

Israel's Hour of Glory-Isaiah 60

By Charles Feinberg

Charles Feinberg:

I should like to underscore the invitation of our conference director that you be present as many hours as you can, as men of God will be coming. Those that have been mentioned by Pastor Michal and Dr. Green. Wonderful beginning of each day would be to come at the 1:30 hour when Dr. Heit of the missionary staff will be leading in the area of prayer and devotion. Preparation of heart for the Ministry of the day. This evening the message before us is the glory hour of Israel. The Glory hour of Israel, if you will turn with me to the prophecy of Isaiah. I should like to begin reading from the fifty ninth chapter, the 20th verse through the seventh verse of chapter 60. Isaiah 59 verse 20 through 60 verse seven. And the Redeemer shall come to Zion and unto those who turn from transgression in Jacob, saith the Lord.

As for me this is my covenant with them saith the lord my spirit that is upon thee and my words which I put in thy mouth shall not depart out of thy mouth nor out of the mouth of thy seed nor out of the mouth of thy seed's seed saith The Lord from henceforth and forever. Arise shine for thy light is come and the glory of the Lord is risen upon thee for behold the darkness shall cover the earth in gross darkness the peoples. The Lord shall arise upon thee and his glory shall be seen upon thee and the nations shall come to thy light and kings to the brightness of thy rising. Lift up thine eyes round about and see they all gather themselves together.

They come to thee, thy sons shall come from far and thy daughters shall be nursed at thy side. Then thou shalt see and flow together and thine heart shall fear and be enlarged. Because the abundance of the sea shall be converted unto thee, the forces or the wealth of the nations shall come into thee. Multitude of camels shall cover thee dromedaries of Median and Ephah, they all from Sheba shall come they shall bring gold and incense and they shall show forth the praises of the Lord. All the flocks of Kedar shall be gathered together unto thee. The rams of Nebaioth shall minister unto thee. They shall come up with acceptance on mine altar and I will glorify the house of my glory. From beginning to end, in this area that we've read, there runs a tremendous exhilarating uplifting elevating theme of glory. Something wonderful about the word glory itself.

There is no profit in the Old Testament that pictures the glory of Israel's future in more glowing transcendent beautiful terms than the prophet Isaiah. If you want Hebrew at its highest at its best. At its apex, you must turn to Isaiah. In vocabulary, he outstrips even the Book of Psalms. In content. More than all of the Minor Prophets together Isaiah the prophet supreme. This is the prophet that Shalla Mash [sp]. We have no indication that he was a believer but he was intrigued. The New Testament story as well as the old and so he wrote Jesus of Nazareth concerning our Lord Jesus and then on Mary the Virgin and then before that he had written on Paul the Apostle. First the Nazarene then the Apostle then the virgin and then the prophet. It was on Isaiah. Isaiah knows every literary device. He is not only a statesman he's not already a poet he is a literary Genius second to none in the history of the world.

I do not know how reading portions of his prophecy strike you but my dear friends it is difficult to contain oneself as one thinks back upon the harried, the persecuted people of Israel driven from pillar to post. No place to lay their weary head. The world has its resting place. Said

the English poet. But Israel only the grave. I have no idea with that background if you read these portions how your heart must react but to try to describe it we'd have to say what the dear Scottish gentleman said when they asked him to elaborate on a certain spiritual experience he said it's better felt than telt. That's true of all Isaiah's marvelous prophecy. And here Israel's glory hour, the glory hour of Israel.

Now beloved it does not mean when we say he dilates and expands on Israel's glories. That does not mean that he glosses over their sins. There is no veneer of sin with Isaiah. Listen to him the ox knows his owner and the ass his masters crib. Those brute beasts know where they're fed. But Israel doth not know. My people doth not consider. Verse four of Isaiah 1 oh sinful nation a people laden with iniquity, a seed. Not the seed of Abraham now but the seed of evil doers. Children that are corruptors they have forsaken the Lord. They provoke the Holy One of Israel unto anger. They are gone away backward. Why should you be stricken anymore? You revolt more and more the whole head is sick and the whole heart faint from the soul of the foot even unto the head.

