

Missions Conference Main Session 3 Part 2

By Mark Boateng

I want to kind of talk [inaudible] somehow both at this time and also during a similar time, for those of you I encourage you to get a copy of this book at the back. It's called "The Visionary Mandate" a book God allowed me to put together, at the back. It talks about some of the endorsements from Floyd McClung who already bought some books, and from YWAM. And Dr. Katie Fletcher, North Carolina, and also pastor in Colorado Springs called David Guy. It says the Vision Mandate identified the last bold call and set the principles for the heart of God that's found in John 17. If we can pray along the lines of these principles I believe the Lord [inaudible] of the last movement in history.

He believes because he saw that in and it lifts my heart. Floyd McClung said "Mark Boateng is a passionate man and this book communicates his passion. I am glad to commend it to you. I know if you have time with Mark personally you will catch his heart.

Dr. Katie Fletcher from North Carolina says the Visionary Mandate takes readers beyond their own little world prompting them to have a heart for people of all nations. My wife is refreshing but very direct approach to evangelism stern you to expand your vision and reaching out the gospel of Jesus Christ. This book will decide you to wholeheartedly sharing the great commission to touch lives we never talked much about. So this is a good book. Some of the key things there are three key things you'll be able to grab in this book.

One is that it's this much awaited message will challenge and inspire you to mobilize, evangelize and to be disciples to the nation with the greatest missionary force at the final frontiers. Second point is that readers will have the privilege of responding to the appeal, which is the inclusion of diverse incidents in global meetings. And then finally the timing and the content of this book will help launch thousands of individuals and leaders to directive push. So this book is kind of tiny but when you go in there you'll see that it's designed to cause you to think and do a Bible study. If anyone is a student of the Bible, this is your book. Even though I wrote it for three categories of people, which is business professionals as one of the people, preaching missionary leaders, and also church leaders including pastors, in the way they will be able to grab this and break it down for their congregation.

But the fourth people written for is anyone who is committed, anyone who is committed to do the lost work [inaudible]. It is something that will really mean a lot. So I encourage you to go to the back of the reduced the price everybody can have a copy. Sincerely speaking, I wish everyone here will have a copy, especially the kids in school like this, because there's so much you would be able to read and learn about your neighbor. Sometimes on campus, you meet people. You don't know where they're coming from or just knowing how they're from Kenya, but you don't really know them. This is your book. I'm getting ready now, getting excited. You can see if you cut me loose, I can talk for so long. It's because of God's energy within me.

Let me give you an idea. In all my talks, what I intend to accomplish both for now, some of that time, also tomorrow morning. After I finished talking, or if you put all my talk together, what I intend that the Lord will put into your spirit is that each one hear my voice or here after will

catch a fresh vision. You'll be able to catch a fresh vision at your time and for your generation. I believe in every generation the Lord gives fresh vision to His people. The things done yesterday and the people of old won't be the same as what we need to do in our time.

So that's where I'm coming from. The Lord will stop your spirit and He would allow you to be able to catch all the zeal. Also you have an opportunity to be a catalyst in order to change the course of history. History in certain aspects of society have to be rewritten again. I pray that you'll be one of those and the Lord will use to rewrite history. And that you'll be able to get a true prophetic direction for kingdom zealots. I trust that the Lord will begin to bring directions, especially in school like this. Even though sometimes you might be [inaudible] somewhat out here with me please. But sometimes in a school like this, you try to make your own something but the Lord calls in that direction and so on. But I pray the Lord but naturally will bring you direction. Even though that's what I'll be talking about, I'm speaking [inaudible].

Also you have the privilege to be able to step out and make friends from diverse background. Not just knowing somebody from Kenya or somebody from Alaska or something, but you get to know them and you know the Spirit. And of course, lastly, I pray that you'll be one of those whom the Lord will use to fulfill what is lacking, but the thing is lacking within the body of Christ and I pray that that will happen.

