air people, they were the people living in the ground. And you look at the Davidic covenant and you'll find also, before he ever mentions the dynasty and the throne and its eternality, he mentions Israel's settlement in the land. "And the Lord appeared to Abram and said, 'to your descendants I will give this land'. So he built an altar there to the Lord who had appeared to him."

Now the Holocaust is also known as the catastrophe. In Hebrew its 'Shoah' S H O, smooth breathing, A H, Shoah means destruction. Oh Horban, Also means destruction. They come, the word comes from two Greek words; Holos, completely, entirely and K-A-U-E-I-N, to burn. So a holokaustas, a neuter, refers to that which is entirely burnt or consumed like we often used it, before the thirties, for the whole burnt offering of the first chapter of Leviticus. It's been used of that whole burnt offering in that chapter, it conveys the idea of a conflagration where

multitudes of persons are destroyed. The Encyclopedia Judaica has a long section, It was considered so important that it was taken out and made a book of its own, that one portion of the Holocaust. I've read all of it. If you want anything Authoritative on Israel, on Hebraica, Judaica, get the encyclopedia Judaica, about a dozen or so volumes. I'm happy to say that my wife and I were able to contribute to its purchase for you students and the beloved faculty and friends as well. The Encyclopedia Judaica terms the Nazi Holocaust as the most tragic period of Jewish Diaspora, That means Dispersion, history and indeed of modern mankind as a whole. The Holocaust covered twelve Unbelievable, Nightmarish years that we lived through. January 30th 1933, I shall never forget as long as I live, how Government passed from the feeble and enfeebled and infirm, From Hindenburg to Adolf Hitler. January 30th 1933 to May 8, 1945, it was all supposed to achieve a solution of the Jewish question.

Now before we discuss other parts of it I would like for you to think with me as to the cause. What were the causes of this horrendous, reason defying catastrophe? Multiple, it is not simplistic at all. There was first of all a socio-economic cause. The defeat of Germany and her so-called culture, her culture in World War I was never forgotten by them. It hasn't been forgotten by them yet if you've ever traveled in Germany, even West Germany, where I'd been in Bahn. The safe scapegoat is always the Jew. By industry and unusual effort he had advanced into the highest areas of the profession and business. And Dr. O'Neil mentioned Providence, You'd never find providence so remarkably, so indisputably manifested as with Israel. In World War I, as in World War II, the aggressors had the drop. They indicated where the fighting was to take place and the like and with what kind of weapons. And the first three years of World War One, things were going very, very badly for the allies, the Western powers. And talking from the great British government, "We are cut off from our sources for high explosives. We are issuing an S-

O-S call to all our scientists To Help us find a substitute." well A diminutive Jew, I suppose Paul was rather short too, we people who are short have to have some advantage, mostly that when we fall we don't fall so far. Here comes Dr. Hiram Weitzman. He was Professor of Chemistry at the University of Manchester in Manchester England. He came forth and he gave the British authorities a piece of paper with a formula on it about as long as your right arm, but we know it as TNT, and he said, "I'd like for you to try that out."

They said, "Will it do the work?"

Well he said, "Try it out"

And it blew up everything in sight. So they said, "That'll do." So they used that. They used it and that was the turning point in World War One. Parallel, amazingly, in World War II for the first three years we were going badly. And then they remembered Albert Einstein's formula and that meant the atom bomb, Manhattan Project, and the course of events was changed under God's gracious working.

So they had advanced in Germany into the highest areas of professions and business. Some of them said, "We are first Germans then Jews". Well at the collapse of the Weimar Republic, not only economic matters involved but others as well, that was blamed on the Jews. Then April the 7th, 1933 there was a law enacted for the restora, the socio economic causes, the law for the restoration of the professional civil service. They thought we have to get at that group of people that are at the top. That law brought about in three months' time the deprivation of livelihood for more than thirty thousand heads of families. The Germans, bless their hearts, if you can say nothing else, they are Thorough. Representing a hundred thousand persons. Included 5000 out of 6000 Jewish government employees, 1200 out of 2800 lawyers, 3500 out of 7000

physicians, 3000 musicians, singers, and actors, 1000 Dentists, pharmacists, related occupations, 20,000 merchants, artisans, and their employees. Socio economic cause is without denial.

