

# Cannon Beach Conference Aug. 22, 1980 AM Pt.2

By Charles Feinberg

By the king's garden under the stairs that descend from the City of David, the Fountain Gate. What's the Fountain Gate? Ah, our Lord talked about the Fountain in John 4:14.

Not a well, but a fountain. A fountain is that which can put forth fresh and new and clean water. It speaks as our Lord did to the women of Samaria. You are amazed that I asked you for water if you drink the water like, if you shall be in your fountains springing up unto eternal life and in John 7:38. On the last great day of the Feast of Tabernacles and in the Old Testament service every day the priest would go down to the pool Siloam, take a golden pitcher from the water and then come up and fought out on the sacrifice. But on the last day were told it was omitted, and it was on that last day, of the Lord Jesus said, that I have something better than that literal water. I have that water life which I give you for a man drinks of it. It shall be in him as rivers, not trickles. It shall be his rivers of living water.

This [inaudible], while the Spirit of God thinks you and I are going to make a mistake, he'll tell you some explanation. This fake he the Spirit who had not yet been given because Christ had not yet been glorified. John 7:38 and John 4:14. This water is going to be to you said our Lord Jesus the woman a Samaria. Has a fountain of water, spring up unto eternal life. Now for any fountain to be working properly the inlet must be clean and the outlet must be clean. The inlet must be clean through confession of sin. Grieve not the spirit. Here is the filling of the spirit of the fountain, that's what it means. It's the healing of the spirit.

The overflowing of the spirit, no, in rashness, not in unseemly conduct. I've even seen some of them rolling on the floor in so-called meetings. Where? There was a filling of the spirit. No no no. The fountain of living waters, a symbol of the indwelling Holy Spirit. We all have the spirit since conversion. If any man have not the spirit of Christ is not of his. By whom you were sealed. [Inaudible] you believe it, Ephesians 1:13 and 4:30, "Grieved not the Spirit whereby your seal under the day of redemption" the full purchase possession. Galatians 4:6 bears the same ministry. The command is clear. It's not an option. How can we bring it out to you beloved? Ephesians 5:18 is not an option. It's not whether you like to or whether you feel like it. It's keep, it's a command. How can you get along in the Christian life and bypass God's commands? And then ask God to bless. Keep on being filled with the Holy Spirit keep on.

And then the water gate in verse 26. He had the Fountain Gate now the Watergate verse 26. Moreover the Nephilim you remember who the Nephilim? The Hebrew word from Nephilim given. These were given possible to the [inaudible]. Who were the hewers of wood and the drawers of water when they came with Gille in the time of Joshua and really took them in? Full them, they were living in their presence and yet they said while I look at our clothes they were new when we first set out. Look at all and our bread was right out of the oven. Moreover ethnonym dwelt in oh fell unto the place opposite the Watergate toward the east and the projecting tower Watergate. Water in the scripture is a type of the word of God. Here it is, Psalm 119 and verse 9, "Where were though shall a man, oh how we need it for cleansing. Where with all shall a man cleanse his way, Psalm 119:9. With what shall a young man cleanse and needs not only a young man but an older man and not a young man but a young woman, anyone where we're all with what shall a young man cleanse. By taking heed though there too is not of the original by taking heed according to thy word.

Ah that will cleanse. What is it? He's to cleanse it. You're cleanse by the word. Water is a type of the word of God. Notice how often when Moses fled from Pharaoh and when Jacob got over there Into Mesopotamia and [inaudible] and Adam of the two rivers and met Rachel. You remember where it was? Around a well of water, water and we read Judges 5 in Deborah's wonderful song, great resolve of heart were made at the water at the waters of Miriam, yes. Nehemiah 8. You remember what happened there? The Watergate, the word of God. Second Timothy 3. No mention of repairs in this gate, possibly there was no need for it, the water gate. There's no need to repair the word of God at this late date and I'm one of the members of the board of the International Council on Biblical Inerrancy. Some people are trying to tell us today that the Bible is just trying to tell us some general things it's not inerrant. They'll tell us something else shortly. My friends there's no need to repair this word of God. We don't need to take another view on the word of God. There are only 3 positions on the word of God.