Also, I got a chance to visit the different mission organizations before the wing came down and the day before also. As I went around, I saw them display all kinds of things in a way that you can grab something and work with it. One of the places I saw, scripture writing is the blazing

new path to the unreached people. Which is to say that when I saw that, I began to try to understand why they wrote that. Because there's a blazing new path to the unreached. Old paths will not always work. You have to come in with new ideas and new creativity to accomplish God's purpose.

In another place, I saw, you have something to say with the urban poor, those who live in inner cities and so on in different nations of the world, they try to reach them like that. So when I see certain things, I'm motivated. I trust that same motivation will come to you. That is all that I have to say. I'm finished with my commencements now and I'm going to get God's word.

But as I mentioned earlier, I want to come from a different angle where I feel encouraged. It's my hope that you're not piled up with a lot of information, but something from the Spirit will motivate you. So I'm not going to give you too much information. I'm just going to take you in the scriptures and in the way that you'll be able to grab. Thank you very much. What I like to do also, I want to turn to the band people here. We happen to see [inaudible] I got a chance to talk to them, but I had made them all in Colorado Springs. We came on the same plane and I've come to sit by them we were kind of talking.

[Audio cuts off]

So we go here to find out that we're coming from the same place, right at the same airport. But I go here before they kind of check out. But thank God I'm here. What I'd like to do now is praying in a God's presence. We'll fill this room.

Are you ready? Okay. It says in Psalm 100, it says, "Make a joyful noise unto the Lord. All ye lands, come to the Lord with singing and clapping and rejoice. Know ye that the Lord, He is God. He that has made us, we are the people of His pasture." Talks about coming into his courts with praise and thanksgiving and so on, and that is message and yours forever. I pray you be stared at. Shall we pray?

Hallelujah. Father, I want to give you praise. I want to thank You for the power of the Holy Spirit and for Your presence in this place. Lord, I pray You shall stir up the heart of each person in this building, that they will come to understand Your heart, Your heartbeat. Lord, I pray that You encourage everyone. You would get people released and delivered from all sorts of [inaudible] and bondage and timidity and everything that doesn't promote the kingdom of God. I pray you will come with the power of Your holy presence. You will touch them, lord. You will minister to them and that your blood will protect each person. I pray for sight, I pray for foresight and insight, that you give them the ability to see and to understand the pain that comes by the Spirit.

I pray, Lord, the prayer, that Your word will come and really touch their hearts in a way they've never been touched before, in a way they've never seen simple things before. I pray that the things that will come will come simple but it will really touch their heart and resurrect that which is there visions and dreams in Your heart. I pray for the young people here in this building who are students, Lord. You'll give them visions for the times that are ahead, and even the older people who have come from the mission organization aspect.

I also pray that You give them dreams. Bible says, I give the young men visions and the old man shall dream dreams. So the two combined together will bring a mighty force, a mighty explosion. I pray, Holy Spirit, that You will stir up our hearts never before in Jesus' name and let all the deeds and actions of the Paul described in Scripture come alive. As I declare the word of God. Lord, I pray that You use me. You will fill my mouth with Your word, with knowledge and understanding. I give you praise and glory in Jesus' majestic name. Hallelujah.

Colossians, chapter number 1, verse number 24, a little bit down says, "Who now rejoice in my suffering." I'm reading from the King James Version of the Bible, so it kind of had a bit of old English. You can check yourself out for those who didn't bring your bibles. Here you are. "Who now rejoices in my sufferings for you and fill up that which is behind, which is behind all the afflictions of Christ in my flesh for His body, for His body's sake, which is the church, wherefore I am made a minister according to the dispensation of God, which is given to me for you to fulfill the word of God. You mean the mystery which have been hidden from ages and from generations and now it's been made manifest to His saints, to whom God will make known what is the riches of the glory of this mystery among the Gentiles, which is the nations, which is Christ and you, the hope of glory.

"Whom we preach, wanting every man and teaching every man in our wisdom that we may present every man perfect in Christ Jesus. Therefore I also labor, striving according to His work, according to His working, which worketh in me mighty." Sometimes, it's hard to read King James Version. That's what I use in media. I mean, I read the New American for personal

studies. But Paul was talking about Christ afflictions, but his main goal was filling up that which is lacking.