Then there was a political cause. As we read of the history of Hitler his father, they were they were in Austria, Hitler's father lived on daily news from an anti-Semitic Newspaper, Followed Anti-Semitic politics and politicians. Those who went to school with Hitler himself Said that he displayed early in school, anti-Semitic feelings. They moved from one portion of Austria to the main city, the center of the waltz, But they did more than waltz there I'm sure. Living in Vienna during 1908 to 1913 Hitler acquired, not only an extreme, but all who studied it realized a clearly morbid type of anti-Semitism. I shall never forget one of the chapels In Dallas. It was during the time of Hitler's rampage and we had Dr. Kenneth Pike of Wycliffe. And he was talking about tones in language and levels and decibel and he said, "incidentally, Well-known Psychologists Have checked the height and level of the speech of Adolf Hitler and it is unmistakably, incontrovertibly, that of an insane man".

In 1913 Hitler settled in Munich, [inaudible] Germany. The years of World War I confirmed his violent hatred of the Jews, that was 1914 to 18. He then declared he was called by Providence, Heaven forbid, to devote his life to the struggle against Jews. In 1920 he became the Führer, means leader, most people called him Fur Führer, which means the mis-leader. He became the Führer of a small anti-Semitic political group. Apart from the pathological nature of his actions against the Jews, they were directed to promote certain political aims. Pointing them out as the cause of all Germany's ills, He equated them with all the elements hostile to National Socialism. That's where you get Nazi, its four letters of four words in German, National grouping therefore, socialism. He had discredited the Jews in the eyes of millions of German anti-Semites, hoping to win them to his position, these anti Semites, to strengthen the totalitarian control he

had over the people. And some folk, Even today, will say, "Zeig heil" [sp?], and all the rest of it. You have to watch certain words when you're speaking to Jews. And incidentally, you may not know it, but one of the red flags and it's used all the time, Campus Crusade for Christ always having an evangelistic crusade, a literature crusade, and there's no word more about abominated, and rightly so, by Jews than the word crusade. Millions of Jews were killed when the Crusaders went to the Holy Grail they said, "What's the use of waiting until we get there? Let's kill these unbelievers here." Whole cities of Jews, [inaudible] for instance, In Germany. They would lock themselves into their synagogues And burn the building down around them with children and all rather than Suffer What they knew their women would and their children by these so-called quote unquote holy ones in search of the grail.

Well his violent anti-Semitism was disapproved of by the outside world but he felt the internal benefits were worth it. His aim was to exterminate the Jews from Europe. He kept talking about making Europe, [German word], one word which means clean of Jews. In 1940 he favored, and this astounded the world, because no white person has been able to live in this area except on the coast. He wanted to bring them into the interior in Africa there. In 1940 he favorite evacuation of Jews to Madagascar. In 1941 he hit on the final solution to the Jewish problem. In all fairness to all elements involved he didn't come on his most extreme position all at once, the devil was working on him for a long time. It was nothing less than the total extermination of European Jewry. Hitler followed and controlled every phase of extermination, don't let anyone tell you he didn't know it, sometimes even following individual cases. Listen to the storm trooper, they were his elite group. Their song was, "[German phrase]". What does that mean? "When Jewish blood Flow from the knife, Things will go much better." Their slogan was, "Germany awake Judah drop dead." Hitler described his action, you ought to hear it, what he

wrote out in his last testament and I'll take time for that. While he was in the bunker he says, "Whatever else you'd do under high heaven, don't give up this fight." Hitler described his action against the Jews as quote, one of the greatest revolutions in the world unquote.

So there was a socio-economic cause, a political cause, There was a racial cause. In Hitler's famous, or infamous work, Mein Kampf, which means my struggle, 1925-27, He regurgitated, and that's the word, myths about the Jews found in such works as The Protocols of the Elders of Zion, that thing's been exposed 16 different ways. According to his views, the Jews are an inveterately evil race whose ultimate aim is to destroy the superior Aryan race, He called it the heaven fold, the master race, and dominate the world. He says, "Their aim is to destroy the superior Aryan race and dominate the world." He identified the Jews with microbial infection. He had an insane view. You could see that if you'd ever visited in and tried to help an insane asylum. There are always some folk trying to get clean, you see. Nothing wrong with them, it didn't affect them at all, you see. Microbial infection he believed that the Jews were the propagators of infections. The greatest physicians in the world were Jews But they're the propagators of infections. But they spread the plague. And of course the Roman Church did blot many of them out during the Middle Ages because the plague hit others but didn't hit them. And if you follow the Talmudic laws and the laws in Moses, you will find why the plagues didn't hit them as they did others. They are undoubtedly the cleanest in their ceremonies, and I mean family life as well, of all. They to this day follow the rules in Leviticus concerning married life. He called the Jews, "these vermin of decomposition of peoples".

