

# No More Faith Session 1

## By Ken Hutcherson

Kathy Verhoeven:

We appreciate their professionalism, and they practiced quite a bit for this morning and handled it so well when the power across the campus went off. So it was just out of the goodness of their hearts that they set aside their schedules to come back and finish some songs for us. So thank you so much. My name is Cathy Verhoeven, assistant chaplain, and you are in the afternoon session with Pastor Ken Hutcherson. There are three sessions going on right now simultaneously. The other two are in Sutherland and Calvary Chapel. You'll have this choice again tomorrow, and Pastor Ken Hutcherson again will be in here tomorrow. He will not be repeating this talk, but we'll be moving on to the next passion that God has put on his heart to bring to us again tomorrow. So you'll have that choice again tomorrow. Let's go to the Lord in prayer for Pastor Ken Hutcherson as he comes to us again. Dear gracious Heavenly Father, Lord God to You alone belongs the glory and the honor, the power, the dominion forever and ever. Lord God, You are the one who raises up kings and opposes kings, presidents, and rulers, and leaders. Father God, we fall before You and ask for Your favor on our nation as the election comes forth. And Lord God, we want Your will. We ask that You would move the hearts and minds of men throughout the country to vote for the person that You would have as Your choice to rule our nation. Lord God, we are also aware that You change the times and the seasons, and we see that in our weather today.

Lord God, we pray that You would also change our hearts as You would anoint your servant, Pastor Ken Hutcherson, this morning, this afternoon as well, that You would speak truth through

him and to our hearts and that You would ignite change in our souls. We pray Your special anointing on him now. In Jesus' name we pray, amen. For those of you that didn't get the privilege of hearing Pastor Hutcherson this morning, I'll tell you a few little things about him. He has quite a long resume. But just a couple of the things are that he played pro football for the Dallas Cowboys, the Seattle Seahawks, and then he followed the call of the Lord on his life and is pastoring a church in Washington, Antioch Bible Church. It is his passion that at his church it'd be a multicultural church. Another one of his passions is that they and we be involved in our communities. As you saw earlier this morning, he is steeped in the word of God and he brings the word of God to us in a manner so that we will also be passionate about being involved and living that Christian life not only wholly under God personally, but that we would be involved. So be ready to be moved not just in your hearts, but out of your seats and into action. Let's welcome Dr. Pastor Ken Hutcherson.

[Audience applauds]

Ken Hutcherson:

How's it going?

[Audience cheers]

Ken Hutcherson:

Good, good, good. We want to continue on, talk about what is it going to take to live extreme for God? I mean, extreme for God, extreme faith for God. I mean, not having to grow in your faith to live that way, but learning that you already have that faith in order to live for God extremely. How many of you, when you walked in here, we better pray first, because I'm already fired up

about talking to you guys, about learning how to put your lives in such a way that you would never, ever be the same. I am one of those believers who truly believe that you can do anything you want to in God, as long as it doesn't go against Scripture, that it doesn't go against God's will, and that it is a time to bring Him glory. I mean anything. And you don't have to have education. You don't have to have money and you don't have to have the right people behind you in order to do it. I live my life that way, and I will prove that to you if we walk through. Let's pray. Father, thank You so much for being our God and thank You for the opportunity we have to realize how powerful we are in You. Father, remove Your servant that You may have the freedom to say and do whatever to whomever. For those of us who need conviction, Father, pray You would convict us. And for those of us who need comfort, I pray You would comfort us. Thank You for teaching me that others may be taught. In Your Son's most holy, precious, glorious name, we all say--

Audience:

Amen.

Ken Hutcherson:

Oh, somebody wasn't here this morning! Ready for those amens? Alright. We had a-we had a couple of "praise Gods," so let's practice so tomorrow we can really get them off. In Jesus' name-

Audience:

Amen!

Ken Hutcherson:

Oh smoking! Now, turn real quick to Matthew chapter ten. We're going to start-we're going to finish up where we left off. I want to talk to you about three things it's going to take for you to walk with God extremely, three things it's going to take for you to walk with God in an extreme faith type of way. I want you to put yourself in a position right now to say I want to live a life in such a way that if God does not come through, I am sunk. Did you hear me? Did you hear me? You're going to have to say-you're going to have to come to a realization and a decision right now that if you're going to live in extreme faith, life for Jesus Christ, you have to put yourself in positions then if God does not come through, you are sunk. So that's fate. And we're going to talk tomorrow morning or tomorrow afternoon on the greatest Christian concept that you will never hear talk, or probably never have heard and never will hear talk except by me and then by you. I want to spread. See, faith is not the absence of doubt. Do you understand that? Faith, especially extreme faith, is not the absence of doubt, extreme faith will always have doubt, it's going to drive you to a doubt, it's going to drive you to say what in the world am I doing?

It's going to drive you to say, why am I in this position? If God don't come through, I am sunk. But you're going to have to learn to live extreme faith. You have to learn a concept of how to doubt your doubt. Did you hear me? Taking that doubt is a natural process. If you-if you walked up to me in a dark alley on a dark street, you would be foolish not to doubt.

[Audience laughs]

Ken Hutcherson:

Can I have an amen?

Audience:

Amen.

Ken Hutcherson:

You've never met me before. Don't know anything about me. You're walking down the street. Here comes this shadow, walking towards you with two of my four Rottweilers. That's the, you know, Rottweilers of black and brown look good on white people.