So the Gospel of Jesus have been preached all over the world in one way or the other, but somehow there are seven things lacking. And Jesus, He died for all nations. As some of you may know, Jesus died for all nations. And so He has certain intentions that He wants to really expose to the church, which is His body of which you are part of, to be able to grasp what he has and talk to the nations.

But for so long that's not happening. It's been happening in some areas, but not fully. And so that was Paul's passion. And Paul's passion came from Jesus' passion because Jesus Himself said this in Luke chapter number 24. This talks about Jesus when He rose from the dead, some of the few things He said. Luke 24, verse number 45 says, "Then open He the understanding that they might understand the scriptures. And He said unto them, 'thus it is written, and thus it behooved Christ to suffer and to rise again from the dead the third day. That repentance for forgiveness of saints should be preached or proclaimed in His name among all nations, beginning from Jerusalem.'"

Then he says that you are witnesses of these things. And it says "Behold, I send the promise of my Father upon you. But tarry ye in the city of Jerusalem until you've been included with power from on high." So Jesus had to open the minds of his disciples. He had been with them all the time for three and a half years. They've gone up and down, they've eaten together, they've quarreling here and there. Peter and the folks that were quarreling sometimes, "Who's going to be

the greatest?" All the time. You can imagine. They did all those things. But when He rose from the dead, He took them to a new level.

The Bible says He had to open their minds to understand the Holy Scriptures. So when it comes to missions, missions simply is the heartbeat of God. God has a heart and His heart beats. So it's not just God's heart, but it is God's heartbeat. It has to do, if you get a chance to put your ears on the chest of God, you'll be able to hear how it sounds, how it beats. God, He screams when he see things go wrong, He's in pain, He is in agony, and this is why Jesus have to die and so on.

I pray that also the Holy Spirit will bring definitions to you. As I speak, machines are actually the establishment, transformation and manifestation of the kingdom of Jesus among humanity. So anytime we talk about missions, we are talking about establishment and we are talking about transformation and also manifestation of the Kingdom of God. I want to challenge everyone now to begin the [inaudible].

Within a few minutes we are going to go out of the building, which means you'll be here, but you'll be outside. If you understand what I'm saying in a way that, you know, you're a little bit limited to the four corners. In many cases, in many places, people are always kind of limited because of the way the gospel has been presented. So my heart for this time is that since most of you students wanted to go out into the world and speak to your own thing and see what the future holds and so on, it will be key for you to understand the revelation coming from scripture. That Jesus said that this is what is written about Him, that he says that he opened up their minds to understand the scriptures and that's how Christ has to suffer.

You see Christ have to suffer and that he was going to rise again from the dead on the third day, so that repentance and forgiveness of sins will be proclaimed by you in His name to all nations. So the question is, why is God so interested in the nations? God is very interested in the nation because He made the nations. He fixed that from the get go. So He wanted His sacrificial death to be extended all people of every nation.

Now, the one nation, as described by Paul New Testament had to do with ethnicity, ethnic, from the Greek. It has to do with people from diverse backgrounds, people from a particular region. So it is Christ's desire that everyone in every region will receive the gospel. But more than that, receiving the gospel and establishing those people within the community into the tents of God, you get them established so that Christ can what? Translate them or He would transfer their lives. Transition would take place in the way that God's kingdom will be manifested through them.

So the mission field must be visited with power. I've had a chance to travel around the world and I've seen miracles, I've seen healings, I've seen deliverance blind eyes open, I've seen cripples walk, I've seen all kinds of miracles, not just only in the so called Christian nations, but on the field, on mission field. So it takes power to do the things of God. So just reading about missions, it's not enough. You have to be a person of prayer.

You have to be a person of prayer. You have to be positioned to pray down the kingdom of God. You pray down His will. So prayer is one of the things that is lacking in Christ's afflictions, the apostolic calling, as you read in New Testament, the apostles, one of the distinctive marks that

marks the work had to do with filling up Christ's afflictions. So it says, it's written of Paul that he and the disciples were arrested, put in jail, and they were praying. You see, when they began to pray, it says that the prison began to shake and the chains on their hands began to fall away and the iron bar, the door had to open by court and they walked through.