The Bible contains the Word of God. That's one, that's one view. It contains it contains a lot else. The Bible secondly contains the Word of God. The bible may lead us on to the Word of God, that's martianism, it's not it, but it's a testimony to it. But the true view was this, that the Bible is the word of God. God spared these things. God spoke and it was done and you don't need to change that position. They say you're old foe you old thang, go out for that. That's one of the greatest compliments they can give you. It's by this word we are kept from defilement. The word is seen as always, you're clean through the word spoken unto you. John 15:3 but not all because there was old Judas their and Ephesians 5:25-26 the Lord Jesus Christ is going to present the church to himself as a glorious church, having no spot or wrinkle or any such thing. He presents it by the washing of water by the word Colossians 3:16. The great need of the servant of

God as of all of us is what? The world for its empowering and for its marvelous uplifting and cleansing.

Now the horse gate is seen in verse 28. In verse 28, a verse of the third chapter, from above the horse gate repaired the priest, everyone opposite his own house. Now in the Bible, a horse, is a figure of a warrior in battle. Not many people realize that all warfare from the day the horse was introduced into battle all warfare has been changed. That's right. For half a millennium, Egypt was overrun by the Hyksos of the east. Hyksos, rulers of foreign lands, that's what Hyksos mean the two Egyptian words, because they introduced the horse into warfare. A horse is an absolutely amazing animal. Job 39:19 to 25. Where other, other animals would flee it sniffs and runs into the battle.

Why other animals would take fright, no end, but it sniffs and goes right into it. And that was the way the horse. It changed all. Now, in our western world, I've talked to folk who've been in the army. They say the cavalry, they call it the spit and polish club, but not in the east. You read that twelfth chapter Zachariah and I will smite every horse with blindness. Well first of all with terror and then I will smite the rider on top of him with madness. Can you imagine that? You talk about commotion, many times confounded, and then that horse who has taken fright, which is unusual, you take that horse that has taken fright upon whose back isn't insane suddenly stricken with insanity rider and then that horse is smit with blindness, can you imagine? The Molay? But all the horse and that's why God said in Deuteronomy, when you get a king tell him not to amass wealth. Tell him not to amass wise, that's where Solomon went down for the count. A thousand wives. There is one little fellow said he had so many hundreds of wives and all the rest porcupine's I don't know. He meant concubines of course. And the chariots. Horses and chariots and wealth. You see, in the Bible, the donkey is a symbol of peace. Our Lord Jesus was

going to come in Zechariah 9 and he did on the so-called triumphal entry day. He came in riding on a donkey a donkey was always a symbol of peace. But with Solomon's time, before Solomon's time no noble or king even his father David always rode on a donkey. But Solomon said what my first wife is the daughter of Pharaoh. Egypt is a great place to have horses and they did, carry it. And where did they come and eat, I just told you, Hyksos, they brought it in there.

Oh the horse is a symbol of war. This gate reminds us that there is a spiritual battle in the world. The longest day you live you can't say I'm going to lay my armor down, you don't do that until the Lord calls you home. No, the spiritual battle is always, the devil is everlastingly at it and we ought to be at it.

Those who are opposed to God, those opposed to his word. Well you say they don't care much for horses. Well the scripture says in revelation 19:11 our Lord Jesus is going to come on a white horse. And Jude 3 were to contend without being contentious, and Ephesians 6:10, as our brother read yesterday in the morning at the breakfast hour, our brother Charles, we are to take on the whole armor of God, Ephesians 6:10. It's a spiritual battle. Somebody said, "Well, I don't know about it." Well that's a dangerous thing. You will know about it if you start living for God. The horse gate verse 28. Then in verse 29 we read and after them repaired say to the son of an opposite his house after him repaired also [inaudible] the son of [inaudible] the keeper of the East Gate. East is the area of the sun rising. The believer looks on to the time when he shall appear.

You remember Ezekiel 43rd chapter, the east gate is where he'll come in. And by the way you go to the holy land now and you'll find the east gate all locked up because the Arabs have been told, course it is in Scripture that the Jews are expecting a great ruler, a messiah and is going to come by way of the East. He is, [inaudible] to you see, here it is. He looks on but the

time when our precious savior is going to appear first as a bright and morning star to us and to Israel he is going to come as Malakai 3 says. As a son of righteousness with healing in his wings and the Lord himself is going to descend from heaven with a shout with the voice of the archangel with the Trump of God and the dead in Christ shall rise first. Why? Because they have a little father to come. The dead Christ will rise first. Then we who were alive and remained shall be cut up together with him the clouds and so shall we ever be with the Lord. Don't fight over it and don't split your churches over it, read the last verse, verse 18 of first Thessalonians 4, "Wherefore, Therefore, comfort one another with these words" the Lord himself is going to do it. He's going to descend and what a gathering that's going to be. This we say unto you by the word of the Lord.