[Audience laughs]

Ken Hutcherson:

Just kidding.

[Audience and Ken Hutcherson laugh]

Ken Hutcherson:

If-if I don't make you have some doubt when you're walking up on, especially if you don't know me, you're not human, if you're not having a doubt when you're stepping out and fail to trust God, you're not human. Doubt is a natural process that comes along with a finite body and a finite mind trying to believe in an infinite being. So the best thing you do when you're down is to turn around and doubt your doubt. Thus, you have faith. Pretty neat concept, huh? Some of you going, what is he talking about?

Audience member:

It's all good!

Ken Hutcherson:

Thank you very much, my brother. Now, let me show you what I'm talking about. Here we go. The first thing you're going to have to gravitate to and understand without a shadow of a doubt is what God has called you to. If you don't learn what God has called you to as a Christian, I promise you, you will never have an extreme faith life. Too many of us have been taught that God wants to bring peace on Earth, that God wants to give everyone so we can get along together. That is the greatest lie in Christianity. Wait a minute. Wait a minute. But you can't say that. What you mean I can't say that? Well, you know, you heard what the scriptures had to say. It says--are you are you worried that baby's gonna bother me? Are you worried--? If you want to stay, stay. That baby's not going to bother me. I'm much bigger than he is. Have a seat.

[Audience laughs]

Ken Hutcherson:

Now. Now, the most important thing is understanding is if you're going to live this kind of life in faith, you got to--you got to come to the conclusion that Jesus Christ called you and I to mess up the world. Did you know that He called you and I to mess up the world? He called you and I not to allow a world who's living in darkness to be satisfied living in darkness, but you and I to shine light on that darkness. And when light is shining on darkness, darkness don't like it. So when everyone's talking about peace and goodwill towards men, that's what the angels said when Jesus was born. That's not what Jesus said. The church and Christians ought to be--let me read you what Jesus says in Matthew, chapter 10, if I'm not mistaken, if you got the red letter addition, all

those words are in red. That's King James. True or false? Most of-most of chapter 10 of Matthew is in red. Can anyone tell me, then, if you see something in the Red Letter Edition that's in red, who is speaking?

Audience:

Jesus.

Ken Hutcherson:

Jesus is speaking. Here you go. The worst recruitment program in all the world, that works.

[Ken Hutcherson laughs]

Ken Hutcherson:

Check this out. If a business is coming along and the business wants to recruit you to come to that business, they always give you the soft touch. They always give you the benefit, and they always tell you how much better your life would be if you're with our company. True false?

Audience:

True.

Ken Hutcherson:

Jesus didn't do that. The one thing I love about Jesus, he says, you going to follow me? Get ready to get killed. You are looking at me like I'm strange.

[Audience laughs]

Ken Hutcherson:

Oh, no don't answer that.

[Audience laughs]

Ken Hutcherson:

Look, go down to verse 34 in Matthew 10, then we're going to back up to verse 16 of Matthew 10. But you're going to have to learn this real quick, if you're going to live by extreme faith and do things that mankind says is impossible to do--I'll tell you about two of them recently that we did that was impossible to do but to God and trust in God, we did it. Verse 34, Jesus Christ speaking in red. Matthew ten, "Think not that I am come to sing Peace on Earth, I came not to sing peace, but a sword. For I am come to set a man at variance against his father, a daughter against her mother, and a daughter in law against her mother in law." Now, the very last one I can understand.

[Audience and Ken Hutcherson laugh]

Ken Hutcherson:

Amen, hey sister. I'm an equal opportunity responder.

[Audience laughs]

Ken Hutcherson:

You can say "amen," you can say "awoman," come on, come on. Now you know what mixed emotion is. Anybody here know what mixed emotion is? Mixed emotion is your mother in law just went over a cliff in your new Cadillac.

[Audience and Ken Hutcherson laugh]

Ken Hutcherson:

Oh, did I just say that?

[Audience laughs]

Ken Hutcherson:

You pray for me, ya'll pray for me, alright?

[Audience and Ken Hutcherson laugh]

Ken Hutcherson:

But what did Jesus say? That Jesus were, He said I--don't misunderstand me, He's talking to the disciples. He's talking to the following. Do not misunderstand me. I did not come on Earth to bring peace. If the head of the church has said, I did not come to bring peace, but I came with a lifestyle and a gospel and a change of life from heaven, that when I walk in and when I get involved, I will get somebody, if not everybody, mad at me. But it's not because of me, and how I act, and how I want my way, it's because I'm going to be just like Jesus Christ. Do you realize if Jesus Christ walked on the Earth today, ninety-nine point six percent of all the churches would never hire Him? And if they did, they'd get rid of Him in three months. Oh, you're looking at me like you don't believe it. Watch this, back up to verse 16. "Behold, I send you forth," here's a recruiting program that I say is the most difficult one, but works. "Behold, I send you forth a sheep in the midst of wolves." Oh, thank you very much, Jesus. "Be therefore wise as serpents and harmless as doves." What is the purpose of understanding this? You will not live a life of

extreme fate, bring a conviction on everyone around you, if you don't understand that you are set in the midst of a world of wolves who has not your best interests, who does not want your way of life, who is not willing to commit to your way of life because you live the way Christ lives.