There was another reason, military. I've already hit on it. Hitler and his followers thought they could regain prestige for their people and army by blaming the Jews for the defeat in World War I. Many people do not realize that there was also a philosophical reason why did it happen

in Germany not anywhere else? And by the way, all this underscores why Ezekiel talks, in 38 and 39, about those powers of the North. They have exemplified themselves in this, our day, Germany and Russia. This is directly related, I say, to the views of Friedrich Wilhelm Nietzsche, 1844-1900. His father and grandfather were Protestant ministers. And when he was christened in the church in Germany, They quoted from Luke, "What manner of child is this?" Here's Nietzsche himself, Let him speak. He said, "The Jews performed the miracle of the inversion evaluations. They let the slave insurrection in morals. Jesus of Nazareth, this Redeemer bringing salvation and victory to the poor, the sick the simple, was he not temptation in its most irresistible form? Temptation to seize hold of those very Jewish values and new ideals [inaudible] Signal Under this Sign. Israel with its slave morality triumphed over the noble ideals of master morality. Under Israel's flag, the people have triumphed or the slaves, or the populace or the herd or whatever name you can give them. The masters have been done away with. The morality of the common man has triumphed." Philosophical.

Then, believe it or not, there were biblical and theological causes of the Holocaust. You say, "oh, Not really." Yes. We have books, we have one in our library. I've been reading it, it was written by Gregory Baum, a Catholic Jew. He, I don't care at all about his bibliology. But he has many, many areas where he quotes Protestants and others. And his is entitled, "Is the New Testament anti-Semitic?" That is not just an academic question today. I have read works where they said all the anti-Semitic books of history placed on one side of the scale And the New Testament On the other, The New Testament would outweigh them. That is an abominable, Devilish, hellish lie. The crucifixion In the New Testament does not reveal it to be anti-Semitic, not true. And please, before you preach, I preached an hour when I was pastor in the Church of the Open Door, of the Jewish department, one hour on Matthew 27:52. Please study it Days and

weeks and years before you preach on it. More harm has been done by a wrong interpretation of that, his blood be upon us and upon our children. They say that's true. Then would you take Cognizance of the context? A couple of verses before it, Pilate washed his hands and said, "I'm innocent of the blood of this man". Was he? His saying so made it so? Then why should their saying so make it so? Have folk never read Luke 23:34? "Father forgive them for they know not what they do." Can you think of one prayer of our Lord Jesus in all the Word of God that was not answered? If it were not answered how was it that they were given an opportunity to receive Christ If they were under the curse inexorably in Acts 2? In Acts 4 If you want to know who were involved, and I think we'd better turn to it, who were involved in the crucifixion? This is very important and you'll find you have to answer that to Jews and they have a right to ask because it has been misused and our own Bible, our own New Testament, has been put in the wrong light and we cannot stand for that. We are not preaching error but truth. Acts 4:27, "for truly", this is not jocularly, this is not with tongue in cheek, "for truly in this city", Jerusalem, "there were gathered together against thy holy servant Jesus", [inaudible], "whom thou didst anoint", who gathers against him? Herod, Not exactly a Jew, Pontius Pilate, scarcely, we have other things wrong with us, and along with the Gentiles. Gentiles? You mean they're here? Yes. Even before the peoples of Israel, they all were. And if you read Isaiah 53 correctly and Psalm 22, our God and Father in heaven Was one who saw that "his blessed son was made sin for us, who knew no sin, that we might become the righteousness of God in him." and you and I, in all reality, we're responsible also.

For Acts 2, mark it, Check me out, if they're under the curse how is it that Acts 2-28 they have the Gospel preached to them by spirit directed apostles? Why Acts 1:8 beginning in Jerusalem, heaven preserve us. Let's stay away from that place now. No, don't miss read it. Paul

was willing to be cursed eternally, Romans 9, even though they thought he was a renegade, an enemy, he said, "I'll go farther than any of you, I'd given up all I had in Judaism, I'll give up everything I have in Christianity." "Separated from Christ", that doesn't mean ex-communicated from the synagogue, or even delivered over to Satan for the destruction of the flesh that the spirit might be preserved on the day of Jesus Christ as in 1 Corinthians. He meant eternal separation from Christ. He said, "I could wish", it's not possible in God's economy he does not allow that. No man can by any means give a ransom for his brother for the resumption of his soul, it's costly and cease from it forever.