Each person had to have that willingness, to have to have that desire, to be able to pray for the kingdom of God to come down in the worst situations in a way that the Holy Spirit will open doors. When I was 18 years old in school, like some of you, we had organized a program similar like this. And I was asked to--I was a guy who put, the Lord put on my heart to--my school wasn't a Christian school, but we wanted to do something like this. Except it was not focused on a mission, but evangelism and ministry. And so in the open prayer, I had read them from John, chapter 5, verse number 25 to 27. It says "Verily, verily I say unto you, a time is coming. And now it's when the dead shall hear the voice of the Son of God. And those that hear His voice shall live."

And it said, "the hour which I said will come unto you, a time is coming, and that which all that are dead in the grave will hear His voice and shall come forth." I just read that simple scripture and I just prayed a simple prayer on the Holy Ghost came. And the building in which we were, just like this began to shake. When I was just 18, the whole building began to shake with power.

There was an effort taking place, the rest of the buildings and the school was okay, but the building in which we were and there were about 15 persons behind me, everybody couldn't sit. Everybody was shaking with God's presence because His presence filled the room. So in the

mission field, I talked about power. I talked about manifesting God's glory, praying His kingdom down. And since that time, I've seen God's presence everywhere.

I've been to Muslim countries. I've been involved in [inaudible] churches, both in Ghana, also in the Muslim world, that I feel like you can go and visit. I've got a chance to baptize some Muslims or at a very early age, which I'm grateful for. My goal in this meeting is to stir you up, that the Lord will stir you up.

You don't have to come to school regularly, just like anyone go to college. But you are destined by God to be in this school. You must walk out of this school with something in your heart, planning for God, that in your heart will be in the spirit of the living God. Hallelujah. That must be your heart.

There are two forms of missions. You have home missions and foreign missions. But you see, the secret is, if you're not successful here at home, you can't be successful out there. Because the challenge that is out there is stronger. So if you're an American, for example, my challenge to you is you have to be determined to get to know your neighbors. You see, when I come to conferences, when I'm asked to speak in places and so on, I also get a chance to talk a lot of leaders.

I do consulting also with mission agents and leaders and also partners. One of the key things is that each person should be determined to know his neighbor. So the reason why I'm saying that is most of us who go to heaven, you go to heaven and then get culture shock. You go from the air

to heaven and you have culture shock because you never took the time to know people around you. So when I speak in conferences and so my expectation is, even though I'm speaking here right now, I wish there was a Native American and preacher also here.

I want to see the Alaskan Native. And I want to see the Gypsies and the aboriginals. And these are people left out. These are people missing in Christ's afflictions. Because Christ died for all nations and says for that it is written that "Christ should die and rise again from the dead the third day, that repentance for the forgiveness of sin should be proclaimed in His name to all nations."

So the key is for so long and for so many years a lot of mission organizations and I don't say this to put them down by the straightforward man I just talked direct. I just talked direct. But for so long time, for many years, a lot of media organizations have attempted to reach rich people. They are unreached at all costs. They want to reach people, they want to reach the nations, which is good because Christ commands that. But you can't reach all the nations by yourself.

You can't reach all the nations by yourself. It will take every ethnicity involved in global missions to accomplish the Great Commission. This is why I have written this book and this is why I tell you to get a copy. When you begin to read, you begin to understand that I'm mentioning things here. You don't find many books. You know, you'll see for yourself. So I want to encourage you people, if you're an American, let it be in your heart determined to make a friend who's Native American. Not just at school time. People make friends. My roommate was a Native American and one was from Romania.

I'm not talking about that. I am talking about when you are 45 years old. When you are 55 years old, you still have those friends as friends. So when you take your telephone, when you dial, when we made the call, you are calling Native American friend, that you have personal friends, people you talk heart to heart with. Native American, Alaskan Natives.