And they are going to try to destroy you every chance they get to keep you from bringing conviction on their life. If you do not understand this concept, you will never, ever live by faith, because you're going to listen to the memi-pemi, other Christians in churches around you and saying you're too harsh. You tell me how many churches today want to raise a ruckus? They are afraid they're going to lose their congregations, they're afraid they're going to lose the big money givers, they're afraid that someone's going to think that they are out of whack and they're going to think that someone's going to try to get rid of them. You are sent into a world sheep and they are wolves. Are you willing, in your conscience, to decide that this is the call of God on your life?

Audience:

Yes.

Ken Hutcherson:

Thank you very much. Someone left the barn door open.

[Audience laughs]

Ken Hutcherson:

If you're going to live in extreme faith for life, you got to get this in your head. If you don't, you're going to be like the common other Christians who just enjoy being comfortable. Listen to what He says. "But beware, men, they will deliver you up to councils, they will scourge you in their synagogues. You shall be brought before governors and kings for My sake, for testimony against them and the Gentiles." I love this. I love this. Now check this out. Are you ready?

Audience:

Yeah. Yeah.

Audience member:

YEAH!

Ken Hutcherson:

Thank you. I am working so hard up here for a bunch of folks that can't get excited about what God has called us to do. Thank you very much.

Audience member:

Amen!

Ken Hutcherson:

I'mma write some notes for tomorrow, don't worry. When I want some response I'm just going to hold it up.

[Audience laughs]

Ken Hutcherson:

Now, watch this. So important. God says the reason why I want you to live this way is when people disagree with you, it is going to be a testimony against them, that they do not want it God's way. If you--can you imagine living, I mean, come on, imagine this, you are living a life in such a way, so close to God, just trust in Him in such a way that if someone disagrees with how you're doing it for God and God's way, it is a testimony to you that you don't have to trust what they're saying because they don't want to live the way God wants to live. You know how many of us right here on this campus, I guarantee you, will back off how we walk with God because of how our friends treat us. How many of you have had-have seen Christian men and women on this campus that were sold out for God and people started looking at them differently, and after two years, they become lukewarm and they're not as excited as they used to be. Let me ask you personally, I mean, if you've been here for two or three years walking with God, but because you was being looked at kind of funny, you backed off on your conviction, how you used to live for Christ.

If you're going to live a life that's extreme for God, come to the understanding that three things are going to go against you. Number one, the government. Can't hear you. They're going to bring you in into the synagogue's, going to bring you before the councils. Who do you think that is in today's country? The government. Tell me today, who is the only group of people in this country where tolerance does not exist.

Audience member:

Christians.

Ken Hutcherson:

Now, tell me why we as a people, as Christians, are the only ones that can be discriminated against and everyone thinks it's okay. Because we are the only ones that take it. We're the only people group that takes it. I am looking for someone who has the ability and the talent and the faith to stand up to society and say, listen, I have just as many protections under the Constitution as you do. Why is it that in our public schools they can have a time for Muslims? They can have a time for atheist's. They can have a time for just about any people group in all the world, but if you try to wear a cross and pray in school you are next to almost thrown out in public schools today. Because we are the only people group that would take it. We'll pass that--you just don't know about church and state, you know what I told the government? Let me say what I told the government just a couple--I mean, could have been six months. I say, hey, I'll tell you what, you think church and state should be separated? Fine, then the state should stay out of my church. And if you think you can take my five oh one C three come and take it. I dare you to take my five one three because if you take my five oh one C three, I'm going to get in the business and start doing everything, and I'm gonna show you how it's done. And I'm gone take away from you some of the power and give it back to the church.

Anybody want to ask if I lost my five oh one C three? That is your tax exempt status. No. Still got it, you know why I still have it? Because the government gave it to the church, not because they like us, they gave it to the church so they can control us. And if they take it away, they can't control us and they don't want a church that's out of control. But the amount of churches and the amount of Christians who are so afraid of the government today, they are more afraid of the

government than they are of our Lord Jesus Christ. And we will bend down and bow to what the government wants instead of what God demands. You cannot live unless you understand you're not going to be liked by the government if you're going to do it God's way. Then you're going to live extreme faith. Want me to prove it to you? The end of March last year, I got sick and tired of hearing of what was going on with same sex marriage. You guys know what's going on with same sex marriage, you've--I'm sure you've heard it down here, you was one of the states that started really pushing up around the Bay Area. Hear what happened in Massachusetts? Hear what happened in New York, happened in Oregon? They was planning on doing the same thing in Seattle.

I said, you know what? Where's God's people on this? I haven't heard-I haven't really heard anyone stand. Where's God's people on this thing is going across the United States like wildfire. Where is God's people? And then they start saying, if you speak out about this, we're going to pass bills and pass laws that says hate speech. You guys know that's coming. You ever heard of what happened in Sweden? You never hear about what's happened in Sweden right now. They passed same sex laws and said it's okay for two males to get married, for two women to get married. And we know it's unnatural. Why do we know it's unnatural? Number one, the Bible says so. That should be enough for an extreme faith Christian, but there's so many other reasons. Can I give you--see if I can give you a little example of why we know it's unnatural, not only because the Bible says so, but because of the relationships, because even if you don't want to do it God's way, you'll push back into it anyway. How many of you haven't noticed that even if it's two women that wants to have a relationship, one of them acts more like a man than I do.

