

# Final Destruction by Fire Cannon Beach Conference 1976 Part 2

By Charles Feinberg

The day of god is after the day of the lord. After the old heaven and the old earth have passed away. Oh our verse is emphasizing the last part of the day of the lord. This great noise like the crash of rampaging fire, wizzing sound. Notice fire and sound of rapid motion through the air like the flight of a bird. Lexicographers say or thunder or fierce flame. And the elements. That means the basic blocks. Basic blocks of the universe. Used to be applied to letters of the alphabet. Hear the component parts on which the organized world order. The cosmos, our system is composed. And according to the great Greek lexicographers [inaudible] Scott the components into which matter is ultimately divisible. You know when they named atom they made a mistake. A T O M. A is like apathetic. It's like the Latin non. And tom is from a verb tomao to split. An atom is that which is unsplitable. Well they've already split the unsplitable. Now they're working on unscrewing the unscrewable. Never will do it. Don't forget that. And it's going to be dissolved. Dissolved. Unloosing in the splitting of the atom. Now listen to this. This is not fiction this is fact. Do you know what happened at Sodom and Gomorrah by fire and ever since then 19th chapter of genesis, all the way to revelation 11 you have that awful catastrophe and upheaval. Apeha [sp?] a special word in Hebrew. Overturning of Sodom and Gomorrah. It is more frequently referred to by the scripture writers than any other historic judgement. In the prophets, in the gospels. In the epistles. Tacitus the roman historian said famous cities were once destroyed by fire from heaven. And on the account in genesis 9 Josephus, flavius Josephus the Jewish historian of a priestly family says it was burned by lightning. Edward Robinson in his great work biblical researches in Palestine says civilly. It has been suggested it took more than

lightning even. Perhaps the release of the energy of the atoms in the air above those cities. Terrifying thing. Why couldn't it happen again if it happened once? One man that used to work for general electric and worked for a long time in Schenectady New York. chestnut was his name. C H E S N U T. after one little bomb, general of our army Farrell made this statement. Number of statements. The whole country was lighted by a searing light with the intensity many times that of the midday sun. That would picture intense heat to us of course. He goes on to say the awesome roar that warned of doomsday made us feel that we puny things were blasphemous to dare tamper with the forces here to for reserve to the almighty. When you hear all the details of it, you'll come up with that same conclusion as I said to my dear friend. His name was brother Herbert mcmercy a very close friend of dr. ironside. Confirmation then, the statement of the great noise. A writer dr. tonks in his application of atomic power said translated, hear it, into more familiar terms. The annihilation of one pound of anything. This is almost unbelievable. Yields the same energy as the burning of about 2 million tons of coal. A writer on Hiroshima said that in Hiroshima think of it. Grey clay tiles. Tiles on the roof. Their melting point was 1300 degrees centigrade. You know what that is Fahrenheit. 2372 degrees. Let me repeat. 2372 degrees Fahrenheit was what? The melting point. You know what happened to those grey tiles? They dissolved at 600 yards away. Just 600 yards away from the center to the blast. 600 yards. That's only 1800 feet. Now for some years now it's been quite well known that very high energy manifestations have been entering the earth's atmosphere from outer space. They even have a well-known name for it. These manifestations are called cosmic rays. And they've been working on it. And with recently developed photographic and measurement techniques, it's been found that some of these cosmic rays are possessed of energy levels. Think of it. Two or three hundred million electron volts or up to several million electron. Billion I should say. Several billion

electron volts. it's also been seen by these photographic means these cosmic rays occasionally strike the nucleus of an element in the photographic plate and knock it to smithereens. The new subatomic particles are not our own protons that we learned of in physics. No. not neutrons. Not electrons. They've ever had to coin a new word. Tell you peter is speaking of things that just fit right into this. They're not called protons. They're not called neutrons. They're not called electrons. They're called mesons. M E S O N S. it is known that light and energy are unmistakably interlinked. And so are mass and energy. That was the formula of Einstein. Blackett. B L A C K E T T who's he? He was a Nobel Prize winner in physics. He produced a photograph that shows, it's almost unbelievable, it has it in the photograph. That shows the conversion of a light ray. A light ray into two particles material particles. Imagine it. And discovered how to calculate the amount of energy that would create this pair of particles. And so when we read that the morning star sang together and all the sons of god shouted for joy. Do you know what our scientists tell us? That that the morning star sang together is not poetry. That where there is light, there is sound. And those bodies give off sounds which can now be detected. I suppose you see there where they have had plants. Plants in a room and loud music and they've even measured how the plants respond to the music. Have you seen it? My sympathies are with the plants myself. You start that b bop stuff. Some of us have to use some headache remedies as it is. Of course everybody today doesn't have ordinary headache you have to have an Excedrin headache. Verse 11. All these things are going to be dissolved seeing that what happened? What matter a persons ought you to be in all holy living in god? You notice what he says, he doesn't now would you please rush out to the nearest library and get as many books out, check as many book out on physics and all the rest of it and study up real fast. Cram for the exam. No no no. no, not at all. I'm not of a mind to do that. These truths should begin to make us realize that if these