You hear a people group called the Gypsies. I have met a lot of Gypsies and sometimes the way they've been treated has been bad and so on. But all those people need encouragement. But that encouragement will come from the Lord through you. See, the Lord, He uses people, even though He has angels that He assigned to accomplish some tasks and things here and there, the Lord will always use people. So in one thing, to reach the world or the nations for the gospel, one thing that each person will have to have in mind is that it is going to take all people.

So let's imagine some of you may have heard of the 10/40 window. Have you heard of the 10/40 window at all? Many times. But why is it raising your hand? Let me see. 10/40 window. Okay, that's encouraging. I kind of feel lonely here. You see, the 10/40 window, as you see it contains the poorest of the poor and the least evangelized peoples. But you see, there are three main cultures on the face of the earth in Genesis 9:10. Bible says that was from these three cultures that the whole world were being populated. So you got the African culture, you got Asian culture and the European. The European culture is Japheth. The three sons of Noah, it's Japheth, and his name means enlargement. His name means enlargement or abundance.

Then you get the Asian culture and that means splendor, which is Sham. Sham means splendor or glory. Then you come to Ham, who became Africa. His name means catalyst or a visionary.

He produces force. So if you combine these three things you get glory or splendor and you get abundance or enlargement. You get visionary. All these three groups together you have a mighty force and you can begin to go. So these were the three main coaches put in place as a symbol, of course, authority for all time.

Now, it was from these three that all the rest began to so. Those from, for example, the Japheth, from European culture some moved to New Zealand, Australia, America and they kind of spread out. But originally that's where they were coming from. And then in Tamara and things began to happen and so on. But this is the heart of God.

Now, in the 10/40 window of the three main cultures you'll find two of them that left in the window. If you look at a window, if you got a chance to look at a window, you'll find that the window comprises mainly of the African and Asian cultures. And this is special whether that is coming to the mission organization people. Now, what I'm about to say, it's not just for you, but for them too.

You see, for so long many have gone to the window and I've been to the window. I've been in rough places. If you happen to come to the seminar I really will share some things that I'll have the time to share them here. You know, hear of miracles but you hear times where my life has been in danger. Bullets and tents have fled. People try to shoot me when a bullet will come, they just go like that. I've seen all kinds of things which is inspired but I talk heart to heart for those who mean business during the summer time.

I always put a value on those who need to hear those things that need to be determined to hear it. I've been in places where they tried to stone me and kill me to death. But angels appeared. But I got out so I didn't die. Most of the places, that's why you can see me, but the dangers are there, but the protection is also there. So we're talking about Christ's afflictions.

They're dangerous, but there are also protection. And I've seen that. And the Lord houses Muslims in one way or other to sometimes protect me and so on. But coming back to the window, you find African and Asian culture living right in the window. So if the body of Christ in America, for example, intends to take the window for Christ now, what I'm saying to you people, I'm saying this with a hope that some of you in the near future will become missionaries. Some of you become business professionals. Some of you run for Congress, and maybe I'll vote for you depending if there's something nice. Or maybe pray for you or something. But some of you run for Congress. You affect society. So I'm seeing before me the future.

You people are the future. I'm seeing before you the future. But of course, you'll be in charge at that time. So only if I can impact the knowledge of God to you I will impact God's spirit into your spirit. Then you grow up with that mindset that you've been destined to change the course of history.

This is why I'm spending time breaking this down. In that window are two main coaches, the African and Asian. So if the body of Christ in America once again intends to take that window then it will help if they include in their strategy the need of mobilizing the diverse cultures in America in such a way that when you go to the window, you have agents in your team and you

have people of African descent in your team. So when you get there, they can make excuses telling you the gospel is a white man's religion. See, they can make those excuses.

They will be able to see the Alaskan natives, the Native American, all on one team coming. Then they have no excuse. They just know this is it. Because when Jesus prays this in heaven, so let it be on earth. So heaven is made up of diverse coaches. Heaven is colorful. Everybody say "heaven is colorful." One more time, once again, this is why I'm saying that some of you get there and have cultural shock because we never took time to know who is who around you. You see, God created culture.