[Audience laughs]

Ken Hutcherson:

I can't hear you now, why isn't it even this two men? Even if it's man to man, it's more like a woman than most of you women. Hark! That's King James.

[Audience laughs]

Ken Hutcherson:

Even in trying to take God's law in God's way and make it government, have the government step in and say it's okay, they cannot get away from God's original plan. Then if you're going to have a relationship, there's got to be a male role in the female role. And even if it's two men or two women, you still got a male role and a female role. So while we stood up against it, man, you don't get in trouble and someone gave you a secret. I am not a pacifist. I have given these people both cheeks, I have turned cheeks, I have been attacked, I bet you wouldn't believe the things that have gone on in my life in the last several months. All of a sudden they realize, I won't back down, I call all the other churches in the area. Extreme faith. Not minding being disliked by the government, next thing in those verses says you're going to be disliked by the church. You're going to be brought before the synagogues and the priest and the Sagisi Pharisee in our modern day time, that's the church, if you're going to live in extreme faith, fully expect to be disliked by government, expect to be disliked by the church.

And 30 says you're going to be disliked by your family. The only people in your family. Are you willing to live for God to be to put all three of those relationships on the line? If you're not, you never live extreme faith. I call all the churches in the area. And I said, what are we going to do about this? That's where the church, what are we going to do about this? And if you don't join

me, I would do it alone. Had a big meeting, they came. We had 30 days to put a rally together because our mayor and our city exec was saying they was going to recognize every mayor from every other state, that if two men or two women got married, they were going to honor that in the state of Washington. And I said, no, you're not. So I wrote an article, I love this, because they jumped on the civil rights issue. Who knows more about civil rights than a brother?

[Audience applauds and laughs]

Ken Hutcherson:

Can I get an amen from somebody?

Audience:

Amen!

Ken Hutcherson:

Whoa! So I said this is not a civil rights issue. So I wrote an article says the homosexual community is not the new African-American community. Whoa, folks, it got hot in old hometown. The mayor came out. He was mad. I got on a television, got on radio, and I sent a message to the mayor, said I want to let you know something, Mayor, we have a church with the bride of Christ. We're powerful. We have been awakened. You have messed with the sleeping giant. We're not going to put this up. And if you don't watch out, we're going to change your office. You win come November 2nd. Thirty days later, I went out and ran it to Safeco Stadium, anyone know what Safeco Stadium is? That's the baseball stadium in Seattle, as we're going to try to we're going to try to fill this thing up in 30 days. Guess what? If--what happens if people

don't come? You're making all this big and I mean, you're just talking big, Godzilla's in town. Oh, and then the doubt steps in. The doubt says, are you nuts? Thirty days to fill up a stadium, you can't even get your own church to show up for something in 30 days.

[Audience laughs]

Ken Hutcherson:

Is that not the doubt that pops in? What is the first concept I taught you that if you're going to live in extreme faith for God, what is the first thing you got to do?

Audience:

Doubt your doubt.

Ken Hutcherson:

You got to doubt your doubt, the minute I come in, no one's going to show up. I go, what are you going to do when they do show up? What's going to happen when people do show up? Well, you don't have the money. That's another way, doubt. Boom, if you don't live extravagant for God, you've got to worry, you got to always know you're going to have doubts and you're going to always have people that if you don't doubt, they're going to doubt for you. That's a Christian gift.

[Audience laughs]

Ken Hutcherson:

Other Christians doubting for you is a-is a-it's got to be part of the Holy Spirit, one of the spiritual gifts churches came along. You can't do that. You know how much that cost? How

much money? You guys don't have anything. I don't have anything, but if all of us churches come together and do it together, I got all the money I need. Well, you can't tell us how to spend our money, so I'm not trying to tell you how to spend your money, but I you God's telling you how to spend your money. That's why you're so afraid to do it, because God's gonna make you give some of your money up.

[Audience laughs]

Ken Hutcherson:

Can I get an amen from somebody?

Audience:

Amen!

Ken Hutcherson:

How about an awoman?

Audience:

Awomen!

Ken Hutcherson:

So we went down to Safeco Stadium, you got to check this out, you'll love this, we walked in the Safeco Stadium. First thing we got to do is check to see if the date's open, May 1st, 30 days we walk in. So we would like to rent a stadium to check that one out. How you know, how many

people walk up to a Major League Baseball game, says, I don't have any money, but can we rent the stadium? They looked at and said, well, you know, we got a room, a big banquet room, I don't want our room, I want the whole stadium on May first open. They was trying their best to make something happen on May 1st. They didn't want to give us this. Oh, yes, it's open. We want to rent the whole stadium. Do you know how much it's going to cost? I don't care how much is going to cost. We want the whole stadium. You know why I did that, because I know as long as we as the church work together, there's nothing that cannot be accomplished. But the reason why we don't do things for God is because we're all so separated one after another. We are so dysfunctional. The church is the biggest dysfunctional family in the history of dysfunction. Look at this one. Finish the story for you. First when the then would go to the second and then we open up a question and answer real quick, aye? Will that be okay, Kathy? So what time we get through, three, right? Three o'clock. Man, that's quick isn't it? I didn't know I was that much fun to make time fly that fast. Some you're going, it's not. Okay.

[Audience laughs]

Ken Hutcherson:

Now watch this.