There is no soundness in it but wounds and bruises, putrefying sores they've not been closed neither bound up neither mollified with ointment, and he goes on. Chapter after chapter the fifth chapter of Isaiah verses 8 to 23, woe unto them who join land-to-land, woe unto them who draw wickedness as a cartrope. Those who do wickedness will all their might and main they can't seem to get enough of it. And he's the same prophet if you will who in Isaiah 64:6 tells Israel that all your righteousnesses, all your righteous acts are as filthy rags a polluted garment in the original. But one of the grandest of his portrayals of future glory for Israel is found in this portion before us. You're not surprised are you that Handel, George Freidrich Handel used so much of the prophecy of Isaiah in the Messiah, in the oratorio of the Messiah beginning with

comfort and comfort to my people so important a portion that when that portion is read in the synagogue. Then Saturday is named after that portion Shabbat Shekalim, Sabbath of comfort ye comfort ye my people.

He is a portrayer. He is a an artist par excellence when it comes to the future glory for Israel and we find it here in Isaiah 60, this beautiful portion has been preceded by a section that deals with a call to repent. Let me give you a little note on interpretation of prophecy. I've heard even Bible teachers say I would do many other things I teach in many other a book in The New or Old Testament before I would teach an Isaiah or a Jeremiah or an Ezekiel, those prophets are far beyond me. But it's because of an oversight of a very important principle of the Bible. That's this. The prophets do not waver as a signal as a symbol for they do not waver from one side to another as that flaming sword that kept the way to the tree of life in the Garden of Eden after the sin of Adam and Eve.

The prophets aren't wavering back and forth willy-nilly with no purpose. It's that when they begin speaking of Israel's sin they must tell of immediate judgment and of ultimate judgment. But lest the godly in Israel be weighed down unnecessarily with sorrow and heaviness of heart they immediately go on to tell of the glory that awaits the believing one, the obedient one, the trusting one. And similarly, when they are telling with all the power the spirit of God gives them when they're telling the glories that are to be painting them in undying indelible colors and hues and facets. They do not want the ungodly to have a false security to think they're going to be in that hour of blessing no matter what their spiritual condition may be and so they go from those descriptions of glory to warnings to threatenings, to tell them to be prepared beforehand. My dear friends the prophets do not waver back and forth without rhyme or reason.

So he precedes this section on glory with a call to repent and then the revelation of Jacob's transgression, Israel's confession and the Lord's answer in his personal appearing this well-known passage Isaiah sixty, one to three in a very brief passage. We have the glory hour of Israel. Notice the coming of Israel's light in Isaiah 60 verse 1. Arise shine for thy light is come and the glory of the Lord is risen upon thee. It's the voice of Isaiah calling to his people more particularly to Jerusalem in the Greek Old Testament and in the Latin Old Testament in the Vulgate. Those translations insert here the word Jerusalem but that's quite unnecessary because these words arise and the word shine and the word thy. Light.

All these are feminine and they relate to the city of Jerusalem it's quite unnecessary I say because it's clear that Jerusalem beautiful situation on the sides of the north Jerusalem the city where God's eyes are all the year through where he loves and did love for his name. To rest and that city where the glorious Son of God, the Son of David will rule for a thousand years. That city is a city much beloved of God the city of the great king. This city is addressed and it's clear that she is the one in this call. But notice she's told to arise. What is her physical condition? You can find it in Isaiah 51 and verse 23 sad condition it is. Isaiah 51 verse 23 would thou put it into the hand of those who afflict thee who has saideth to thy soul bow down.

What a condition this is. That's been Israel's position so long. That's her position in communistic Russia today. Bow down that we may go over. They've been using her for a doormat and thou hast laid thy body like the ground and like the street to those who went over. She didn't have much choice in the matter. Isaiah 52 one and two awake, awake put on thy strength oh Zion put on thy beautiful garments oh Jerusalem the holy city for henceforth thou shall no more come into thee the uncircumcised and the unclean shake thy self from the dust. Arise and sit down oh Jerusalem, loose thyself from the bands of thy neck. Oh captive daughter

of Zion liberation. Today on the radio one of the channels in the New York area there were servicemen interviewed as to their captivity there in Vietnam and oh the breaking down the dignity of man how he's made to appear not as a person but as an object as a thing! My dear friends.

That's what Israel's been throughout all these centuries. And Isaiah says arise; shine for thy light is come. A woman lying on the ground and in the dust. Mentally physically distraught. So much more heart burdening to see a woman in that condition than even a man. There's a reason why Isaiah in the third chapter talks about the Daughters of Zion and all their finery reminds you of a jewelry counter in a Woolworth five and ten cent store. All these different things that she has. Why Does Isaiah make so much and go into so much detail about the apparel and the jewelry and the finery of the women. Because no civilization in the history of the world has ever risen higher than its womanhood. And here Israel has been dragged into the dust. She's been trampled in the mire he says. Arise shining for thy light is come.