You know what that is in garden variety English? I'm telling you God's truth, this we say unto the word of the lord. This is God's truth. The Lord himself shall be sent from heaven will the shot with the voice of the archangel. A little girl heard her dad talking to some men. Here dad was a preacher and he was in the living room and he made a very emphatic statement to these men and she looked up big wide eyed and all excited she said Daddy are you preaching or telling the truth.

Paul said, "I'm telling you God's truth." This we say unto the word of the lord. Its possibly doing both of them preaching and telling the truth. Don't insult anybody like that. Now look verse 31, "After him repaired [inaudible], Malhi your means the Lord is my king." After you've repaired [inaudible] the goldsmith's son unto the place of the Nathan and of the merchants opposite the gate, humbieth cad notice it humbieth cad. And to the ascent of the quarter. That's the tenth gate, the Miphkad gate. M.i.p.h.k.a.d. What in the world is the meaning of Miphkad. [Inaudible] there is the definite article and Hebrew Miphkad gate.

The word means review for judgment. It was the gate where cases were tried. You don't have a decent society unless you have some decent adjudication review a bench deeds. These are controversies. Controversies can be settled to the best of their ability. Here it was and its second Corinthians 5:10, what do we read? We must all, that's A.L.L, you can't get out of it. I can't get out of it. That's a meeting. They're not going to ask about your pleasure or your timing, believe me. We must all, it didn't say we may or possibly. We must all appear before the judgment seat of Christ. That's not for salvation. What is Calvary all about? God can't place us in jeopardy twice for the same offense, a man can be placed in jeopardy for a similar offense, but not for the same offense. Because if you can do a Twice you can do it 15 time. You can never get out of it for the same offense. No, we must all appear before the judgment seat of Christ. Second Corinthians 5:10 but notice, read the end of that verse, a lot of people have that wrong. Whether those deeds are good or bad you say. You see there, it's in case those things are good or bad so it must be reference to, hear me, things that are sinful. No, that's not the word, that's not the word punny Ross. According to what he hath done, whether to be good that's profitable and your margin if you have the scope of shows rewards, that's correct. Whether to be good or bad. Bad here is useless. It's going to be thrown out.

Suppose you have a berry patch or you have cherry trees and you say if you fill up such and such a receptacle, I will give you so much for your labor, here comes a fella that has filled it ten containers. Here's a fellow that was dawdling and had a lot of time to talk and all that and he just did about two. Well do you throw the fella in jail that just got two? No, but he suffers a loss. That's it. He did a lot of things that were useless. So that's the meaning of second Corinthians 5:10. Yes our works are going to be reviewed by that blessing one the Lord Jesus. And we got to watch when we talk about other believers. Some folk talk and act as if the judgment seat of

Christ. That's not the great whites strong judgement, oh no, that the judgement. I think the the judgment seat of Christ is going to be at his appearing for us as in second Corinthians 4:10, which he shall give not only to me but to all those who love his appearing. See that crown, it's going to to be given to those love his appearing at his appearing. I believe it's going to be caught up. The Lord Jesus is going to adjudicate. Why should he have to wait? We waited all its time for the rightful reward. Now he's not going to delay it any longer. There it is. So what do we read? He will give us those reward. Our works are going to be reviewed by him and to be great to get the crown so that it can cast them at his feet because those thorns at our feet were put on his blasted brow, will rejoice till they at his. Now is the time to please him in life and in service. Now in the last verse and between the ascents of the corner under the sheep gate. I thought we had Sheep Gate first. We sure did, the goldsmiths and the merchants repaired the Sheep Gate is mentioned again in verse 32 why, why friends. You've come full circle, why? We are ever, I say it with a great deal of feeling, we are ever and always to come back and contemplate Calvary, Calvary. Yes.

Let's never get so advanced and so postgraduate and so intelligent theologically and all the rest that Calvary is just kindergarten stuff. No it isn't. Think of it, the Apostle John. You know he had a marvelous blessing that no other apostle ever had. You know what it was. He leaned on the bosom of our Lord Jesus, do you remember that? He's the only one in all the universe that I know of that lean on the bosom of the Lord and heard his heartbeat. He wrote the Fourth Gospel under the spirit of God, he wrote three epistles. By this time you say man I'd like to read another book oh his. It's going to be post post post graduate. It's going to be top of all. Top of the totem pole. All right revelation. Oh good good. And what are you read, here it. A blessing to read and those that hear and those that do. Notice those that do is in the plural. Why?