[Ken Hutcherson laughs]

Ken Hutcherson:

And the brother, she had the level up, the brother. This is the family part and the father, the child and the children rise up from twenty one, up against their parents and caused them to be put to death. Verse 22, God says you can be put to death if you walk with me in extreme faith. And we

know we never walk with God that way because most of you and I don't want to put our reputation on the line, much less our life. And you shall be hated of all men, for My name's sake, but He that endure to the end shall be saved, but when they persecute you in the city, flee into another. I love this. People ask me all the time. Says, Pastor, do you own a gun? I go, no, I own guns.

[Audience laughs]

Ken Hutcherson:

Well, pastor I thought you trusted God, and you got guns. I do trust God, I pray constantly when someone breaks in to help me shoot straight.

[Audience laughs]

Ken Hutcherson:

But I'm not worried about too many people getting in, if they can get past my four Rottweilers, they are good. They're very good. Now, what did Jesus tell the disciples? If they try to kill you in one city, be smart, run when you have to. That's for physical, but you never run from a spiritual battle. So I called all the church and said, hey, we're going to Safeco. We got 30 days. We got to get the word out. God, if you don't come through. We're going to look like the most foolish people in the world when we go to Safeco Stadium and have no one there. Anyone want to guess what happened in 30 days? We had over 25,000 people show up. And we put the city on call. And do you know who our worst enemies were? Our worst enemy wasn't the government, the government was absolutely amazed that that many people showed up against that issue because they don't believe that Christians got guts enough to stand up. Wasn't the government. It wasn't

even the gays. The homosexuals didn't even get that--they was--they try to throw something together. They don't mess with me at all. They don't pick at my church, they don't call me, they have come to church, and they'll come and sit in the congregation. You know why I know that? Because they are writing in their homosexual paper the next week. What I say at Sunday. So they're there to check us out, but they know don't mess up God's time.

You will be dismissed very lovingly. Because we don't hate anybody, but we have a standard. You know who we got the most opposition from? The family. The church family. You are showing hatred. You're not loving. They're going to misunderstand what you're saying and doing and you're going to turn them away from accepting Jesus Christ. Tell me anywhere in the Bible what God says to worry about that when you're standing on righteousness. If you're going to live for God, if you're going to live an extreme life, you got to come to the conclusion you're probably going to be disliked, you're probably going to be put down, you're probably going to be misunderstood, you're probably going to be--probably going to be--probably going to be probably to death. And you're going to doubt. You're going to doubt and you're going to doubt. But every time you get a doubt, what must you do?

Audience:

Doubt your doubt.

Ken Hutcherson:

You've got to doubt your doubt. And the minute you doubt your doubt, you've got faith to take another step. Next. Look at this one, if you're going to walk in extreme faith, a life with God,

verse twenty-four through thirty three says you must eliminate fear in your life. How many of you, be honest, God already knows. How many of you have ever thought about witnessing to a friend or someone that you see on the street and the first thing comes to your mind is they don't want to hear it? And because that comes in your mind, you don't witness. That's a doubt, so if you're going to have that, then what must you do?

Audience:

Doubt your doubt.

Ken Hutcherson:

Come on now, what must you do?

Audience:

Doubt your doubt!

Ken Hutcherson:

When you learn to doubt your doubt, you are a bad motor scooter warrior for Jesus Christ like you've never seen before in your life.

[Audience laughs]

Ken Hutcherson:

This has got to dodge it out. I mean, you guys don't raise your hand, girls are looking. How many of you guys have seen a good looking girl and wanted to, wanted to ask her out, and you didn't.

You don't have to raise your hand, guys. All the girls know that already, and most of them are happy.

[Audience laughs]

Ken Hutcherson:

Come on, girls, don't get confused, you're happy they didn't ask you, right. If you just get over your doubt and ask, what happens? Every now and then they say okay. And if that doesn't work, do like I used to do. I wasn't the best looking guy school, but you couldn't tell me that.

[Audience laughs]

Ken Hutcherson:

You know what I'm saying? And I know every woman in the world loves to be treated like a woman who needs to be--they want to be wanted. So you know what I would do? I see a good looking girl, this is before if I'm on my freshman year. After that, I was a stupid man around campus. You know what I'm talking about?

[Audience laughs]

Ken Hutcherson:

But don't get to confused, you can stood me at around campus. Don't mean that you can find a stud underneath a snow tire. Some of you will get it on the way home. I would pull a button off my shirt and I'd go, you know, I don't know how to sew. Could you sew this on for me?

[Audience laughs]

Ken Hutcherson:

Because they love that we want it, they love it-they love to be needed, and they would take that shirt back to their dorm, they sew it on and they bring it back to me. And then they go here, you know, maybe two or three days they come and say, here. I go, oh, oh, I don't know why girls like kind of, I femmi guys here now and then. Have you ever noticed, a little weak. It's only is good for a couple of days, but, you know. Oh! Thank you! Can I take you to dinner for putting my button on my shirt? Boom!

[Audience laughs and applauds]

Ken Hutcherson:

Oh, the black man was smooth, wasn't he?!

[Audience laughs]

Ken Hutcherson:

Because you got to--if you're going to get over it, doing great things for God, first thing going to happen is what?

Audience:

Doubt your doubt.

Ken Hutcherson:

No. In a minute, you try to do some history for God, what's going to happen?

Audience:

Doubt.

Ken Hutcherson:

Doubt. And if you're going to do it extreme for God, then what's the first thing you've got to do when you're doubt.