So first of all there is a misuse of the New Testament, Then Wellhousanism [sp?]. The great historian who is professor of the chair at the University of Jerusalem, one of the greatest universities in the world in its own right, Dr. Joseph Klausner, in his work on the Messiah in one of the footnotes says, concerning Wellhausen, Julius Wellhausen, "what a tremendous Semitic scholar and", what? "An anti-Semite". My own professor, Dr. Albright, who is not Jewish, he Also, on more than one occasion, spoke of the tremendous anti-Semitism of Wellhausen. How? Well from his first postulate. He put the Old Testament and its religion on a par with all heathen religions. And if you want to see how God views that kind of a thing Look at Ezekiel 38, against Moab and Seir why? "Ye have said Israel is like all the nations". With one fell swoop, but denies the elected purpose of God and God says I don't appreciate it. And then The influence of Luther, I'm not against Lutherans, Never have And Luther did many good things. But you know Luther turned them especially after the Peasants' War. This is what he said, Quote word for word, "A Jewish heart is so stock-stone", I'm trying to tell you the causes in Germany, "A Jewish heart is so stock-stone, devil iron hard", and they can have that many words in one verb, in one adjective in German, Yes [German] Zion and so on, "The Jewish heart is so stock-stone devil iron hard

that in no wise can it be moved. They're young devils, damned to hell. To convert these devil brats as some fondly ween out of the Epistle to the Romans is impossible." He forgot to indicate how it was that Paul who said, "I'm a Jew, I'm a Hebrew, And I'm an Israelite", how it was that he was saved. Well what were the results? They were these, the reaction of the churches it must be said to their everlasting shame that they did next to nothing. The Roman Catholic Church Was Asked Time and time again after all Hitler, [inaudible], and Mussolini were members in good standing, they asked all the pressure put on Pope Pius, Quote unquote On the pious. The amount of pressure brought on him, all they would issue, and his bishops were allowed to issue was, "let us not go wrong. Let us not persecute my lord". That's all. In the most general terms, they dealt in generalities. What was the reaction of the Protestant churches? Many mentioned Niebuhr. Before you begin to deify and canonize Niebuhr, You'd better find out what he did at the beginning. He found out a little too late that he couldn't go along at the excess of The Hitler regime. The reaction of the Protestant to church, to say it as kindly as we can, was mild, vague, and ineffectively belated. It's significant that the deportation of the Jews from Germany going on for years did not elicit any Protestant action from the churches.

Some of you may have known the celebrated case Of Dreyfus, that's the place where Herzl got his vision of a homeland for the Jews. David Herzl was a doctor jurisprudence In Austria. Well it was at the trial of Captain Dreyfus and they saw how deep seated anti-Semitism was. He was accused of selling out French military secrets to the Germans and they found out it was all together a whole clique In France. He was sent to Devil's Island shorn of all his insignia, came back a broken man. But how was it he came back? Emile Zola the French writer took a whole page in the French paper, "J'Accuse", I accuse, and he chews the whole French government of people for that awful travesty of justice. And you know who did something

similar to it? That's why I bring it up, Pierre Van Paassen the Dutch Writer. He had, and I saw it, He had a tremendous one page in the times, the *New York Times*. And he said, "To the conscience Of America, why in God's name don't we speak up?"

Well what other results were there? Not only the reaction of the churches, the decimation of the Jews. There can be no doubt as to the estimated figure of some six million victims. Statistics have come to us from 15 different countries and yet here is a man, it's in our library and I'm glad it is so you can see, the depths to which some folks go. Here's a man who has an earned degree, He has a PhD in control sciences, not too good on controlling his perspectives, from the University of Minnesota, excellent school, got it in '65. Here's a man who writes, "On the hopes of the twentieth century, the Holocaust never happened, never happened." He Absolutely, That's a form of schizophrenia, You know, when you abstract yourself from reality, you do it too long you're in bed with free room and board for folk like that. Statistics have come, People that were in this kept secret diaries. Even Germans took pictures. You ought to see the memorial in Israel, Yad Vashem. Which means in memorial and the name, Memorial name, that is the museum For the Holocaust. And you are stronger than I think you are if you can go through that and remain untouched. You don't have to be Jewish, You should see how it affects godly gentiles as well. You cannot, you cannot get it out of your mind. You can hardly believe that the human family would be Capable of a thing like it. Statistics would come from 15 different countries. Here he says, "I know no historians, reputable historians, will agree with me but this is my position anyhow, it's true." His position is true, everybody else is wrong. Conservative estimates on property losses alone, values at that time in the '33-'45, 12 billion dollars at the height of the extermination program there were about 20,000 victims a day.