Give forth the light that you've received reflect it to the glory of God. Now from the word arise through the word come five words in the original. You have all the vowels of the Hebrew language in those five words to correspond with the fullness of the thoughts that those words contain. When the Bible speaks of glorious things, it uses glorious words when it speaks of strength. It uses strong words read in Ephesians when Paul talks about being strengthened by might my strength in the inner man in Ephesians how he uses all the words of the Greek language there. As Isaiah does here concerning Glory thy light, it isn't the blinding flash of the atom or the hydrogen bomb. On my way here from California I was reading a recent work on the destiny of America and it was giving excerpts all the way along from what happened from the

time of the first detonation of the atom bomb and they know now what damage was done heat wise and blast wise five miles away ten miles away. Fifteen. All the way up to thirty miles away.

But this is not that kind of light. This isn't the explosion of a hydrogen bomb at [inaudible] that does away with an area of the surface of the earth. No this isn't the blinding flash of an atom or a hydrogen bomb. Because in those bombs there is a letting loose and unleashing of the potency of the sun. As President Truman himself indicated at the time but here there's something else. It's the Lord God who made the sun. It's the Son of Righteousness who is going to arise says Malakai with healing in his wings. Yes the Lord himself the Messiah of Israel. And how beautiful is the word of the Psalmist in Psalm 36:9 [inaudible] in thy light we shall see light and all earth's light is but as the blackness of darkness whatever compared to that Blessed one who is the light.

No wonder Jude the Apostle has to say of the unsaved. For them there are wandering stars the unsaved for whom has been reserved the blackness of darkness forever. Why. Because they have not the light. Have you noticed how valueless all else in creation is without the light. What do the colors of the creation the grass the sun the sunrise the sunset? What do they mean to a person without light? What does the most beautiful work of art mean? In the galleries around the world, what do they mean without light? You know you could ruin a picture even a masterpiece by giving it the wrong light. You have to know how to handle Rembrandt. You don't hang it the same way that you hang a Rubens or Gainsborough. Oh no. No. Light! And my dear friends what is a diamond without light. What is a diamond without light? Ask Tiffany. They'll tell you. All else in creation is valueless without light. Arise shine for thy light is come. According to his faithful promise. He's returned to his people Israel in the hour of their darkest need. He said he would come. And he has come and do you notice when he's come.

When the nations have finally decided that they've made many many tactical errors they said when will we learn. We must make doubly sure we must fortify our invasion this time. You have it in Zechariah 12 and 14 and so all the nations come to Jerusalem. And by the way, that passage in the first verse tells us that the first stage of Armageddon issues in the victory of the enemy just at the end of the Book of Judges you notice who was at fault there the tribe of Benjamin. But all the other tribes could not bring Benjamin to time. They were defeated not Benjamin of the first because there was much for them to be taught as well. And so the nations of Earth in the first part of that conflict will be victorious. How do you know it says the day comes unto the Lord and thy spoil Jerusalem's spoil shall be divided in the midst of thee? Why that must be the result of some conflict some confrontation. You haven't told us you said that's just what we call the paragraph sentence.

I'll tell you how that conflict came into being. All the nations are gathered together in Jerusalem and oh, what they do ravishing the womanhood of the city. And certain ones cut off. Others to be taken into captivity. And then the Lord shall go forth in that day and fight as he fought in the battle on the day of Midian and his feet shall stand in that day upon the Mount of Olives which is before Jerusalem on the east and that mound shall be cleft asunder latitudinally. Why does this trip to take time out to say it's going to be from east to west and half of the mountains shall remove to the north and half to the south and there shall be a very great valley. And they shall flee to the valley of my mountains as they fled before the earthquake in the days of Asiah the king. And the Lord my God shall come, and all thy holy ones with thee. I was ministering in the San Jose California area being entertained in the home of a dear friend, an engineer for the Westinghouse Company out that way. And after dinner, we were seated in his living room and he said I want you to look at this piece of paper.

This letter I received from the state of Israel. And I read it. I said I could hardly credit my eyes. I must have a copy of this he said that is your copy I've Xeroxed the copy. What was it he had written this engineer had written to the state of Israel and asked if they'd done any researches on the Mount of Olives? And here is the letter in reply an eight and a half by 11 sheet. At the top the state of Israel below it the Department of Geology. Dear Mr. mentioned his name. It is very interesting that you should ask whether the state of Israel has done any research geologically recently with reference to the Mount of Olives. We have had a team of geological scholars working there and this is what they found that there is a rift. There is an earthquake rift under the Mount of Olives. Now you and I would think that since the Jordan Valley is the deepest portion of the face of the earth there you would think that since that geological formation is all ready to hand the split would come north and south.