Because they only had one manuscript, one read and many heard and many did, now watch.

What do I read here in Revelation 1? This is going to be tremendous theology and from Jesus Christ he mentions God the Father, God the Son, I mean God the Spirit. Now God the Son. God the Father, who is he? Who is who was and is to come the seven spirits, that's the sevenfold form of the Holy Spirit? The first person of the Trinity. The third person mentioned. Now, and from Jesus Christ, he's giving the salutation. Who is the faithful witness, that's his prophetic ministry, first begotten of the dead, shows that he died, that's how he became the first begotten to dead, that's his priestly ministry. And the prince of the kings of the earth, his kingly and that's what he's going to show. How he enters in upon his righteous rightful rule, marvelous.

Now we're going unto him that loveth us not loved us, he still loves us. Unto him that loveth us and washed us from our sins in his own blood. Oh, that's Calvary, you mean we haven't gotten away from it. God forbid we have no message. Without that we are exactly on the same level as every other man made religion in the world the minute we get rid of Calvary and that's what the devil wants more than anything else. He wants us to tone down and omit Calvary. Unto him that loveth and that washed us from our sins in his own blood have made us a kingdom of priests unto God and his father to him be glory and dominion forever and ever amen. I repeat, we are ever and always and continuously, the more the better, to come back and contemplate Calvary. Never, never seek to get beyond the cross. If you do you're getting beyond what God wants, you're getting beyond the Bible. Never be wiser than that which is written. Remember the rock Isaiah says to Israel. Isaiah 51:5, remember the rock whence you were human. Don't be ashamed of whence you came or your origin. We all came from the ashie. We all came from iniquity. Yes, God save us. Remember the rock once you were human and the whole of the pit once you were dig. Yes, let's remember the rock, ponder beloved. Ponder the gates of Nehemiah,

well it will satisfy your heart. Oh from Calvary back to Calvary, it tis the Gospel message. Here you have a soul winning. Here you will have feasting on the world. Here you have battle for God. Ephesians 6:10 have to take the whole armor of God. And you notice there was no peace for the black God isn't expecting us to flee, to retreat no. And then let's come back to Calvary.

Let's be in prayer for the final service this evening for the spiritual Ministry of music and let's remember the word of God around the world as there are folk who are telling people that we are all lost sheep and there is a bishop and shepherd who lay down his life and wants us to be returned unto the shepherd and bishop of our souls as Peter tells us in his Epistle. Father in the quiet of this moment as we study thy word. How much it rebukes us, how much it finds us falling short, but our father there's always resources beyond all telling. We can lay hold not of human impatience, but of divine omnipotence. Thank the for the indwelling spirit, thank the for this man Nehemiah, thank the above all for the man Christ Jesus who loved us and gave himself for us. That great mediator between the and us. Gave himself for a ransom for us all to be testified in due time. Bless the conference, bless in all of its leadership and all that direction. Blessed are the little ones. Blessed the young people some of them having to leave this weekend to go back to be enrolled in school, in Christian schools. Use this fall the days are increasingly evil, but may we not have our eyes on the horizontal level, but may be reaching up vertically to our hope. Our all sufficient resource myself. May we say with a song of our springs our envy.

All our hope is in the. In thy light the psalmist said, shall we see life. Granted our father dismissed us with my blessing. Bless our home our churches in which we've come, godly pastors who are ministering the word of life blessed in this sovereign state, in all the states here on the West and all our country and all this continent and to the ends of the earth. Lord this is a world embracing message. What a task before us, not some small puny thing not worthy of anyone's

attention or powers. It defies all human grasp, but it is made possible of the. We give thanks to the all worthy one who became as a sheep with the lab of God, the one who we should yet see. Oh to see those precious hands and feet inside wounded for us. That should be the marks of his passion throughout all eternity for we read again and again and the last book of thy revelation, a live disclosure that he is as the lamb yet slain. Remember the word in Hebrews that he is as a lab freshness slain in thy site. He's exactly as though he had been crucified this morning. We thank you for him and his precious name amen. Lord bless you. Have a good day.

[Music (come thou fount) 26:00-27:26]