God created culture. Let me say it again. God created culture. And culture, by definition, if you look at the back side of my book, I have some definitions there. Culture, by definition has to do-- this is interesting. It has to do with God's heart. Culture is a gift of identification from God to a community of people. It brings them a sense of belonging. It makes the person feel he belongs. He or she belongs somewhere. It gives them a sense of belonging.

If you take someone's culture from him, you've disarmed him. You've caused him to seize from being existence. This is why culture is important. Culture, God give. It is a gift of God. It's a gift of identification. Like, you go to a place, you want to buy something, they want to see your ID. Are you an American? Are you from Colorado or from California? We don't take California checks. I'm kidding. So they do that. So. In God's kingdom also, He's giving culture to people. And culture is a gift of identification. That's how God knows you as a people.

See it's, a gift of identification. This is why all cultures will be present with God for all eternity. All cultures will be gathered before Him. This is why when John the Apostle, the [inaudible], had vision, he said he could see multitudes from every nation. And he was predicting the future. He was just telling what shall be. He was just telling what shall be. And so the Lord allowed him to open his eyes to see. And when he began to see, he could see languages, he could see tribes, he could see cultures. He could see diverse people. That is how heaven would be like. So if you don't get to know your neighbor now, you'll be in shock.

So let it be your hard desire. I am praying that the Lord will bring more minority students here, people from developing nations. There will be more Native American students here being trained for missions, being fired up. There will be the last candidates in the aboriginal all the way from Australia. You see, that is how heaven looks like.

God is not a God of Americans. He is the God of all nations. And so one of the key things that I pray that happens in many organizations is to make room. Some of the mission organizations make room. Some, too, have not. But the mission organizations will have to make room for every culture. For every culture. I have said that in order for any organization to have a vision and to accomplish they are God given visions, they have to understand something. That the vision they have. If it's supposed to be transferred to different generations then those visions have to be situated or have to be expressed with all kinds of expressions from different languages and cultures when everyone can express themselves.

Like yesterday I was seeing the European people dancing. There was some food too. So a lot of people were happy. But in the third century, they were trying to express themselves. But you see, sometimes this thing takes place in school and then after people graduate, everybody goes like that. But you need to ask them and say, what is the recipe? So that when you get out of school, by your own free will and your own time, you can begin to fix some of those things. I'm trying to talk something practical on a level. I know a lot of meeting staff right here, but I don't want to fill with information. I want to kind of try to talk in a practical way.

That is why I'm coming down. So if anyone wants anything higher, we go to the back then and find what you can get. But I want to talk heart to heart. People do certain things when they're at school. When they get out of school, "I once did that," they talk past tense. But I want to challenge you to talk present tense and future tense. So you live out your God giving vision, you live out things with understanding.

Now, one of the things I also want to do in fulfilling or feeling up Christ's afflictions is this: that each person here who hears my voice and those that shall hear my voice after I should talk or whatever will understand that each person will have to live with a vision. I've been many places where people talk like oh, what are you doing? Well, wherever the wind blows? So when the wind blow left, they go left, come right, come right in. So they don't have an aim in life. But I trust that the Lord will give you sight.

Vision had to do with sight. Remember in scripture Jesus met a blind man who couldn't see. Bartemeus, and he said "What can I do for you?" He said "Lord, I would like to receive my

sight." He felt, in order for him to become very productive, he would have to receive his sight. So the first dimension to understanding vision for your life is sight. You have to have sight. But you see, not all those that have eyes, that can see. So you can look at me and see that I'm here.

This isn't shocking? You can look at something but miss what you see. You can be in such a nice school with all this is happening and miss the grasp of what God is doing. God is asking something, He's working all the time and it's important that each person understands why God brought them to the school, why you know the other school, but here He has a purpose. And you got to fulfill that purpose. The first way to understand leading is to have sight which goes to scripture.