God says oh no no no no no no. It's not going to be north and south but it's going to be east and west and they found that that's the way that earthquake fault is running that particular line. But he went on to say our geologists have also found watch this that when the earthquake comes and then use geological language the upper part of the mount is up faulted, means it will remove north and the lower part is down faulted and it will be moved south. Now why all this? My dear friends you can't be in the city of Jerusalem and not see that the great obstacle to flight from Jerusalem is the Mount of Olives it was so in the day of David when he fled from the revolution and the revolt of his son Absalom. But you see if that mountain were to split longitudinally Israel would have not only one mountain to get over but two God knows that God said I'll take care of that myself. He said this mountain is going to be cleft asunder this way but that's not enough because they could be in their terror in their panic.

They could be crushed to death. God says I'll make enough space I'll have the upper part of the mountain move off just as the red sea parted so they could go through. A part will go north on the other part south. But who does all this. Does someone take and press a button as they did to start the great electrical wonders of our country. No no. It's the light himself who comes and his feet stand in that day upon the Mount of Olives, which is before Jerusalem on the east. In the hour, I tell you it's the hour of their greatest need. The nations of Earth are in while aligned and well defined well delineated. Confederacies and Christ says now's my time to take over. The world has too long been unmindful and not recognized that Israel has a champion and it is the Holy One of Israel. Lord Jesus Christ himself.

How do you know that? Because the latter part of the 60th chapter of Isaiah verse one tells us that, and the glory of the Lord not some man but the glory of the Lord the Lord's glory the Lord of glory we find in the New Testament the Lord Jesus Christ the Lord in person has come risen in the east. Someone has said the sun doesn't rise. It's almost too weak a word to use. The sun leaps over the horizon and you remember we read in the New Testament the days spring from on high that day spring. In Luke 1 is [inaudible] reference to the rising of the sun the day spring from on high has visited us my dear friends it's a city gleaming in the rays of the beaming sun the dawning sun.

How blessed it is to have the light. A minister was once going to Helena. He saw piles of boxes and goods and all manner of things on the landing he said to the superintendent. He said do the slaves that have been so recently freed do they buy as much as used to be bought for them by their masters. He said a great deal more well what things do they buy. I'm interested. Well he said they buy mainly looking glasses and candles what? Looking glasses and candles well he

said I can understand looking glasses of course but candles. Whatever do they want with candles?

Well it was because in the old slave times a slave was never allowed to have a lighted candle in the cabin after it was dark unless it was a fire. By which he would warm himself. Nothing was allowed like that and the candles became in their eyes the symbol the sign of liberty and the moment they were free they said give us light give us light. Never forget. Kellenberger there were the American leprosy to the missions. American Leprosy Mission. American mission to the lepers. They were caught in one of those times in the Pacific when there were blackouts. During World War II finally their ship got through and they got to San Francisco and I heard Dr. Kellenberger herself tell the story she said when we finally checked in and registered at the San Francisco hotel where we had reservations.

We closed the area where we were because we didn't want anyone to think we had taken leave of our senses and we went through all the rooms that we had three or four rooms that they had rented for a brief period of time to rest a bit and we went and lit every single light. Every light on an end table floor lights ceiling lights all and we all sat down in the midst of the main room and did nothing but look till our eyes were filled with light. My dear friends if you have been in darkness for a long time you do not realize how wonderful thing is light. God is light and in him is no darkness at all. First John tells us. Arise shine for the light is come, and the glory of the Lord has risen upon thee now notice the darkness of earth. Where do they get this light is it a reflection from some things that are happening in the world.

In this encyclopedic Century, has something turned from an intellectual conceptual knowledge into spiritual moral knowledge? No for behold the darkness shall cover the earth and gross darkness the people don't ever get the misconception that the light they are getting is light

from the nations of the earth. But the Lord shall arise upon thee there it is the glory of the Lord has risen upon thee verse 1 The Lord shall arise upon thee verse two and his glory shall be seen upon thee. The light's longed for; it's looked for because Earth doesn't furnish it. The world loves darkness. Lord Jesus said men love darkness because their works are evil. They take on a much better appearance in the dark than they do in the light oh and the world is said to be walking in darkness it speaks of the world's alienation from God.