things are coming so close to the end. And as I say I don't believe that this passage is talking about the atom. But our recent researches show that everything that's written here has not only validity but more. We haven't really plumbed the depths of it. It should lead to godly life and walk. What did our lord Jesus say in John's gospel? Happy are ye if knowing these things. He didn't say if you keep reviewing them and know them better. Happy are ye if knowing these things you do them. All of scripture is ultimately meant to have effect on our conduct. It is ethically oriented. God wants to change our behavior. Do you want to hear just one linear statement that has the whole message of the bible? God in all of his infinite greatness compassion love holiness. Man with all of his sin. How is that ever going to be bridged? By the god man. And what's the end of his story? What's god's ultimate goal? The man of god. That's god's masterpiece. Why? By conduct that the man of god may be thoroughly thoroughly furnished unto every good work. There you have the whole message of the bible. In four small concepts but oh how big god man. The man of god Christ Jesus and. or god man, and then the man of god. Or the woman of god. Now verse 12, earnestly. Look at that. Looking for and hastening unto the day of god. Yes. Oh how earnestly we should desire by prayer, by preaching the word by godly life. We hasten the coming of the day of god. Did you know that? There is such a thing. Well you say I think all is in the infinite god. Of course it is. But strangely enough, our giving forth of the word, our coming here and catching a new vision and a new impetus. A new desire. It has an effect. Surely it does. You say gods going to do it anyhow. And yet he says he wants us to be partners in prayer. Some things can be done that way. May not understand it, but as we've said before what is darkness to our intellect can be glory to our souls. And oh in that coming day these are going to melt. Stronger word, the wasting away of nature. Different word than in verse 20. Igneous rocks reveal that they were once liquid. Almost impossible to believe.

And I remember during the Malibu fire. More than one. You could just hear my TV. The rocks popping. Just like water boiling in a cauldron. I've heard it myself. Amazing power. And then verse 13, just as in Noah's day the flood ushered in a new earth with a renovated new era. With a renovated earth. So these events are going to result in a new heavens and a new earth why do we need a new heaven? I can understand why a new earth. Adam messed it all up. Yes but you know there was an awful insurrection before that. And the heavens need to be cleansed by better sacrifice than those in the mosaic regimen. Where is that? Hebrews 9:23. Well why do the heavens need to be cleansed. Because they were polluted by the revolution insurrection of the chief angel. The anointed cherub that covereth. Satan. God said I'm going to make a clean sweep of everything. When the millennial earth will no renovation. Dwelleth righteousness we have there in verse 13. Now righteousness suffers we read in the gospels. In the millenium righteousness will reign in eternity it will dwell. The new heavens and new earth. Mentioned in Isaiah 65 and 66 and twice in the revelation. Well once in the revelation and once here. That's it. Revelation 21:1 and 2 Peter 3:13. Four times in the bible, twice in Isaiah in the last 2 chapters. Now what's the value of all this? Wherefore beloved, notice how the chapter divides on this second epistle I now write. Then he goes on to say but beloved and now wherefore beloved. The chapter has 4 practical exhortations. Holy living in verse 11 and 14. Looking for or expecting the day in verse 12. In verse 17 steadfastness. Staying right there. Some of them say hang loose or hang in there. Well let's just say steadfast. The steadfast unmovable in 1st Corinthians 15:58 some people misread that too they think it means bedfast unmovable. No. one professor said so many of my students remind me of rivers. How's that? They want to lie in their beds and continue their course. And then lastly growth in grace. Can you grow in grace? You don't grow into grace, you are born again in grace and being in grace you grow. That's the thought. I love

that hymn. Lift up your heads pilgrims weary. See days approach now crimson the sky. Night shadows flee and your beloved awaited with longing at last draweth nigh. Dark was the night sin warned against us. Heavy the load sorrow we bore. But now we see signs of his coming. Our hearts glow within us. Joy's cup runneth over. Oh blessed hope. Oh blissful promise. Filling our hearts with rapture divine. Oh day of days, hail thy appearing. Thy transcendent glory forever shall shine. Always remember my friends that a hymn is a poem. And that's not just some little quirk of mine. Even our students have always said well if you're going to sing a hymn for Dr. Feinberg the dean you're going to have to sing all of it. We'll have you ever been to England? You been to Canada? They don't go dropping out verses just like falling out hair with some of us men. No you sing all of it. How would you like to write a book and everybody excited about a half a page every so often? For one thing it kill the price of your book. The practical value of all this is what? Great incentive to evangelism. Let's be ready to meet the lord at his coming. Yes. Let's comfort the sorrowing. Great evangelists taught these truths. Moody, chapman, Sunday Torrey. How many of you have known that Mrs. McNeil's father was an evangelist? Any of you know that? Oh not very many. He was the evangelist duff. I think I'm right. 3 daughters that sang quartets. The great incentive this is to faithful service. You say well I can't be an evangelist. Well why should Billy graham have a greater longing. He has greater abilities I grant you than any of us. But why should he have a greater longing for souls than we have? Did Christ save him more than he saved us? Let's get the incentive now to faithful service. To sound doctrine. To great purity of life. He that hath his hope set on him. 1 john 3:2 and 3. He that hath his hope set on him purifieth himself even as he is pure. And a great incentive to missions. Great friend of mine, I knew him when he had returned from over 40 years of work among the Muslims called the apostle to the Muslims. Samuel m for marinus. M A R I N U S zwemer. He was professor of