And the second is to have foresight. You have an idea of where you go in ten years from now where you will be. It's called foresight and then the third is called insight. So site foresight and inside this three dimensions requires full vision. So you have to have sight of people around you. Why am I in California? Why am I a roommate to someone from Pakistan? You have to have that side then you have to have foresight.

That what is likely to come out of that person five to ten years from now? Who will he be? You have that foresight, then you have to have insight. Insight is the divine revelation behind foresight, the divine understanding. That is why I keep saying, you have to understand why God made you strong. If you're an American, your nation seems to be a stronger nation above many nations. So you need to ask yourself why is my time to be stronger? Is it for picnic, get happy and drink and do things? No, it's because God has a purpose. You got to have that understanding.

Someone was telling me that this time or last year or whatever, they said it was a drama you guys made a drama where someone pretend to be going through the border, the country, they have to check the passport. And the president said, man, the people who acted so well, they tried to be mean, as they do over there. And sometimes people coming from the stronger nations, they are able to help those coming from the weaker nations when they are being restricted. And you're supposed to step in and to do something, not just because you're America. Most people at the borders, they are afraid to touch you because you're American.

If they touch you, Americans fight back. The other nations, when they touch them, their nations don't have the money to fight back. So this is where you have to have an understanding where you come in so God can use anybody, anywhere, anytime. That's an understanding you got to have. Are you with me? I don't hear you. You are with me.

So when we're talking about mission begins on a practical level like this. You don't just get up one day and you're the president of a big organization. You begin small, you begin practical like that, just helping people here and there. But you see, you cannot be effective. You cannot be effective. I understand you have mission outreaches and so on but you cannot be active in any country until you have been in your own country. It's just a simple fact. When you go on mission trips, it's an eye opening.

It motivates you. You get decided to be able to do some things. Like, for example, before maybe you have a hail and giver you never practice it. When you go to a scandal, you say, well, let me try this way back home. But I guess you do something. But you see, it motivates you for a

season, but it will be key. If you really know who your neighbors are, your heart must go towards the rich. They are on. Rich people grew up in America. This is why when I hear a lot of media organizations try and go overseas yes, they must go overseas.

I have been overseas. I've been in check plans and I have done all kinds of underground work, undercover, so to speak. I've done all those kinds of and I still do them this year. I've got many nations too. But you see, you must succeed at home. Charity begins at home. You have to succeed at home. You should be able to say, I have a Native American friend and I go to him. I go to her. I have an Alaskan native friend. I have an Hispanic friend. People you connect with, people you talk to, you have to purposely make this happen because most are coming from homes where from the get go people are trained to segregate themselves. It shouldn't be like that. This is what I'm saying. I'm counting on you.

That within this period. I'm here sometime under your spirit that you rise up to change the course of history. You rise up to change the course of history in a way that you have to have friends. It's embarrassing and it is great and very defeating to be brought up in a country that is a melting pot, a country that is designed by God's design. We have every single ethnicity in that country and yet don't have friends among them. It's a disgrace, it's embarrassment, it's defeating. So what I'm literally telling you that you are being defeated if you don't have this as I'm talking about sincerely tell you that you don't like me, that's fine.

I like myself. There's a simple fact, you have to have friends, not in name but practicality friends. You bring home, you talk, you eat, you have a covenant, you really talk heart to heart. You have

to step out to make that happen, you see? Thank you. I need encouragement like that because when you say things like this or you step on my toes and get over it because I will keep saying it, I'm here.

You see, my heart is that I'm trying to paint a simple picture on a certain level everybody can grab and then later on I'll grab it higher in the coming days and so on. But you got to be determined to have friends. You see. It is what you do here that will determine what will happen on the mission field.

If you fail here, you fail there. I have been on a mission field anyway, I have been on a mission field where I've met all kinds of people. They go and cause a whole sort of chaos and so on and they come back with your tie and suit on looking like heroes but behind them they go on the cost of a man. They couldn't relate to the people. I've been in the field where some comes in the mission field they go in a hotel or a nice house and where they live there and happily and they just come back looking like heroes.