It's going to be dark in those days before Israel's light shines there's going to be an unleashing of forces of evil. The Mystery of Iniquity that this world's never seen there's going to be a diabolical man sit in the temple of God in Jerusalem and claim that he is God. And he will put himself above all that he's worshipped even idolatry above all that is called God or that is worshipped, second Thessalonians 2. There is going to be a beast and a false prophet rampant the Antichrist will be in his heyday and that's why the persecuted brethren of Israel will be those who are naked and hungry. Matthew 25 the Lord says you remembered my brother the least of my brethren when they were hungry, naked, and imprisoned.

And all and who is going to be more such than they at that coming time. That's going to be before the glorious coming of Messiah. What a black background. What a backdrop. What a backdrop for the coming of this glorious one. It's going to be seen not just visible. It's going to be conspicuous, bright, luminous this light that you can see it afar like a cloud or column of glory standing over Jerusalem. That would be conspicuous to a far distant people just as that Shekinah glory was visible. If you don't believe that that was Shekinah glory on the tabernacle of Moses on the Temple of Solomon and of Zerubbabel and if you don't believe that that was no better than a child's Playhouse then that which gave it efficacy and worthwhileness and reality and validity was that God dwelt there.

I want to dwell among you. And God did dwell among Israel when Hezekiah prayed concerning these mouthings and these threatenings of Sennacherib the King of Assyria he said oh God thou who sits between the Cherubim shine forth, and a hundred eighty five thousand were killed in one night. Liberals tell us it was a bubonic plague. It was amazingly helpful and on time. Yes, we're reminded of the people that sat in darkness the light has shined unto them, Isaiah 9 Israel's light in Egypt was real. When the darkness covered the homes of the Egyptians God loves light. The first act we find in Genesis 1. Let there be light! God hates darkness. And the apostle Paul tells us in Second Corinthians that that blessed God who caused light to shine out of the original darkness has shined into our hearts giving us the light of the Glory of God in the face of Jesus Christ.

Second Corinthians four verse six. His is a sun and a shield. I said he's the son of righteousness. The World of Darkness rather than light. But God promises to dispel this world's dark dark night and then notice verse 3. If verse 1 is beautiful verse 2 builds on it and then verse 3 is the capstone. The light for the nations when you read about Israel getting blessing my dear friends don't become envious don't become jealous because God blesses them in order that you may be blessed. In my Christian experience, I've found folk who've been so jealous that God chose Israel but why did he choose them? That you might be blessed that in thy seed shall all the families of the earth be blessed it's just as idiotic to be jealous of Israel as it is for a man to cut down firewood in a forest and then come and have the warmth at his fireplace and suddenly become jealous of the log that's burning for his warmth.

How do you read it and the nations shall come to thy light and kings to the brightness of thy rising. Israel's light. Hear it my dear friends. That's why a conference on Israel and prophetic truth is so important of pivotal importance. Israel's light means light for all the world. Psalm 67

the Lord will bless us and all the ends of the earth shall know the Lord the same truth is in Acts 15 in Acts 15 James says Why are you so surprised as it has been before so it will be in the end. Israel shall know the Lord.

And then all the residue of the nations and the world will never see the Lord Jesus Christ until Israel is in the proper relationship, for you shall not see me henceforth until you say blessed is he that cometh in the name of the Lord in a mysterious fashion. The Lord has made his coming dependent upon their welcome of him and their acceptance of him. When will we learn the only hope for light for the dark world is the light that is going to be reflected when Israel is in the place of Blessing and Glory? The nations are going to come when Israel is restored. Whole nations talk about world conversion we'll have it then. Folks say don't you know the world is getting better and better every day. You are not saying that to people living in Manhattan or Los Angeles.

One fellow said do you mean to tell me the world is getting better and better every day. Then it sure is getting a heap worse and worse every night. The gentiles will come because they'll be attracted to the glory and by that glory. Ten men to come to pass in that day the ten man General number ten men out of all the languages of the nation shall lay hold of the skirt of him that is a Jew and say we will go with you for we know that God is with you. Come to the light so they can enjoy it. To thy rising Jerusalem herself has become a luminary isn't that beautifully indicated. Our dear brother saying of the New Jerusalem and in Revelation 21 the New Jerusalem is not the literal earthly Jerusalem it is not the millennial Jerusalem it is not heaven because it comes down from God out of heaven.