missions at Princeton. Said this hope of Christ imminent personal visible return is the strongest possible incentive to missions. It sounds the note of urgency. And he was from the reform Dutch reformed fellowship. Zwemer. And it's a safeguard against apostasy. It's like a lock washer. I can show you institution after institution and church after church and fellowship after fellowship which gave up this wonderful blessed hope. And then what happened. It was the lock washer gone. Safeguard against apostasy was put aside. It warns of carelessness that we be not ashamed of his coming 1 John 2:28. And it certainly encourages faithful preaching in the light of his coming again. Our chapter then has a word to the unsaved as well as the saved to the unsaved. Hear it my friends. Be saved by trust in Christ. While God is long suffering. Do it. Some folks say you preach on prophecy a great deal. Yes. And I want to tell you the truth about it too. About 95%. No that's not true here they said you preach what God leads you to do. And that's why in the morning we have had the book of Philippians. But most of the time actually they want prophetic message. And a reason too. There's more prophecy been fulfilled in the 20th century than all the preceding centuries except one. The century which Christ lived and died and went back to glory. But I tell you I don't say well if you want another prophetic message you just jump over the fence. I'm not interested. No I go. You know why? It gives me a platform from which to tell people about the urgency of coming to Christ. I'd rather lead one soul to Christ than preach a thousand messages on prophecy. We've got to warn of carelessness. We've got to encourage folk to take advantage. Of the long suffering of God. And if we do know the Lord, it we are saved, then as my dear friend Vance Havner used to say, if we believe the blessed hope then let's practice the blessed holiness. He's right. A man once boasted to D.L. Moody that he'd been on the mount of transfiguration experience for 15 years. Well that's longer than the Lord was in Matthew 17. He wasn't there 15 years. He was only on earth 3 and a half. So this man boasted

he'd been on the mount of transfiguration experience for 15 years. Moody always went to the point. I love illustrations on him. He was absolutely one of the most level headed men ever walked on earth. I'll never forget the thrill when I read the title of an article in reader's digest on moody. It said he depopulated hell by a million souls. Terrific. Tremendous. So this man told him that he'd been on the mount of transfiguration for 15 years. Moody says how many souls have you led to Christ. The fellow you know began beating around jack's barn. Finally had to say not a one. Moody said we don't want that kind of mountain top experience. A dying soldier earnestly he was dead in earnest. This dying soldier said to a chaplain. Looked him right in the eyes as so if they were going to burn right through his soul. He said Chaplin, if I believed a 10th of what you claim to believe, I'd be doing 10 times more about it. Let's get up and going. Beloved. We do not basically actually believe any more than were willing to practice. Too many of us are like the jack rabbits in western Texas. We just sit up and sit, instead of getting up and get. Let's get at it. Our father in the quiet of this hour speak to our hearts. We dare not eat of the bounty of thy table, even for a day, let alone a week. Both morning and evening. We dare not do that. And have no concern for those for whom nothing has been prepared, even in the material sense in Nehemiah's day they wouldn't allow that. so our father we have no right if we have no right in the physical realm to say to the hungry, go and be thou filled just by the thought of it. We have no right to tell those that need the gospel so desperately. We dare not tell them to go elsewhere. May we bestir ourselves. Bless these dear ones. Oh what a foretaste of heaven it is. When will we learn that we are never so near. Never so like what we're going to be in heaven as when we are in a group like this. And more often in our own local church. It is a beautiful, it is a beautiful parallel to what we're going to be in heaven among the redeemed. Around the blessed savior and around the inscripturated word. In the presence of god the father, god the son, god the



Holy Spirit. We bless thy name for it. Bless every life every home. Watch over everyone that will be traveling tonight, tomorrow morning, and any other time. Bless these dear young people. What an inspiration they are to us. What their lives have meant to us. May they continue to serve here. Bless the whole staff. Especially those that work on the grounds and back in the kitchen. We pray with thanksgiving in Jesus name. And now, unto him who is able to keep you from stumbling, from falling. And to present you faultless, without blemish before the presence of his glory to his own infinite boundless exceeding joy. To the only wise god our savior through Jesus Christ our lord. Be glory and majesty, dominion and power before all time. Now and forever and ever, amen amen.