Audience:

Doubt your doubt.

Ken Hutcherson:

Tomorrow afternoon, we're going to walk through the fear not. One of the most exciting messages that I could ever give any Christian, about how to walk streets. My biggest problem is I have no fear. I just don't fear anything. If God has taught me to do it, and God says, for His sake. That's the secret, not for my sake, not for the school's sake, not for my church's sake, not for my family's sake. He says if you do it for My sake, these things are going to happen. You're going to doubt, but you gotta learn to doubt your doubt when you do great things with God. Also, the second thing we did that was absolutely impossible. I was going to D.C.. We had only four months to put a rally together in D.C.. Last Friday got smoked out. We have six minutes. I'd like to open up for question and answer, may--well, open up for questions, and if I got an answer, I give it back to you. Yes, sir.

Audience member:

[Unintelligible]

Ken Hutcherson:

What happened in Washington? Got to come back tomorrow to find out.

[Audience laughs]

Ken Hutcherson:

Okay, okay, okay.

[Audience laughs]

Ken Hutcherson:

I know that lassie call. Please tell us!

[Audience laughs]

Ken Hutcherson:

I don't like collies.

[Audience laughs]

Ken Hutcherson:

We had four months, I call and ask every major guy in ministry if they will come to D.C. with me, if they will pay their own way, pay for all their own incidentals, will not give them any honorarium. But this is what we need to do. We had over 18 major speakers show up, and we had over two hundred thousand people come. Four months.

[Audience applauds]

Ken Hutcherson:

We'll explain the whole thing to you tomorrow afternoon. Any other questions? Yes, sir.

Audience member:

[Unintelligible]

Ken Hutcherson:

Yeah.

Audience member:

[Unintelligible]

Ken Hutcherson:

The question is, if living by extreme faith is living in such a way where if you don't if God don't come through, you're sunk, does God always put us in positions that we have to live our life all the time in a position of if God doesn't come through, you're sunk? No. A majority of the time, your life is just being obedient. If you are obedient to God, then He can trust you to put you in situations where you know He'll come through. How about studying the word every day? You know, you pick up the Bible study every day, if you don't, why should God ask you to do something extreme. Are you obedient to what you know the word says? If not, if you-if you don't even do that, why is God going to put you in a position where He can-He's going to take you to

the extreme to do something for Him, and you stand away from sexual impurity. If you're not-- why is God going to put you in position to some extreme form? Do you pray? Do you expect God to come through what He's asking you to do? But remember, the greatest faith in all the world, the most extreme faith in all the world, is to believe a holy God will forgive you if you as a sinner ask Him to forgive you without doing anything for. Greatest faith in all the world, that's- that's-that-that is, wow, we're going to talk about some individuals tomorrow morning that went to extreme faith. Don't blow your mind biblically. I mean, just so on the another hand. Yes, ma'am.

Audience member:

[Unintelligible]

Ken Hutcherson:

If God doesn't come through, did you do something wrong? No, it is--

Audience member:

[Unintelligible]

Ken Hutcherson:

Wh-but but you always know why. How many people think the question was, if God don't come through, did you do something wrong? I said no. That doesn't mean you did something wrong. That means He wants you to grow. How many people thought Jesus failed when they killed Him on the cross? All the disciples did. Am I right? What you see is when God don't come through

the way you want Him to. He always comes through, but it may not be the way you want Him to because He's going to get the greater glory out of it, even if He doesn't come to the way you think. You can't miss, can't miss. You can't. I wish I could just give you a little bit of my enthusiasm. Trust in God, guys. I wish, I wish. But you got to do it on your own, it's you and God has got to do it. Yes, ma'am.

Audience member:

[Unintelligible]

Ken Hutcherson:

Just barely. Speak up a little bit?

Audience member:

[Unintelligible]

Ken Hutcherson:

No, it's revealing God's greatness. The question, she said, is, if you're living in such a way of extreme fate, it's almost as if you only thing you're doing is-is exposing other people's sin. Or badness. Know what it is, living by extreme faith always shows God's greatness, God's greatness will show the shortcomings of everyone else around you, including yourself. What do you think--why do you think God left us on this Earth after we were saved? What is the first thing--she says she don't think you should go around telling people they are sinners? What did Jesus Christ do?

Audience member:

[Unintelligible]

Ken Hutcherson:

No, no, no, no. What what did Jesus Christ do? Most of the time, Jesus Christ did, most of the time Jesus Christ did befriend them, but He never allowed them to stay the way they were. So you and I, she says Jesus befriended. Does He live in you? Does Jesus live in you? That's why you got a problem. If you don't know who lives in you, you'll never understand what I'm saying. Let me ask you a question, is it wrong? Is it is it is it wrong for you to say, I disagree with that? I didn't say reject them. We have more gay people in our church than most any church up in the north west. We have a ministry to get the homosexuals, but the one thing they know is we're going to tell them the truth.