It is suspended over heaven the New Jerusalem is its where Old Testament and New Testament saints will converge. They're going to have conferences on prophecy I'm sure they'll

talk about that too of course. Revelation 21 verse 24 and the nations of them who were saved shall walk in the light of it and the kings of the Earth do bring their glory and honor into it. There it is. They are come to the light so they can enjoy it. Jerusalem becomes illuminary, and did you notice he mentions kings to the brightness of the rising. It's this verse that's the basis for that legend. The legend inferred from this verse that the Magi the Maggio. That we read of in Matthew 2:1 were kings because kings are going to come in that glorious final coming of our Lord Jesus visibly to the earth.

We find here then the grand relation between receiving the light and giving it forth. Let me read the passage again and may we ask the spirit of God to bring it with thundering blows to our heart with terrific poignant emphasis. Arise shine for the light has come and the glory of the Lord has risen upon thee, for behold the darkness shall cover the earth and gross darkness the peoples. But the Lord shall arise upon thee and his glory shall be seen upon thee and the nations shall come to thy light and kings to the brightness of thy rising. One night a motorist was run down by a train at a grade crossing the dear old signalman in charge of the crossing. Had to appear when the case came to court and he gave his testimony.

And the cross examining attorney was quite severe quite insistent quite belligerent. He was severely cross-examined. But after the most severe part of the cross-examination, he was still unmoved. He was unshaken. He didn't change his original testimony. He said again and again and again he waved his Lander frantically. He waved it as he always did as many times as he always did but to no avail. The next day the superintendent of the railroad called him into his office. He said Tom I just want to tell you how much I appreciate your testimony in court yesterday. You did wonderfully well yesterday. He said there was a while that I was afraid you

might waver. No said the old man. No sir. But I was afraid all along that that wise old lawyer was going to ask me whether or not my lantern was lit.

How necessary to have the light reflected and shining. You remember the old missionary hymn how shall we whose souls are lighted with wisdom from on high how shall we too should be knighted. The lamp of life deny. Used to sing that so often when I was a student in seminary you don't sing it so often now but is still true. How can we deny this light to Israel? That's what this conference is about. That the streams of blessings that are here may flow out not only throughout this city this great metropolitan area and throughout our great land. But to the ends of the earth. The benighted areas of Earth. And there are still many many dark areas. Even the so-called open areas need so much so much. Think of the continent of Asia Africa think of Bangladesh. Think of Burundi Biafra. These areas of the world or don't you ever think of them, Vietnam. Been so interested in the political and the military phases.

Those people have spiritual needs yes and the world over and if you've never been to Japan where there are 12 million people in one city you don't know what the broken heartedness of the Lord Jesus could be over a city without Christ and then over Jerusalem my I tell you there's more religion. I've said often returning from Jerusalem where we should be going Lord willing next month on the 18th. I've often said they have in Jerusalem more religion by the square inch than they have in most parts of the world by a square mile but no gospel so little gospel. My dear friends the hour is still urgent. The hour is an urgent hour and the need is pressing, its clement it cries out that where the Gospel first issued from it should now be preached. Jerusalem I mean literal Jerusalem not the hometown of the rest of us. But Jerusalem needs to hear the word of God. Yes, arise shine for thy light has come.

She needs to receive him first. Friend. Do you have that light? If you are here out of Christ, you have only darkness. Satan has blinded the minds of the unbelieving lest the light of the glory of the gospel of Christ should dawn upon them. We were in that condition before none of us was born the first time saved. That was just a physical birth that meant spiritual death. To satisfy God There must be another birth that's a spiritual birth and before that, all is darkness all is black until the spirit of God illumines the heart. Have you trusted him? All have sinned and come short of the glory of God here in his love.

Not that we love God but he loved us and sent his son to be the propitiation the satisfying sacrifice for our sins believe on the Lord Jesus Christ and thou shalt be saved says job that marvelous book acquaint thyself with him. And be at peace thereby good shall come unto thee all we like sheep have gone astray. We have turned everyone to his own way. The Lord laid on him the iniquity of us all. Who among his generation consider that he was cut off out of the land of the living for the transgression of my people to whom the stroke was due? Trust Christ nothing else avails for time or eternity.

He bore our sins yours and mine. He bore our sins in his own body upon the tree. Our Father in the quiet of this moment. Speak to hearts. May Christ be received simply by faith. Nothing in my hand I bring simply to thy cross I cling. Bless then the message of thy word to our hearts and then to needy Jewish and gentile hearts the world over we pray in the name of that blessed one who is light indeed the son of righteousness who shall yet arise with healing in his wings. Even so come. Lord Jesus and his precious prevailing name we pray with Thanksgiving. Amen. [End]