And yet they never build relationship with the people. They live high, the people live low, they never integrate, they never really touch the heart of the people. Instead of going to serve the people they go and live as kings in those countries, that is the missions. And so the face of mission must change. And the reason why I'm excited to be here talking to you people is you belong to a different generation.

And in each generation god gives a fresh vision to that generation. When I talk about the vision, I am referring to something. I'm talking about revelation, something relevant at your time, in your situation and for your people in your generation. Something practical at your time. It doesn't have to be, oh, this is how that's always been.

It's been like this. But at our time we want to dance this way. In the old people's time, they kind of praise him, praise. But at the time you want to kind of shake a bit and so on. Because you belong to a different generation, because you belong to a different generation. So you have to feel free. You have to be in a position where you can express yourself. It doesn't have to be the way it has always been.

I hear a lot of statistics, some of them I believe, some I don't. Because I go out there and I see what is out there. You hear a lot of statistics and sometimes people responding to mission is going up, the mission candidates and so on. But I see somehow mission is declining slowly, machines is declining. I don't follow such as I go out there.

That's why I know sometimes they just maintain the old status to be able to get by and to be paid and so on. It's like a work instead of a call. This is kitchen statistics, but I can tell you when you get to the mission field, you'll be shocked. You'll find the absence of diverse attitudes on the field.

You'll find that it's one sided. People of European only doing the work that belongs to all eternities. So you get 25% of the body of Christ trying to reach the unreached and they've left out

75%. See, 75 is a big number. If you take 25 out of 100, 75 is a big number. So 25% have been doing the work, that belongs to 100 all the time. Maybe 25 have been doing the work. And so you get 75 sitting on the fence just waiting to be called upon to get involved. So I want to challenge some of you, some of you this building, the near future I will be millionaires. Maybe you've never dreamt that I thought of that.

But God has different plans for each person in this room, different destinies. And some of you become a lawyer. Some of you will be a lot of positions, strong and high and some will go into government. Like I made a joke before. If you go to Congress, I will look into that and pray for you.

I'm not so into the policies though. But if you have God's heart, then I like to pray. But this is the knowledge you have to have that 75% sitting down. It should be a consent of yours to secure it. That those 75% are mobilized and mobilized properly, that they receive training, they receive encouragement, they receive resources to be able to do what He has called them to do.

This is missing. So I mean, Pardon doesn't know like small, small to take time, but small into your heart. So that when the Lord brings you up, like Abraham Lincoln. Lincoln, he had a determination in his heart that one day when he came to the top, he would change the course of history. He had that in his heart before he got there.

This is why he was able to do so. And that's what you have to have in your heart. So in the future, maybe 45 years from now, somebody will talk to you and say, hey, you become an old

man at that time and say, oh, your old man, what was it that few days as well? And you'll be talking. I prayed and I believe God.

So you begin to talk like that, but you have a story to tell. There was a guy that came to my school. He challenged me to really make friends among in various ethnicities and really get to know people and also give to the work of minorities and people from developing nations. You have to give to that. That is what must be on your heart.

So when I'm supposed to close? I can close any time. Is it now? Okay, good. What I have in my head is set for now, but hopefully tomorrow the Lord will bring me to continue this. But tomorrow I want to go a bit on a high level. Tomorrow one of the goals will be to pray with you. People will be in a time of prayer. You see, we've been in a time of prayer and has a lot to annoy us and to open our eyes, to see and to understand. But this afternoon if you really want to hear submission stories and so on, you might like to come to the seminar.

But that doesn't mean you shouldn't go to another seminar. But if you're serious and you really want to hear about some of these things, I would encourage you seriously to come to the seminars and you get some invitation. So that is all I have to say for now. I will trust that you keep praying and that what you've heard will be in your heart in a way that I don't believe in talk. I believe in this.

I believe in power. I believe in in action. So begin to make friends everywhere you go. Begin to make friends with. So I'm going to go to the back and sit and if you want me to sign some book or anything, I'll be willing to do that. Thank you very much and God bless you. We'll meet again.