What's the greatest loss? We know it's an eternal loss when souls were not allowed to hear the gospel. And by the way, not all the Jews hear it, not all the Jews were unsaved, here it made a mistake. They found Jews to the fourth generation in the church. Yes. When Hitler gets going he doesn't look to see that you're just a first generation or not. We have a certain state here where they are all Israel and everybody else is a gentile but they never taught that to Hitler. Notice the greatest loss of all is the loss of the Jewish civilization of Central Eastern, the Ashkenazi, Germanic, and Southern Salonika [sp?] Greek, and Sephardic Spanish Europe. Not only in terms of numbers and material aspects but in its rabbinical and secular creativity in Hebrew, Yiddish, and local languages. You've never heard of Wycliffe working among our Jewish people, if they never have they never will. Wycliffe never works among our people. I'm happy to say that the head of it for some years now, Dr. Cohen has been a very beloved friend and former student of mine but he never has worked among the Jews because wherever the Jews are, they are literate. In China they speak Chinese, maybe with a Yiddish accent but that's alright. They do, and without accents actually. East European Jewry in particular for centuries a reservoir of world Jewry came to an abrupt end. Then I say another result was denial of all the facts. Even today there are those who deny the holocaust happened. This man in interviews I saw just recently on TV, Present day Germans in their obstinacy say it never happened. I explained that their German government agreed to reparations with Israel in 1952 for the loss of properties alone. The Jews wouldn't take one solid red cent for their own blood. My dear friends listen to this. Here is a young fellow who was there. He was 14 years of age, Elie Wiesel remembers his first night in Auschwitz, one of the camps. "Never shall I forget that night. The first night in camp which has turned my life into one long night, seven times cursed and seven times sealed. Never shall I forget that smoke, never shall I forget the little faces of the children," a million and

a half children among the six million, "Whose bodies I saw turn to wreaths of smoke beneath a solemn blue sky. Never shall I forget those flames which consumed my faith forever. Never shall I forget the nocturnal silence which deprived me for all eternity of the desire to live. Never shall I forget these things, even if I am condemned to live as long as God himself. Never." A man speaking, not particularly out of rational, calm thinking but out of an agony untold. And says he, later on in life he became an orphan and a Holocaust survivor, He says, "it seems that for the first time in Jewish history", listen to the reaction there, "first time in Jewish history the covenant was broken." And some say well, well that's the theodicy in the extreme. Some Jews deny now that history is the work of God Else they cannot explain the murder of one and one half million children.

Martin Buber, the great mystical philosopher, Think of it, Martin Buber the mystical philosopher spoke of the Holocaust as quote, "an eclipse of God". What is the solution the word of God? Genesis 12:1-3, "I've chosen you". You deny the Abrahamic covenant and you deny The New Covenant because the new covenant is the implementation of the Abrahamic covenant. Galatians 3 shows that and many other areas. And does God hate them? Isaiah 43:3, "I've loved you with an everlasting love." Jeremiah 31:3, "I have loved you with an eternal love, Jeremiah 30:11, "I make a full end of all the nations whither I have scattered you but I will not make a full end of you". Says Zechariah, "he that toucheth you", imagine six million, that's more than touching, "He that toucheth you, toucheth the apple of my eye", Zechariah 2:8. And Matthew 25, and hear it, I can see in my mind's eye my professor of theology preaching on the judgment of the nations and we don't realize that that is the very core of this whole thing. Matthew 25:31-46, who is it that's sitting in judgment there? It says the son of man and if you'll follow through from Daniel 7:13 and 14, you'll see that it is our Lord Jesus coming to get the kingdom from world

powers. And then without any kind of an explanation Before Matthew 25 is through he says, "The king shall say to those on his right side", just goes right into it without any shifting of gears as it were, "the son of man is the king and he tells who are the sheep among the nations". Here is a nation brought and then there are sheep individuals and goat individuals, another nation they are not in blocks of nation, no nations has been solidly saved from the beginning of time. But who is this that is judging? You say son of man, the king. But who is he? The son of Mary, the son of God, God the Son. Yes but you left one thing out, He's the son of Abraham, That's who he is. He said, "God the Father my father in heaven promised my father on earth, Abraham, I will bless them that bless thee." [inaudible] learn the literalness of prophecy [inaudible] blessed of our Father inherit the kingdom, prepare for it from the Foundation of the world". He says to the ghost, "depart from the accursed, I will curse him that curseth thee". That's how literal God meant. He says, "God my Father in Heaven said to my earthly father Abraham, I will curse him and cursed are you". Depart In eternal punishment. The others need everlasting life. Satan is the chief mover behind all Jewish hate. If you don't believe it read Revelation 12. He hates Christ and he hates Israel. And Samuel Morris who wrote on it, the great hatred, said, "If the world cannot stand a Jew it will not stand a Christ", and Hitler proved it. He had no use for God, He had no use for Christ, and He had no use for Israel.