Audience member:

[Unintelligible]

Ken Hutcherson:

No, but you just said it wasn't. You said that one, good to expose that. What did Jesus-what did Jesus say in Matthew ten? Why would you be persecuted if you're going to be everybody's friend? Now let me ask you another question. If you answer this, is Jesus Christ a God of love? Yes, the Jesus Christ show compassion, yes. Then why did they kill Him? Because they didn't like it. See, the biggest, biggest problem is righteous living, prove what unrighteous living is, and

most people get confused about what Jesus did. If Jesus was the kind of loving person you think He was and most people in the church think He was, you would never offend anybody. But Jesus Christ had to make somebody mad. True or false, Jesus Christ had to get somebody upset about what He said and how He said it? True or false? And Jesus Christ did not act like the average Christian today who thinks you got to be free in every sense in the world. True or false? That's why they killed Him.

And you and I are the ones that got the wrong concept of what church is, church is not to put my arm around everyone and say, you're okay and I'm okay. If they're sinning and going to hell, how can they be okay? And it's great for me to put my love on the line, for them to dislike me in order to love Jesus Christ, to get into the kingdom instead of letting them stay the way they are. So that's the biggest difference with the church. The biggest problem with the church is we are-we want to love everyone just the way they are, but we don't love them enough to make them change. And the minute you try to make someone change, they're going to dislike you.

Audience member:

[Unintelligible]

Ken Hutcherson:

What's that? It isn't you, that is making people change. It is you to tell them how they can change, and they don't like that. Now, I can tell you that Jesus Christ says you ought to read the Bible every day and you ought to do it exactly the way I say do it. I can't make you do that, right. I can just tell you that this is what Jesus speaks out of you. Then you got to make the decision

then. Don't fall on me. It falls on you. Extreme faith through Jesus Christ. This is why I have such a problem with church today, it's because they are trying to live on what their denomination says, not on what God says you ought to be. And God says what you ought to be is the salt of the earth. Anyone ever put salt in the wound? It hurts. Guess what meat naturally does if you leave it out? Rot. You know, salt does slow the rotting process down until God can use it, until you and I can eat it. The world naturally rots. And it's our responsibility to live life and the Christian in such a way, and I know it works because we got one the largest ex homosexual communities in our church. That's why they can also tell their friends, don't come up here to this church and try to pick, it is not going to work.

And then they can witness to their friends they used to hang out with in gay communities with and it's much more than that. You do understand that many people don't like us cause we stand strong on divorce. If you try to get a divorce in our church. We bring you before the church, and if you don't repent, we kick you out and then we tell everyone in our church until they repent, you have nothing to do with them. And if we catch you hanging out with them and putting your arm around, you said that it's okay, we will discipline you and kick you out as Matthew 18. How many churches leave that today? Okay, here you are, very few churches follow the word of God, I am talking about being obedient, without excuse, without apology. It is God, He is righteous and He's going to mess up the world when you live that way. But the first thing is going to happen when you get a little pressure, you're going to work. And what do you got to do to get faith back? One last question. Are we already over, we can do it now. Okay.

Audience member:

[Unintelligible]

Ken Hutcherson:

We-what we do is we officially end right now. So anyone wants to go, you can go. Let me pray and then we'll come back to your question. Okay. Father, thank You so much for being here. God, thank You for the opportunity we have. Thank You for what You want to do. Thank You for Your word. You have given us everything we need to know on how to be an extreme faith liver. You God are our only desire to please. In Your Son's most holy, precious, and glorious name, amen. Ya bra.

Audience member:

[Unintelligible]

Ken Hutcherson:

Right, you got to understand the question was, how do we deal with a society who says that we shouldn't put our standards on people that are not Christians? Right. That's the question. Simple government is based off of what is best for what society, right. Where do those laws come from. What is the most all basic laws based off of God's law? Why is it wrong to kill? Why is it wrong to rape? Because there's an issue of right and wrong. Who knows better the issues of right and wrong than God's word and God's people. So we don't go around and say, you got to be a Christian. We don't go around, say you've got to be in this denomination. We go around and establish what's best for society on the biblical standards that God has already established so that we don't dictate Christianity. That is not what we're talking about. Yes, ma'am?

Audience member:

[Unintelligible]

Ken Hutcherson:

No, biblically between two Christians, the question is, where we stand on divorce, are there any exceptions in our church on divorce? Can anyone here tell me what the biblical standard is? Is there any exception for Christians when it comes to biblical marriage?

Audience:

Yes, adultery.

Ken Hutcherson:

That's what you think. Most people think adultery, but it's written in fir-in-in Matthew, when you're dealing with the Matthew passage, it's also still under the Old Testament. Did you know that even though his New Testament, you still on the law because Christ and that you--did you know that now you do and the issue is this, what how many people now let's be honest, how many couples do you know, truly, that has got divorced because of adultery, but adultery was the final excuse. I am-I have a large church, thousands of people at our church, most of the people that want a divorce would use adultery, but they want a divorce before the adultery. So what ends up happening is that they will use adultery because they think they can get out of it, until we talk about forgiveness. Because the greatest Christian thing to do is to do what God has called you to do. Now, let me ask you another question. In the old testament, Malachi tells us, and then

I can walk through that, the scripture says God hates divorce. Anyone ever heard that one, God hates divorce? Give me one thing that if you, as a believer who wants to always please God would do when you know He hates something. I can't hear you.

Audience member:

Don't do it.