Now we are going to light six memorial candles in memory of the six million. I'm going to have six of our brethren and sisters to stand if they will. They have white and blue candles there, the candles, colors of Israel. And as they stand I'm going to read and then as I mention one concentration camp, there were more than these but I'll mention six. Each one of these dear ones in the body of Christ with us is going to represent, in a very feeble way, One million souls blotted out. And here is the suggested statement for Jews and Christians as they light the candles.

"At this sacred time we pause to remember a tragic era in our recent history when light was obscured by darkness, when the forces of evil were arrayed against our brothers and sisters. Six million Jews, among them one and a half million children, a third of the people of the covenant were sent to their death in the gas chambers of Europe, and he mentions them, these very names evoke horror and terror. Yet we recall these names and the barbarous acts associated with them so that the travail of our brothers and sisters may inspire generations yet unborn to learn well the lessons of an evil time. Their memory must remain forever etched in the conscience of mankind. It takes more than one book, I know folk, one of the finest lady pediatricians in all Southern California, has the concentration number on her, Dr. Vera Shalom. And yet we recall those, their memory must remain forever etched in the conscience of mankind.

As we recall their unanswered cries we must pledge ourselves never again to be silent in the face of tyranny or injustice. We must transform grief into compassion. We must give evidence of our remembering them through acts of kindness and courage. Thus will our actions serve as monuments of the Spirit to those who perished?

O Lord, Remember these martyred ones as we pledge to remember them. May their memory be for us a challenge and an inspiration. Now Brother Mina will light the candles as we name them one after another. Auschwitz, was actually the worst, Dachau, Buchenwald, Treblinka, Bergen-Belsen, and Theresianstadt. And I think the saddest part of it all is this, and I must read it to you, of a little girl. It's entitled, "I did not know you wanted us." A Jewish girl learnt Christ was God and for her sins had died. And in a gentile place of prayer she came and wept and cried. "I didn't know you wanted us. My heart was grieved and sore. If I'd known you wanted us I would have come before." she failed within the law to find a pardon for her sin and didn't know the Church of Christ would gladly let her in. And many more of Israel would seek

the Savior's face if they were sure within his church they'd find a welcome place, that every Christian church awake in this auspicious day and offer life to every man till not one soul can say, "I didn't know you wanted us. My heart was grieved and sore. If I had known you wanted us I would have come before."

We're going to rise for the prayer and benediction and then we shall remain silent for the postlude and then may we retire from our chapel service with quiet and remembrance and respect before God.

Our God and our Father, thou God of Abraham, Isaac, and Jacob, the God of Israel, the God of our Lord Jesus Christ, blessed Redeemer, savior of Israel and the world. How can tongue ever utter, how can mind ever comprehend, how can heart ever hold the emotion that must flow through us as we saw, surely more than once pictorially before us, those allies treated worse than animals. These that are creatures of thine own hand. Thou didst create them not to spend a life in agony. And on all the looks on the faces of those little ones there were years and years of agony compressed into those precious little eyes. What have they done except belong to the very nation, Blood wise, that gave the world the redeemer, who through his blessed blood of infinite worth, saved us all. Lord may we learn early in our ministry to set things in their proper proportions, to have nothing to do with that which minimizes from the infinite worth, infallibility, inerrancy of thy word. May we above all start with a high bibliology or we will never line up with a high Christology or Soteriology or anything else. Thank you for this school. Thank you for its leaders. Thank thee for its well-known position around the world. Even in the days of President Harrison there was a declaration from this school of ours in favor of Israel and the Jews. Lord we continue on. Put our hands to the task again and look to thee for guidance. Bless our board, our administration, our deans, our associates, deans, our faculty, our students. The most recent

addition to our student body and even more, those who are seeking, knocking at our doors to come in the fall. and now may the grace of our Lord Jesus Christ, the love and compassion of our Lord Jesus Christ, The communion and fellowship of the Blessed Holy Spirit be with you all and abide and grant unto you an overflowing love for Israel Now until our Lord Jesus shall come. And forever and ever, amen. The Lord bless you.