Ken Hutcherson:

You don't do it. And one of the biggest problems that we have in our society is we don't have enough faith to hold on till God comes through. We want to be comfortable. I had a young man and a young woman. You'll love this, and this, amazing. So at our church there are no excuses for divorce because we take care of abuse. Want me to tell you how the church takes care of abuse? Let me give you a little secret. What we do with abuse, we don't put up with abuse. We tell ladies you can't divorce, but you don't have to stand there. And the church is involved with taking care of the abuse. That's what the biggest problem with most churches. They won't do what we do. Have a brother and sister, some of you guys have known, they wrote a story about it. Any of you ever heard of Reba McEntire? Her sister is Suzy Luchsinger. Christian sister, we got to be friends, and I found out that her husband was abusing her. This is how we handle abuse in our church. I found out that he was hitting, I mean, man, I mean, he wasn't just abusing her, and he was socking her, like she was a guy, kicking her, knocking over. And how I found out was we was-I was speaking at a conference one time and during the night she had sunglasses on. That's a pretty good giveaway that something's going on. And I asked what's going on? And she

started crying. I said, "Don't cry. Just tell me what's going on." She said, "My husband beats me." I say, "Where is he?"

[Audience laughs]

Ken Hutcherson:

And if I don't think I can beat a guy by myself, I get the elders to go with me.

[Audience laughs]

Ken Hutcherson:

And if I don't-if I don't think the elders can handle it, I just take two of my four Rottweilers and we go visit.

[Audience laughs]

Ken Hutcherson:

We went to that-we went-he was up in his hotel room. I went there and I said, "Did you hit your wife?" He said, "Well, you just--" I said, "I'm not-I don't want no explanation, just yes or no. Did you hit your wife?" "Yes." "Listen I'm going to tell you something right now. If you ever touch your wife again, I'm going to show you how that feels. As a friend, as a Christian brother. You not going to do this anymore." He says, "I think you're serious." "Of course I'm serious, that's my Christian sister! You hit her, and I'm more concerned about my Christian sister right now than I am about you being my Christian brother. And if you ever touch her again, I don't care where you are. I don't care what time of day it is. I don't care what state you in. And you can go and hide all you want. I will find you." Six months went by, this is how we handle abuse in our

church. Six months went by. He never to this day that's been, what, seven years now, to this day he's never touched his wife again as far as hitting her. But six months out that date that he pushed her. The minute he pushed, he looks and says, "I gotta call Hutch, huh?" She said, "Yeah."

Now, check this out. This is commitment, my wife had just had a baby, less than a week old. I just had puppies, so my fine Rottweilers. They call. I said, he said, "I didn't hit her, I didn't hit her, I didn't hit her up, I just pushed her." I said, "You put your hand on her?" "Yes, I did." I said, "Where are you?" They said, "Billings, Montana." I said, "Pick me up this afternoon. I'll call you at the time." I told my wife, she said, "I understand." I got on a plane, flew to Billings. I walked in the room. We sit down. I said, "You got one of two options. We can get it on right now or you can leave Billings right now. Go home, pack up your bags and your family. You move to Seattle and you move next door to me until I say you can move back." They move from their home, next door--and move to our next door. They live next door to me for a year and a half because I wanted them to see how we live so they can have an example of how a Christian family gets along for a year and a half. He had to stay next door to me, turn that family around. See, the biggest problem with Christians is we want to take the quick way out and not be accountable to spend the time it takes to get people healed. And that family still today, a year later, he started doing some what's called verbal abuse, to kick that sucker out, kicked him out for over a year out of the home. And when he learned his lesson, we back in, I got the greatest marriage in the world. Now that's how you handle abuse. And if more churches will stand and do what God has asked us to do, it would be a lot less problems, a lot less divorce, a lot less abuse going on in Christian families. Amen? Ya bra.

Audience member:

[Unintelligible]

Ken Hutcherson:

You're still one. What if your arm quits working and you get deformed. You want to get rid of?

No, you still want. Yes, ma'am.

Audience member:

[Unintelligible]

Ken Hutcherson:

Okay, the issue was, he says, if one person divorced and then goes to get remarried, you make that person an adulterer. See, what God did, and that whole answer is to put you in a no win situation, means you can't do it. That's that's what we-we don't want to use common sense when God is talking to us. Now, let me tell you, if you only find that in Matthew, right, Matthew has been to the Jews, Jews is-Matthew is the only book that shows a Jewish custom. The Jewish custom was you was married for a year without him, of course. Call it a trial period. Did you guys know that what you was committed to each other for a year during a trial period, if the girl, they didn't say anything about the guy, which we know the law was one-sided. That's why we got grace today and mercy in the New Testament. But if the woman comes up pregnant in that first year, she was an adulterer. So the cost of marriage, once consummated, he can't give a divorce. Same thing Joseph was going to do to Mary.

So Mary, we know, is married to Joseph, already betrothed to Joseph for that first year, she comes up saying she's pregnant, she's getting ready to give away. And what did he say? He was going to give her away secretly, give her a ring of divorce, secretly doing it in the trial period before sex had taken place and union had come and it had become one flesh. The caused by the law that was that was permissible in that first year. Thus you could get a divorce and not sin. Because adultery had taken place. But once you become one flesh in God's eye, that's why God strictly holds so strong to no sex before marriage. Okay, let me lay this out so you can-you can go, because I know some of your time, most people believe the Bible because they do not know what it says. Most people believe in the Bible because they do not know what they say is the minute they found out what it really says, they want to go and start a new denomination.

Audience member:

Amen.

Ken Hutcherson:

Thanks so much, guys. I appreciate it. See you tomorrow.

[Audience applauds]